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✓ GRGID
931 Mitch Dr
Gardnerville NV 89410

**PETITION FOR INCLUSION OF REAL PROPERTY
INTO GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT**

COMES NOW, San Juan Ventures, Inc., by and through its President ("San Juan"); Western Public Safety Alternatives, Inc. Money Purchase Pension Plan, by and through its Trustee ("Western"); and Nationwide Auction Systems, by and through its President ("Nationwide") (hereinafter "Petitioners"), and hereby petition the Board of Trustees of the Gardnerville Ranchos General Improvement District ("District" or "GRGID") for inclusion of real property into the District as follows:

Petitioners request that the Board of Trustees, pursuant to NRS 318.258, include within the District certain portions of that real property described in Exhibit "A", which is attached hereto and incorporated herein as if set forth in full. The property to be included is identified in Exhibit "A"; approximately 446.71 acres, more or less.

Petitioners' property may be commonly known by the assigned Douglas County, Nevada Assessor's Parcel Numbers. The following is a table of parcels owned by the Petitioners which are sought to be annexed into the District pursuant to this Petition:

<u>APN</u>	<u>OWNER</u>
1220-15-701-001	Nationwide
1220-15-701-003	Nationwide
1220-15-801-001	Nationwide
1220-22-000-001	San Juan
1220-22-000-003	Western
1220-22-000-004	San Juan
1220-22-401-001	Western
1220-22-401-002	Western
1220-27-000-001	San Juan (*US Forest Service)
1220-27-101-001	San Juan
1220-27-101-002	San Juan (*USFS)
1220-27-101-003	San Juan (*USFS)
1220-28-000-006	San Juan

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Petitioners would note for the Board that some of the parcel numbers on record at the Douglas County Assessor's office contain a notation regarding ownership by the Forest Service (denoted above by *). Petitioners cannot explain this notation, but will take all necessary steps to clarify the record at the Assessor's office. Exhibit "A", which is the legal description for the property initially purchased by San Juan, and except as noted in this Petition owned by San Juan, includes the property which the Assessor's office carries on its records as owned by the U.S. Forest Service.

A second explanatory note is to advise the Board that two parcels currently owned by San Juan Ventures, Inc. (1220-27-101-001 and 1220-22-000-004), and one parcel owned by Western (1220-22-401-001) are currently annexed into the District and are not subject to this Petition but are described in Exhibit "A". Petitioners desire that all of the property owned or controlled by the Petitioners is annexed into the District.

Exhibit "A" attached hereto is a legal description of all of the property owned by Petitioners, including those parcels which are annexed into the District. Exhibit "A" is the legal description contained in the grant deed issued when San Juan Ventures, Inc. acquired all of the property, which may also be known as Gardnerville Ranchos Units 8 and 9. Subsequent to the preparation of the description contained in Exhibit "A", San Juan has transferred certain of the parcels to the other Petitioners.

Petitioners anticipate a phased development of the property owned by Petitioners, including that which is already annexed into the District; accordingly, Petitioners agree to enter into an annexation agreement to the District's satisfaction should the Board of Trustees of the District grant this Petition for Inclusion of Real Property into the District.

Petitioners further agree to satisfy all annexation conditions of the District, as said annexation conditions are adopted by the District and as are contained in the Policies and Procedures Manual of the District in effect as of the date of this Petition.

Petitioners hereby request that this Petition be placed on the September, 2000 general meeting agenda of the Board of Trustees of the District and be considered at the regularly scheduled meeting. A representative of the Petitioners will be present to answer any questions which the Board may have regarding this Petition at such time as the Board hears this Petition for Inclusion.

Petitioners hereby assent to the inclusion of the property described in Exhibit "A" and in this Petition which is not now annexed into the District; all as is indicated by the signatures hereinbelow. The signatures affixed by Petitioners to this Petition represent all of the fee owners of the property sought to be annexed, and all of the signatures to this Petition are duly and properly authorized by each of the Petitioners to execute on behalf of the Petitioners this Petition for Inclusion of Real Property.

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Dated this 21st day of August, 2000.

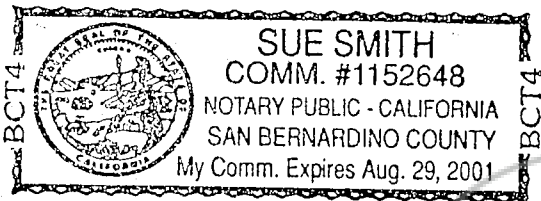
Susan J. Riccio
SUSAN J. RICCIO
San Juan Ventures, Inc. by its President

ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN BERNARDINO)

On August 21, 2000, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared SUSAN J. RICCIO, known to me to be the person whose name is subscribed to the within instrument and acknowledged that ~~he~~/she/~~they~~ executed the same.

WITNESS my hand and official seal.



Sue Smith
NOTARIAL OFFICER

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Dated this 22nd day of August, 2000.

