

APN 07-130-19-8
PTN 1318-26-101-066

RECORDING REQUESTED BY:

HARALD WESTENDORF
Attorney At Law

HARALD WESTENDORF
U.S. BANK BUILDING
39510 PASEO PADRE PARKWAY
SUITE 190
FREMONT, CALIFORNIA 94538

AND WHEN RECORDED MAIL TO,
AND MAIL TAX STATEMENTS TO:

THOMAS & ALETA MESA
3626 Vine Street
Pleasanton, CA 94566

DOCUMENTARY TRANSFER TAX: \$13.00

COMPUTED ON FULL VALUE OF PROPERTY CONVEYED

OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE.

Shirley B. Lessley
Signature of Declaring Grantor or Grantee

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SHIRLEY B. LESSLEY, an unmarried woman

hereby GRANTS to

THOMAS G. MESA and ALETA G. MESA, his wife as community property with right of survivorship

the following timeshare at Kingsbury Crossing, County of Douglas, State of Nevada, and more particularly described as:

See SCHEDULE "A" attached hereto and made a part hereof.

Assessor's Parcel No. 07-130-19-8

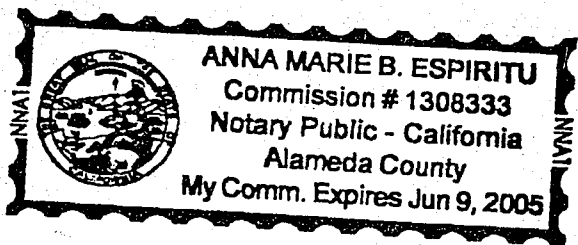
DATED: 6/4/02

Shirley B. Lessley
SHIRLEY B. LESSLEY

STATE OF CALIFORNIA)
) SS.
COUNTY OF ALAMEDA)

On June 4, 2002, before me, ANNA MARIE B. ESPIRITU, Notary Public, personally appeared SHIRLEY B. LESSLEY, and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Anna Marie B. Espiritu
Notary Public

Continuation of Schedule "A"

An undivided one-three thousand two hundred and thirteenth (1/3213), interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E., Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Assessment Parcel No. 07-130-19-8

REQUESTED BY
Harald Westendorf
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 AUG 26 AM 11:49

Page 2-A

LINDA SLATER
RECORDER

\$16.00 PAID *[Signature]* DEPUTY

0550408
BK0802PG08440