

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That

MARK S. CHASE and KATHRYN G. CHASE, husband and wife as joint tenants

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

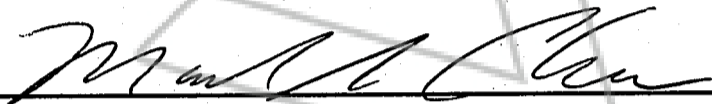
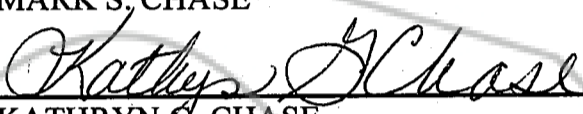
MARK S. CHASE and KATHRYN G. CHASE, community property with the right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. 1220-10-310-007, bounded and specifically described as follows:

Lot 30, as shown on the map of COUNTRY CLUB ESTATES, as shown on the official map recorded in the office of the County Recorder of Douglas County, Nevada, on July 17, 1967, in Book 1 of Maps and Document No. 37147.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


Witness my hand on this 6 day of JUNE, 2002.

  
MARK S. CHASE  
  
KATHRYN G. CHASE

State of Nevada

County of Douglas

On this 22nd day of August, 2002, before me a Notary Public in and for said County and State, personally appeared \*MARK S. CHASE and KATHY G. CHASE\* personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Notary Public



WHEN RECORDED MAIL TO:  
MARK S. CHASE  
1458 Glenwood Drive  
Gardnerville, Nevada 89460

The Grantor (s) declare (s):  
Documentary Transfer tax is \$0.00 #5  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENT:  
SAME AS ABOVE

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
2002 AUG 27 PM 4: 13  
LINDA SLATER  
RECORDER  
\$14<sup>00</sup> PAID Bh DEPUTY

**0550555**  
**BK 0802 PG 09243**