James R. Smirl, Trustee
Western Public Safety Alternatives, Inc., Money Purchase Pension Plan
by its Trustee James R. Smirl

ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
) ss.
COUNTY OF Los Angeles)

On August 22, 2000, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared James R. Smirl, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he/~~she~~/~~they~~ executed the same.

WITNESS my hand and official seal

Shannon Mc Kinney
NOTARIAL OFFICER



Dated this 22 day of August, 2000.

Don Haidt

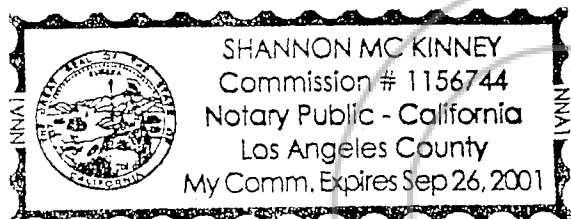
Nationwide Auction Systems by its President
Don Haidt

ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
) ss.
COUNTY OF Los Angeles)

On August 22 2000, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared Don Haidt, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he/~~she~~/they executed the same.

WITNESS my hand and official seal.



Shannon Mc Kinney

NOTARIAL OFFICER

COPY

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ORIGINAL

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RP 1204-50
UN47720CA

WHEN RECORDED MAIL TO:
Michael Smiley Rowe, Esq.
Post Office Box 2080
Minden, NV 89423

THIS DOCUMENT IS BEING RE-RECORDED
TO REFLECT THE CORRECT NAME
OF THE GRANTEE.

MAIL TAX STATEMENTS TO:
San Juan Ventures, Inc.
P.O. BOX ONE
COVINA, CA. 91723

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST do hereby GRANT, BARGAIN, SELL and CONVEY unto SAN JUAN INVESTMENTS, INC., a California corporation, the real property situate in the County of Douglas, State of Nevada, commonly known as set out in Exhibit "1," attached hereto.

TOGETHER WITH all of the rights, if any, associated with water rights, permit application number 45900 for a permit to appropriate the public waters of the State of Nevada, which such application was approved by the State Engineer of Nevada on January 19, 1987.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

The grantor expressly reserves to itself, its heirs, executors, administrators, personal representatives and assigns the right, privilege and easement to use and occupy, at its own risk, temporarily during the completion of grading work for Gardnerville Ranchos Unit No. 7 and during the excavation of up to 100,000 cubic yards of earth from an area of the property conveyed by this deed, a roadway or roads for the accommodation of vehicles, construction equipment, materials and excavated earth. Such roadway or roads will be located over and across a portion of the real property conveyed by this deed as is more particularly set forth on Exhibit "2" to this instrument. The right, privilege and easement hereby reserved for construction use of those portions of the above-described property shall cease and terminate twelve (12) months following the recordation of this deed.

The grantor hereby expressly reserve to itself, its heirs, executors, administrators, personal representatives and assigns the right, privilege and easement to use and occupy, at its own risk and expense, for the completion of grading work for Gardnerville Ranchos Unit No. 7, and for the accommodation of construction equipment, materials and excavated earth, a borrow source site on a portion of the property conveyed by this deed. This site is as more particularly described and set forth on Exhibit "3" attached hereto. This reservation shall also give to grantor itself, its heirs, executors, administrators, personal representatives and assigns the right and privilege to borrow and permanently remove from the site up to 100,000 cubic yards of earth and fill without the payment of any compensation for such use and taking, or for such earth and fill from such borrow

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE
340 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 482-4177
LAKE TAHOE OFFICE
16000 MILL CREEK BOULEVARD
P.O. BOX 38
EIGHTH COVE, NEVADA 89439
TELEPHONE (702) 482-4177

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BOOK 890 PAGE 2867

BOOK 700 PAGE 330

1 source site. The right, privilege and easement granted by this
2 instrument to take and permanently remove earth from those
3 portions of the above-conveyed property and the right to borrow
and take earth and fill from such area shall terminate twelve
(12) months from the date this instrument is recorded.

4 The grantor expressly reserves to itself, its heirs,
5 executors, administrators, personal representatives and assigns
6 the right, at its own risk and expense, to cross the undeveloped
7 real property conveyed by this instrument to grantee for purposes
8 of accessing an organic waste material dump site. Grantor
9 expressly reserves to itself, its heirs, executors,
10 administrators, personal representatives, contractors and assigns
11 the right to use and occupy during the completion of grading work
12 for Gardnerville Ranchos Unit No. 7 a waste material dump site in
13 the area set forth on Exhibit "4" attached to this instrument.
14 Grantor expressly reserves to itself, its heirs, executors,
15 administrators, personal representatives, contractors and assigns
16 the right to dump organic materials at such site in order to aid
17 in the completion of grading work for Gardnerville Ranchos Unit
18 No. 7, and for no other purpose. The right, privilege and
19 easement granted by this instrument for temporary access to and
20 use of a waste material dump site shall cease and terminate
21 twelve (12) months from the date that this instrument is
22 recorded, although grantor will never be under any obligation to
23 remove the materials dumped thereon.

