14_ ASSESSORS PARCEL NO.: 1221-05-001-060

DECLARATION OF HOMESTEAD

(check one			et.	
2. 1	MARRIED (filing joint declaration)	Single	e, Widow or Unm	arried Person
	MARRIED (as sole and separate property)	☐ Multip	le Single Persons	
	By Husband (filing for joint benefit of both)	Single	Head of Family	. \ \
	By Wife (filing for joint benefit of both)	Other	. (Describe)	
	By Trustee of Trust (Personal Living Trust)		~	
(check one	HOUSE MOBILE HOME	CONDO	MINIUM UNIT	☐ TOWNHOUSE
	ntitle of property: <u>HARL Snyder a</u>			
I/We do is/are no State of Lot	individually and severally certify and declare as follows: ow residing on the land, premises (or mobile home) loca f Nevada, and more particularly described as follows (s 81,05 Fish Speings Estate ed in the office of the C tate of Nevada on Augus S Document no. 68451 I/We claim the land and premises hereinabove described.	set forth legal de S, accord ou nty f 30, 197	scription and comm King to the Recorder 13, in Boo	of Douglas Count R 873 Page 1006
the described mobile home as a Homestead. (check one) No former Declaration of Homestead has been made by me, us, or either or us. This Declaration of Homestead constitutes an abandonment of the former Declaration recorded on				
In Witness Whereof, I/We have hereunto set my hand/our hands on				
Print or type name Print or type name				
STATE OF NEVADA COUNTY OF Doll 9 A ss. COUNTY OF Doll 9 A ss. COUNTY OF Doll 9 A ss. On this 2 day of				
Signati My cor	Uff Walt Wollder ure of Notary Public myssion expires: May 3, 2004 ing requested by AND MAIL TAX STATEMENTS TO	MARY Notary Pt	ANN WENNER ublic - State of Nevada Recorded in County of Douglas intment Expires May 3, 2004	(Notary Stamp) ACE FOR RECORDERS USE ONLY
100	The state of the s			.
Addre	ss: 1308 Myers Dr			REQUESTED BY
City/S	: KARL Snyder ss: 1308 Myers Dr tate/Zip: GARDNERUITE NEU 89413		~	IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA
				2002 AUG 27 PM 4: 23
3901 Wes	egal Forms and Books, Inc. (702) 870-8977 st Charleston Boulevard s, Nevada 89102 Iformsrus.com onsult an altorney if you doubt this forms fitness for your purpose.		50558	LINDA SLATER RECORDER \$1400 DEPUTY
BK 0 8 b 2 PG 0 9 2 5 9				