


GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DENNIS W. HAMM, AN UNMARRIED MAN in consideration of \$10.00 PLUS; the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GILLEY NICHOLSON and PETRA L. NICHOLSON, HUSBAND AND WIFE AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP and to the heirs and assigns of such Grantee forever, all that real property situated 710 TINA COURT, Stateline, NV 89449, County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

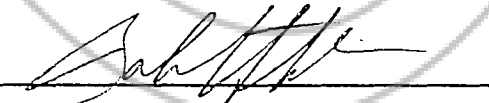
Witness my hand this 9 day of AUG, 19 2002

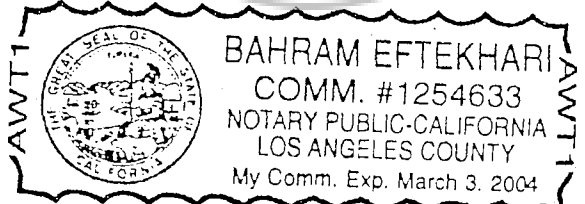

DENNIS W. HAMM

STATE OF CALIFORNIA
COUNTY OF Los Angeles
ON 8/9/02, before me, Bahram Eftekhari
 personally appeared Dennis W. Hamm

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature 



RECORDING REQUESTED BY AND MAIL TO:
NAME: TSI TITLE & ESCROW, INC.
ADDRESS: P.O. BOX 7197
CITY/ST/ZIP: STATELINE, NV. 89449

If applicable mail tax statements to:
NAME: MR. & MRS. NICHOLSON
ADDRESS: 3243 Santa Suzanna Way
CITY/ST/ZIP: Union City, CA. 94587

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

0550425

BK0802PG08542

LEGAL DESCRIPTION

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA DESCRIBED AS FOLLOWS:

LOT 551 AS SHOWN ON THE MAP OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JANUARY 13, 1969 DOCUMENT NO. 43419.

EXCEPTING THEREFROM THAT PORTION THEREOF PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 551, THENCE NORTH $85^{\circ} 06' 07''$ EAST ALONG THE NORTH LINE OF SAID LOT A DISTANCE OF 45.00 FEET; THENCE NORMAL TO SAID NORTH LINE SOUTH $04^{\circ} 53' 63''$ EAST A DISTANCE OF 32.00 FEET TO A POINT; THENCE AT RIGHT ANGLES SOUTH $85^{\circ} 06' 07''$ WEST A DISTANCE OF 49.50 FEET MORE OR LESS TO A POINT ON THE WESTERLY LINE A DISTANCES OF 32.67 FEET MORE OR LESS, TO THE POINT OF BEGINNING. SAID PARCEL IS SOMETIMES REFERRED TO AS LOT 551A.

PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED ON APRIL 13, 1999 IN BOOK 499, PAGE 2628 AS DOCUMENT NO. 465649, OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA

REQUESTED BY
TSI TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 AUG 26 PM 3: 03

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *Bh* DEPUTY

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BK 0802 PG 08543