24 The grantor expressly reserves to itself the right, at its
25 own risk and expense, to revegetate an existing older roadway on
26 the property hereby conveyed, but grantor has no duty to so
27 revegetate, nor shall grantee have any duty to maintain such
28 revegetated area.

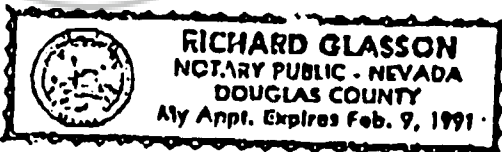
29 SOUTHERN NEVADA CULINARY AND
30 BARTENDERS PENSION TRUST, BY
31 KARSTEN REALTY ADVISORS, its
32 INVESTMENT MANAGER

33 BY *Herbert L. Roth*
HERBERT L. ROTH

34 STATE OF NEVADA)
35) : ss.
36 County of DOUGLAS)

37 On this 5th day of July, 1990, personally appeared
38 before me, the undersigned Notary Public in and for the County
39 and State aforesaid, HERBERT L. ROTH known to
40 me to be the person described in and who executed the foregoing
41 instrument, who acknowledged to me that HE executed the same
42 freely and voluntarily and for the uses and purposes therein
43 mentioned.

44 IN WITNESS WHEREOF, I have hereunto set my hand and affixed
45 my official seal the day and year in this certificate first above
46 written.



47 *Richard Glasson*
NOTARY PUBLIC

48 deeds\grdeed.lg

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BOOK 890 PAGE 2868

BOOK 790 PAGE 931

MANOUKIAN, SCARFELLO & ALLING, LTD.
ATTORNEYS AT LAW
LASE TANGIE OFFICE
SUITE 1111 PROCTOR STREET
P. O. BOX 91
SEASIDE COVE, NEVADA 89409
TELEPHONE (702) 597-9010
CARSON CITY OFFICE
203 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 681-0177

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1:

The West 1/2 of the Southeast 1/4 of Section 15, Township 12 North, Range 20 East, N. D. B. & M., according to the official map thereof.

Together with the following property as described in document recorded August 21, 1985, Book 805, Page 2172, as Document No. 121073.

Commencing at the center 1/4 corner of Section 15, Township 12 North, Range 20 East, N. D. B. & M., as shown on the Official Plat of the Gardnerville Ranchos Subdivision, Unit #1 and recorded as Document No. 35915, Douglas County, Nevada, Recorder's Office; thence along the Easterly right-of-way of Dresslerville Road as described in the Deed of Dedication of Dresslerville Road and recorded as Document No. 19810, Douglas County, Nevada, Recorder's Office, South $00^{\circ}00'30''$ West, 823.87 feet to the Point of Beginning; thence continuing South $00^{\circ}00'30''$ West, 140.23 feet; thence along the arc of a curve to the left, tangent to the preceding course and having a delta angle of $90^{\circ}05'30''$, radius of 120.00 feet and an arc length of 108.69 feet; thence North $89^{\circ}55'00''$ East, 140.23 feet; thence along the arc of a curve to the right, tangent to the back bearing of the preceding course and having a delta angle of $90^{\circ}05'30''$, radius of 260.00 feet and an arc length of 408.82 feet to the Point of Beginning.

EXCEPTING THEREFROM: The East 1/2 of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4 of said Section 15, Township 12 North, Range 20 East, N. D. B. & M.

FURTHER EXCEPTING THEREFROM: That portion beginning 660 feet South of a point which is the center of the Southeast 1/4 of Section 15, Township 12 North, Range 20 East; thence 132 feet South; thence 330 feet West; thence 132 feet North; thence 330 feet East to place of beginning.

FURTHER EXCEPTING THEREFROM: That portion described in the deeds of dedication to Douglas County, recorded April 6, 1962, as File No. 19840, Official Records, and recorded April 6, 1962, as File No. 19841, Official Records.

FURTHER EXCEPTING THEREFROM: That portion of said land described in document recorded August 21, 1985, in Book 805, Page 2167, Document No. 121872, further described as follows:

Commencing at the center 1/4 corner of Section 15, Township 12 North, Range 20 East, N. D. B. & M., as shown on the Official Plat of the Gardnerville Ranchos Subdivision, Unit #1 and recorded as Document No. 35915, Douglas County, Nevada, Recorder's Office; thence along the Easterly right-of-way of Dresslerville Road, as shown in said document, South $00^{\circ}01'16''$ West, 1,051.67 feet to the Point of Beginning; thence continuing South $00^{\circ}01'16''$ West, 161.53 feet; thence along the arc of a curve to the right, tangent to the back bearing of the preceding course, having a delta angle of $89^{\circ}53'44''$, radius of 40.00 feet and an arc length of 62.76 feet; thence North $89^{\circ}55'00''$ East, 220.88 feet; thence along the arc of a curve to the right, tangent to the back bearing of the preceding course, having a delta angle of $50^{\circ}02'00''$, radius of 340.00 feet and an arc length of 296.90 feet to the Point of Beginning.

