

A.P.N. # 1420-35-101-029

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Pennie Colter
2777 Esaw St
Minden , NV 89423

R.P.T.T. \$ 0 #3
ESCROW NO. 020807126

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PENIE H. COLTER**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PENNIE H. COLTER, A SINGLE WOMAN WHO ACQUIRED TITLE AS PENIE H. COLTER**

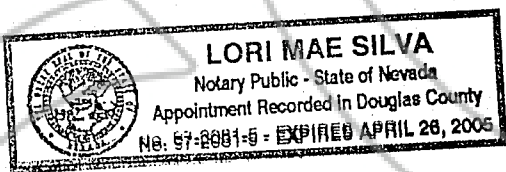
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated**
County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 25, 2002**

Pennie H Colter
PENNIE H. COLTER



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8/21/02,
by, **PENNIE H. COLTER**

Signature Lori Mae Silva
Notary Public

0550438

BK 0802 PG 08645

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020807126

All that parcel of land, being a portion of the Southwest 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 35, T. 14 N. R. 20 E., M.D.B.&M. Douglas County, State of Nevada more particularly described as follows:

Parcel A-2, as shown on the Parcel Map for Gary Lungstrum recorded January 5, 1989, Book 189, Page 470, as Document No. 193868, Official Records, Douglas County, State of Nevada.

Assessors Parcel No. 1420-35-101-029



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG 26 PM 3:37

LINDA SLATER
RECORDER

\$ 15.00 PAID *[Signature]* DEPUTY

0550438

BK0802PG08646