A.P.N. # 1220-24-810-020

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. AND MRS. RICHETTA 632 THOROBRED GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PAUL FOSTER RICHETTA, A MARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PAUL FOSTER RICHETTA AND LENNETTE RICHETTA, HUSBAND AND WIFE, AS JOINT TENANTS

City of GARDNERVILLE and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

August 20, 2002

| LORI MAE | |
|--|----------------|
| Notary Public - State Appointment Recorded in | Douglas County |
| o. 97-2081-5 - EXPIRES | |

NEVADA STATE OF COUNTY OF DOUGLAS

This instrument was acknowledged before me on by. PAUL FOSTER RICHETTA

Signature

Notary Public

0550435

BK 0802 PG 08617

Order No.: 020807138

EVhIBIT A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, and as shown on the unrecorded subdivision plat of Thompson Acres, Unit No. 1 as Lot 18.

Commencing at the intersection of Mustang Lane and Palomino Lane as shown on recorded subdivision plat for Ruhenstroth Ranchos Subdivision; thence along the centerline of Palomino Lane projected East a distance of 674.93 feet to a point; thence South a distance of 515.00 feet to a point; thence West a distance of 25.00 feet to the True Point of Beginning; thence South a distance of 93.91 feet to the Beginning of a curve; thence on a curve to the left through an angle of 5°22′20″, whose radius is 525 feet and having an arc length of 49.23 feet to a point; thence South 84°37′40″ West, a distance of 316.18 feet to a point; thence North a distance of 172.67 feet to a point, thence East a distance of 312.46 feet to the True Point of Beginning.

Assessors Parcel No. 1220-24-810-020

TOGETHER with an easement for road and utility use 25 feet in width running along the Southerly side of the centerline of Palomino Lane extended from the intersection of Palomino Lane and Mustang Lane East a distance of 674.93 feet and 50 feet in width, the centerline running South a distance of 608.91 feet to the Beginning of a curve; thence on a curve to the left through an angle of 5°22'20", whose radius is 500 feet to the end of easement.

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 15, 1996, BOOK 1196, PAGE 2677, AS FILE NO. 401103, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY

Stewart Title of County
IN OFFICIAL RECORDS OF County
DOUGLAS CO. HEVADA

2002 AUG 26 PM 3: 29

0550435

SCHEDULE A
CLTA PRELIMINARY REPORT

BK 0802 PG 08618

LINDA SLATER
RECORDER

S. OPAID GO DEPUTY

STEWART TITLE

Guaranty Company