EXHIBIT 1

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BOOK 890 PAGE 2889

BOOK 790 PAGE 932

Western Title Company, Inc.

Order : 64267802

LEGAL DESCRIPTION (continued)

A.P.N. 27-230-03, 27-220-02 AND 27-220-03

PARCEL NO. 2:

The East 1/2 of Northeast 1/4 of Section 28; the Northwest 1/4 of Northwest 1/4 of Section 27; all in Township 12 North, Range 20 East, M. D. B. & N., according to the official map thereof.

EXCEPTING THEREFROM: That portion lying within Gardnerville Ranches Unit No. 7 filed in the Office of the County Recorder of Douglas County, Nevada, March 27, 1974, as File No. 72456.

A.P.N. 29-010-07 AND 29-010-08

PARCEL NO. 3

A parcel of land located within the Southeast one-quarter of Section 22, Township 12 North, Range 20 East, MDB&N, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeast corner of said Section 22, being a 5/8 inch rebar tagged RLS 3579, as shown on Record of Survey Map, Document No. 70249 of the Douglas County Recorder's Office:

thence S. 89°47'13" West, 2646.11 feet to the South 1/4 corner of said Section 22, being a 5/8 inch rebar in a rock mound;

thence North 00°15'52" West, along the West line of said Southeast one-quarter, 798.72 feet to a point on the Southerly line of Lot 962 of Gardnerville Ranches Subdivision Unit No. 7;

thence North 77°06'00" East, along said Southerly line, 17.34 feet to the Southwest corner of Lot 961 of said subdivision;

thence North 79°54'00" East, along the Southerly line of said Lot 961, 66.94 feet;

thence along the Easterly line of said subdivision, the following 15 courses:

- 1) North 08°42'00" West 130.00 feet;
- 2) 28.80 feet along the arc of a curve to the right, having a central angle of 01°06'00" and a radius of 1500.00 feet, (chord bears North 81°51'00" East., 28.80 feet);
- 3) North 07°36'00" West, 60.00 Feet;
- 4) 7.26 feet along the arc of a curve to the left, having a central angle of 00°16'00" and a radius of 1560.00 feet, (chord bears South 82°16'00" West, 7.26 Feet);
- 5) North 07°52'00" West, 125.58 feet;
- 6) South 80°14'00" West, 21.58 feet;
- 7) North 08°36'00" West, 130.00 feet;

(Continued)

EXHIBIT 1

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BOOK 890 PAGE 2890

BOOK 790 PAGE 022

LEGAL DESCRIPTION (continued)

- 8) 31.63 feet along the arc of a curve to the right, having a central angle of 01° 00' 00" and a radius of 1315.00 feet, (chord bears North 81° 54' 00" East, 31.63 feet);
- 9) North 07° 36' 00" West, 50.00 feet;
- 10) 17.36 feet along the arc of a curve to the right, having a central angle of 00° 32' 00" and a radius of 1865.00 feet, (chord bears North 82° 40' 00" East, 17.36 feet);
- 11) North 07° 04' 00" West, 128.67 feet;
- 12) South 82° 16' 00" West, 2.33 feet;
- 13) North 07° 44' 00" West, 130.00 feet;
- 14) North 82° 16' 00" East, 10.00 feet;
- 15) North 07° 44' 00" West, 50.00 feet to the Northerly line of Jill Drive;

thence North 82° 16' 00" East, 140.30 feet;

thence 282.20 feet along the arc of a curve to the right having a central angle of 07° 31' 13" and a radius of 2150.00 feet, (chord bears North 86° 01' 37" East, 231.99 feet);

thence North 89° 47' 13" East, 766.10 feet;

thence North 00° 16' 35" West, 998.72 feet to the North line of said Southeast one-quarter;

thence North 89° 56' 27" East, 1434.18 feet to the East one quarter corner of said Section 22;

thence South 00° 16' 35" East, along the East line of said Southeast one-quarter, 2648.71 feet to the POINT OF BEGINNING.

TOGETHER with a 30 foot strip of land for access and drainage purposes as described in deed executed by Southern Nevada Culinary and Bartenders Pension Trust, Recorded December 15, 1989, in Book 1289, Page 1609, Document No 216549.

TOGETHER with the Southeast 1/4 of the Southwest 1/4 of Section 22, Township 12 North, Range 20 East, M. D. B. & M.

EXCEPTING THEREFROM: That portion lying within Gardnerville Ranches Unit No. 7 filed in the Office of the County Recorder of Douglas County, Nevada, March 27, 1974, as File No. 72456.

