

APN: 1420-00-002-017 & 1420-00-002-018

ORDER NO. 020107352

WHEN RECORDED MAIL TO:

William Richter

3060 N. Hwy 395

Minden, NV 89423

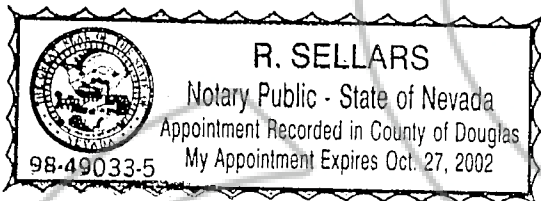
RPT #3

***BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED***

THIS INDENTURE WITNESSETH: That, THE WILLIAM JOSEPH RICHTER, JR. AND ANNA MARIE RICHTER FAMILY TRUST AGREEMENT DATED NOVEMBER 22, 1982, WILLIAM JOSEPH RICHTER, JR AND ANNA MARIE RICHTER, TRUSTEES, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to THE WILLIAM JOSEPH RICHTER, JR. AND ANNA MARIE RICHTER FAMILY TRUST AGREEMENT DATED NOVEMBER 22, 1982, WILLIAM JOSEPH RICHTER, JR. AND ANNA MARIE RICHTER, TRUSTEES, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Date: 8/26/02



William Joseph Richter, Jr.
WILLIAM JOSEPH RICHTER, JR,
TRUSTEE

Anna Marie Richter
ANNA MARIE RICHTER, TRUSTEE

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 8/26/02,
By, WILLIAM JOSEPH RICHTER

AND ANNA MARIE RICHTER

Signature [Handwritten Signature]
Notary Public

0550448

BK0802PG08723

DESCRIPTION OF APN 1420-00-002-017

A parcel of land within the W1/2 of Section 19, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada and more particularly describer as follows:

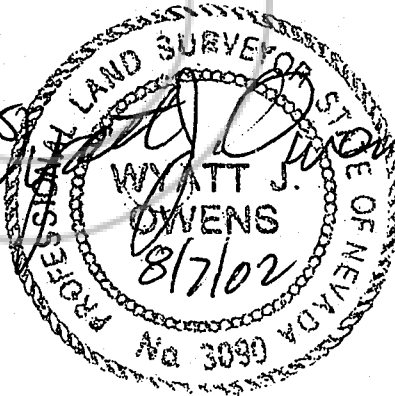
Commencing at a BLM aluminum cap marking the Southwest corner of said Section 19; N90°00'00"E along the South line of said Section 19, a distance of 1,082.31 feet to the West one-sixteenth corner marked by a BLM aluminum cap; thence N00°06'10"E a distance of 788.80 feet to a 5/8" rebar with cap stamped PLS 3090 which is the TRUE POINT OF BEGINNING; thence N00°06'10"E a distance of 769.52 feet to a 5/8" rebar with cap stamped PLS 6200; thence N00°06'15"E a distance of 1,083.70 feet to the Center-West one-sixteenth corner marked by a BLM aluminum cap; thence N00°26'41"W a distance of 996.95 feet to a 5/8" rebar with cap stamped PLS 6200; thence N89°53'17"E a distance of 1,216.94 feet to a 5/8" rebar with cap stamped PLS 6200 on the West right-of-way line of U.S. Highway 395; thence S00°09'42"E along said right-of-way line a distance of 2,080.37 feet to a 5/8" rebar with cap stamped PLS 6200; thence S00°09'52"E continuing along said right-of-way a distance of 957.72 feet to a 5/8" rebar with cap stamped PLS 3090; thence N89°23'07"W a distance of 675.01 feet to a 5/8" rebar with cap stamped PLS 3090; thence N2°42'00"E a distance of 162.40 feet to a 5/8" rebar with cap stamped PLS 3090; thence N88°20'05"W a distance of 554.07 feet to the TRUE POINT OF BEGINNING. Said parcel contains 82.480 acres more or less.

The basis of bearings for the above description is the line between the Center-West one-sixteenth corner and the Northwest one-sixteenth corner of said Section 19 as per Record Map, Document No. 305075 of the official records of Douglas County, Nevada. Said line bears N00°26'41"W.

Prepared by: Owens Engineering

P.O. Box 110

Grand. NV 89410



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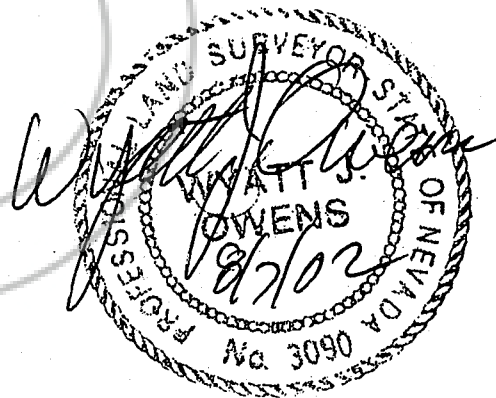
DESCRIPTION OF APN 1420-00-002-018

A parcel of land within the W1/2 of Section 19, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada and more particularly describer as follows:

Commencing at a BLM aluminum cap marking the Southwest corner of said Section 19; N90°00'00"E along the South line of said Section 19, a distance of 1,082.31 feet to the West one-sixteenth corner marked by a BLM aluminum cap which is the TRUE POINT OF BEGINNING; thence N00°06'10"E a distance of 788.80 feet to a 5/8" rebar with cap stamped PLS 3090; thence S88°20'05"E a distance of 554.07 feet to a 5/8" rebar with cap stamped PLS 3090; thence S2°42'00"W a distance of 162.40 feet to a 5/8" rebar with cap stamped PLS 3090; thence S89°23'07"E a distance of 675.01 feet to a 5/8" rebar with cap stamped PLS 3090 on the West right-of-way line of U.S. Highway 395; Thence S00°09'52"E along said right-of-way line a distance of 602.52 feet to a 5/8" rebar with cap stamped PLS 6200 on the South line of said Section 19; thence S89°58'00"W along said Section line a distance of 1,224.31 feet to the TRUE POINT OF BEGINNING. Said parcel contains 19.224 acres more or less.

The basis of bearings for the above description is the line between the Center-West one-sixteenth corner and the Northwest one-sixteenth corner of said Section 19 as per Record Map, Document No. 305075 of the official records of Douglas County, Nevada. Said line bears N00°26'41"W.

Prepared by: Owens Engineering
P.O. Box 116
Gard. NV 89410



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG 26 PM 3: 57

LINDA SLATER
RECORDER

\$ 16.00 PAID *Al* DEPUTY

0550448

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