A Portion of A.P.N. 29-010-05 and all of A.P.N. 29-010-06

PARCEL NO 4

A parcel of land located within the Northeast one-quarter of Section 22 and the West, one-half of the West one-half of Section 23 Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the North one-quarter corner of said Section 22, being a 2 inch iron pipe in concrete marked RLS 1535, as shown on Record of Survey Map, Document No, 70249 of the Douglas County Recorder's Office;

thence South 89° 55' 57" East, 1326.99 feet to a 2 inch iron pipe marked Southwest corner, Southeast 1/4, Southeast 1/4, Section 15 RLS 1688;

thence South 60° 11' 14" East, 30.00 feet;

(Continued)

EXHIBIT 1

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BOOK 890 PAGE 2891

BOOK 790 PAGE 934

HAUL ROAD ACCESS EASE. MT
LEGAL DESCRIPTION

12/21/37

A portion of the Southeast one-quarter of Section 23, Township 12 North, Range 20 East, MDB&M, Douglas County, Nevada, for the purpose of a 60 foot wide haul road access easement being more particularly described as follows:

BEGINNING at a point on the Northerly line of Mary Jo Drive as shown on sheet 25 of the Gardnerville Ranchos Unit No. 7 Subdivision Map, Document No. 72456 of the Douglas County Recorders Office, which point bears N. 82°16'00" E., 7.26 feet from the Southeast corner of Lot No. 960;

thence from a tangent of N. 85°12'26" E., 717.14 feet along the arc of a curve to the right having a central angle of 62°30'00" and a radius of 657.43 feet, (chord bears S. 63°12'34" E., 682.11 feet);

thence S. 31°57'34" E., 586.61 feet;

thence S. 76°02'26" W., 63.09 feet;

thence N. 31°57'34" W., 567.12 feet;

thence 651.69 feet along the arc of a curve to the left having a central angle of 62°30'00" and a radius of 597.43 feet, (chord bears N. 63°12'34" W., 619.86 feet;

thence N. 04°27'34" W., 60.00 feet to the
POINT OF BEGINNING.

Containing 1.74 acres more or less.

EXHIBIT 2

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BOOK 890 PAGE 2893

BOOK 790 PAGE 936

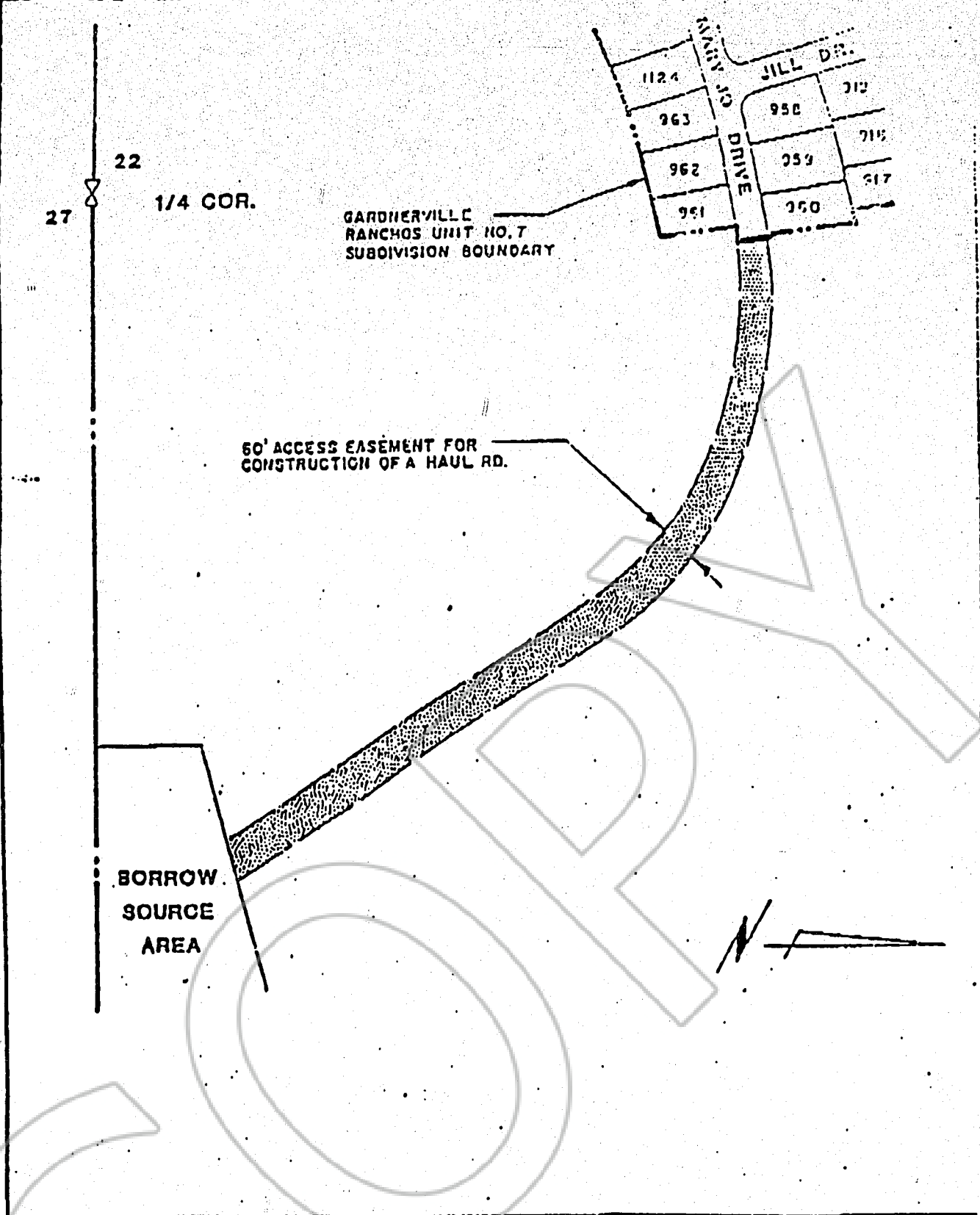


EXHIBIT MAP

EXHIBIT 2

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BOOK 890 PAGE 2894

BOOK 790 PAGE 937

12/22/81

A portion of the Southeast one-quarter of Section 22, Township 12 North, Range 20 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeast corner of said Section 22 as shown on the Record of Survey for The Southern Nevada Culinary and Bartenders Pension Trust, Document No. 70249 of the Douglas County Recorders Office;

thence S. 89°47'13" W., along the Southerly line of said Section 22, 1840.00 feet;

thence N. 00°16'35" W., 150.00 feet ;

thence N. 76°02'26" E., 1893.75 feet to the Easterly line of said section 22;

thence S. 00°16'35" E., along said Easterly line, 600.00 feet to the POINT OF BEGINNING.

Containing 15.84 acres more or less.

EXHIBIT 3

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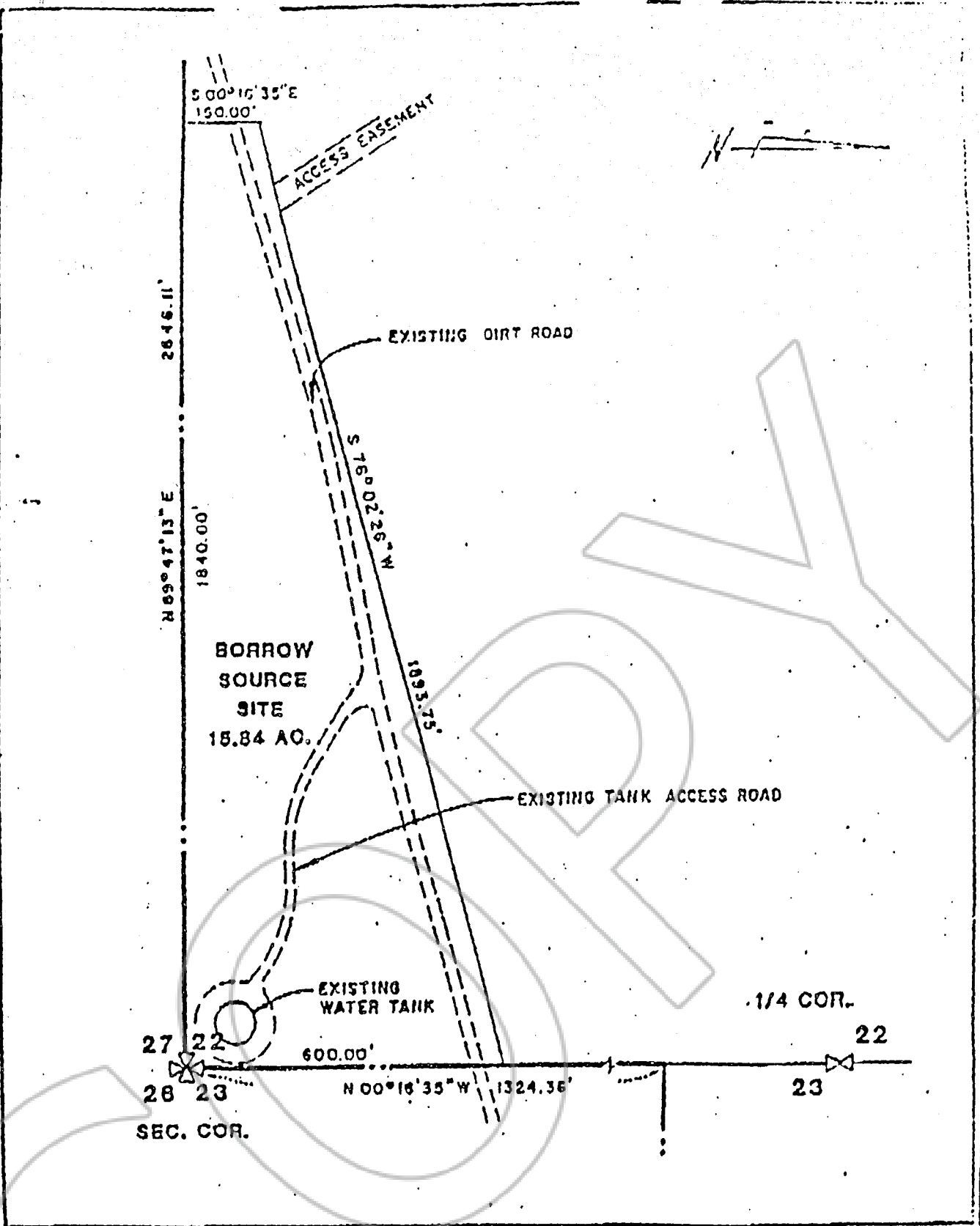


EXHIBIT MAP

EXHIBIT 3

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BOOK 890 PAGE 2896

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RANCHOS 8 AND 9
WASTE MATERIAL DUMP SITE

3/19/90

A portion of the Northwest one-quarter of the Northwest one-quarter of Section 27, Township 12 North, Range 20 East, MD26M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a point on the East line of the Northwest one-quarter of the Northwest one-quarter of said Section 27 which bears S. 00°1.46" E., 146.07 feet from the West one-sixteenth corner of Sections 22 and 27 of said Township and Range;

thence S. 00°12'46" E., along said East line, 663.93 feet;

thence S. 63°14'02" W., 648.63 feet;

thence N. 16°42'00" W., 655.00 feet to a point on the Southerly boundary of Gardnerville Ranchos, Unit No. 7 being the Southwesterly corner of the intersection of Rancho Road with Long Valley Road;

thence N. 73°18'00" E., along said Southerly boundary, 80.00 feet to the Southeasterly corner of said intersection;

thence 23.56 feet along said Southerly boundary, along the arc of a curve to the right having a central angle of 90°00'00" and a radius of 15.00 feet, (chord bears N. 28°18'00" E., 21.21 feet);

thence N. 16°42'00" W., along said Southerly boundary, 80.00 feet to the Northeasterly corner of said intersection;

thence N. 73°18'00" E., 732.07 feet to the POINT OF BEGINNING.

Containing 11.339 acres more or less.



3/19/90

EXHIBIT

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 AUG 20 AM 1:13

SUZANNE BEAUDREAU
RECORDER

232680

\$15⁰⁰ PAID *KV* DEPUTY
BOOK 890 PAGE 2897

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 JUL -9 P4:34

SUZANNE BEAUDREAU
RECORDER

\$15⁰⁰ PAID *JK*

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LEGAL DESCRIPTION (continued)

thence South 89° 56' 10" East, along the southerly line of a 30 foot wide roadway, 1224.25 feet to a point on the East line of said Section 22;
 thence South 00° 05' 56" East, along said East line, 1293.37 feet to the Northwest corner of the Southwest one-quarter of the Northwest one-quarter of said Section 22, being a 3/4 inch rebar tagged RLS 3579;
 thence South 89° 53' 01" East, 1329.96 feet to a 2 inch iron pipe marked Northwest corner, Southeast 1/4, Northwest 1/4, Section 23, RLS 1688;
 thence South 00° 02' 20" East, 1321.90 feet to a 2 inch iron pipe marked Southeast corner, Southwest 1/4, Northwest 1/4, Section 23, RLS 1688;
 thence South 00° 07' 49" East, 1323.82 feet to a 2 inch iron pipe marked Southwest corner, Northeast 1/4, Southwest 1/4, Section 23, RLS 1688;
 thence North 89° 57' 40" West, 1325.19 feet to the Southwest corner of the Northeast one-quarter of the Southwest one-quarter of said Section 23, being a 5/8 inch rebar tagged RLS 3579;
 thence North 00° 1' 35" West 1324.36 feet to the West one-quarter corner of said Section 23, being a 60-U spike in a rock mound;
 thence South 89° 56' 27" West, along the South line of the Northeast one-quarter of said Section 22, 1434.18 feet;
 thence North 00° 16' 35" West, 210.00 feet;
 thence South 89° 56' 27" West, 1211.36 feet to a point on the West line of the Northeast one-quarter of said Section 22;
 thence North 00° 16' 51" West, along said West line, 1116.28 feet to a 5/8 inch rebar tagged RLS 3907;
 thence North 00° 16' 32" West, along said West line, 1326.07 feet to the POINT OF BEGINNING.

A.P.N. 29-010-01 A PORTION

Reference for all Parcels is made to Record of Survey for Southern Nevada Culinary and Bartenders Pension Trust, Recorded December 15, 1989, in Book 1289, Page 1634, Document No. 216551.

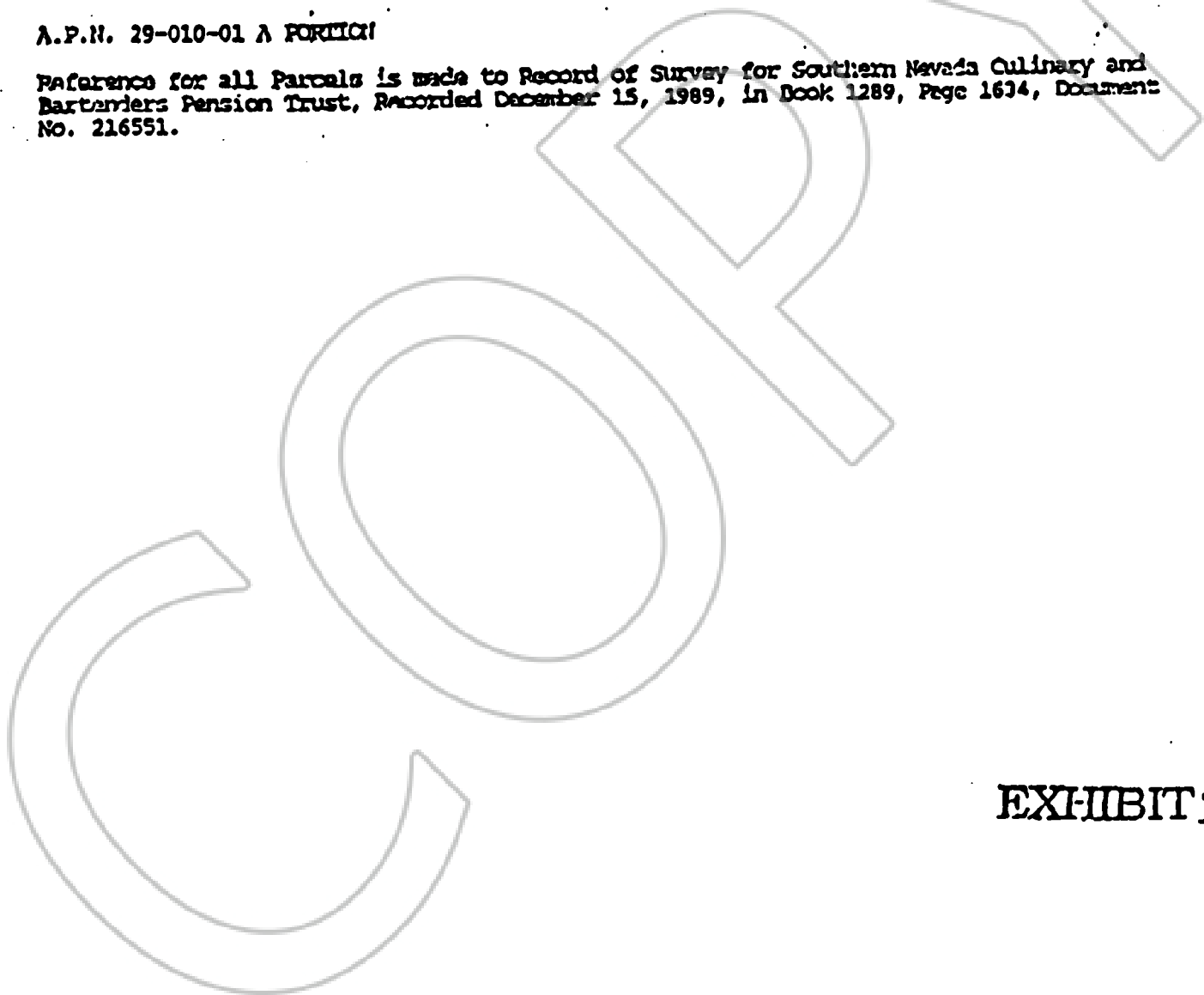


EXHIBIT 7

0550559

232680

229804

BK 0802 PG 09277

BOOK 890 PAGE 2892

BOOK 790 PAGE 935

1220-27-101-001

5.16 Acres

San Juan

IN District

1220-28-000-~~116~~ 006

80.83 Acres

San Juan

General County

1220-22-000-001

235.09 Acres

San Juan

General County

1220-22-000-004

1.89 Acres

San Juan

In District

1220-22-401-002

.25 Acres

Western Public Safety
Money Purchase Pension Plan

General County

1220-22-401-001

14.20 Acres

Western Public Safety
Money Purchase Pension Plan

IN District

† 1220-22-000-003 †

130.54 Acres

General County

WESTERN PUBLIC SAFETY

0550559

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COPY

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C.R. GID

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG 28 AM 8: 16

LINDA SLATER
RECORDER

\$33.⁰⁰ PAID *AS* DEPUTY

0550559

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