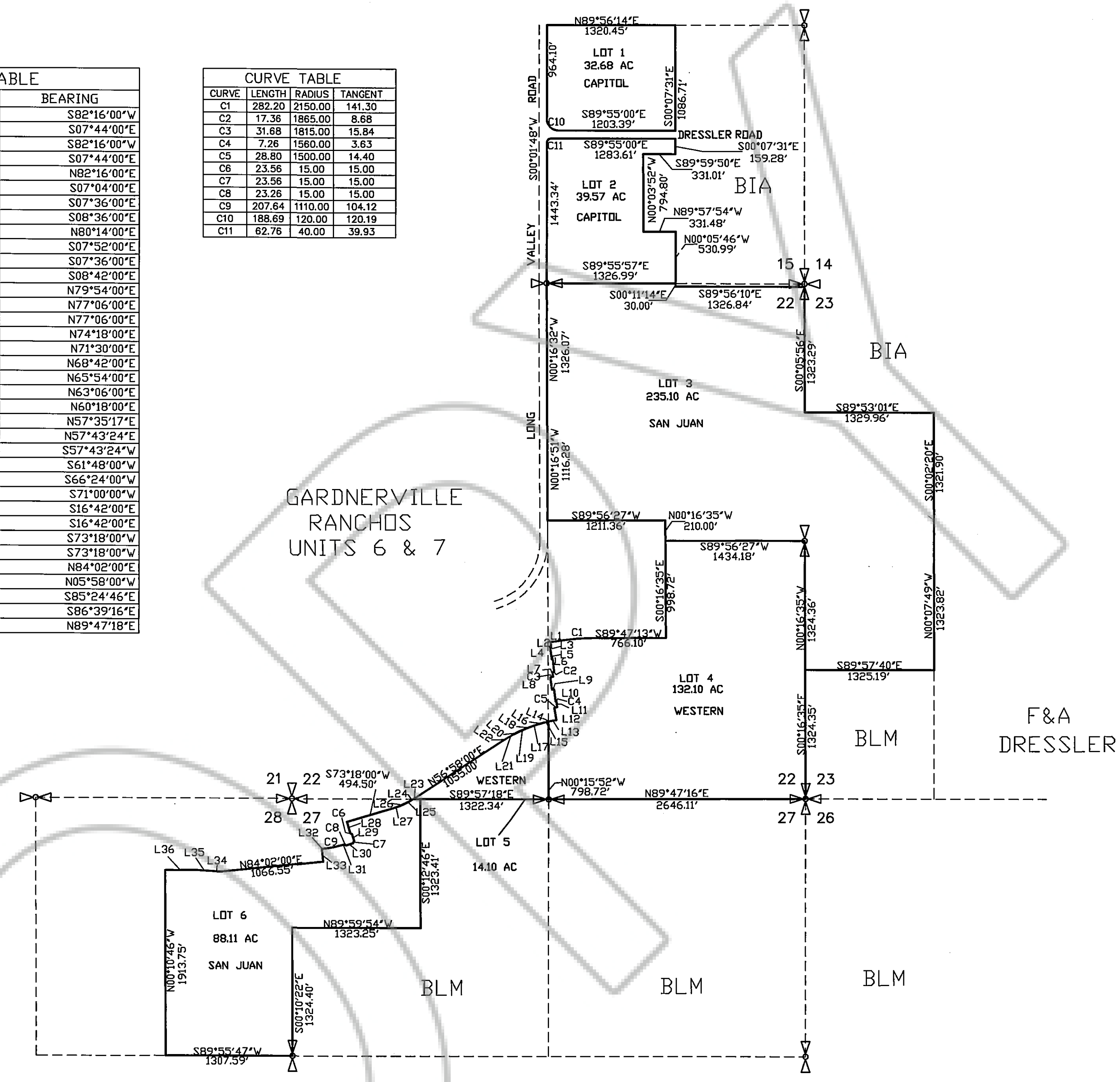


LINE	LENGTH	BEARING
L1	140.30	S82°16'00"W
L2	50.00	S07°44'00"E
L3	10.00	S82°16'00"W
L4	130.00	S07°44'00"E
L5	9.33	N82°16'00"E
L6	128.67	S07°04'00"E
L7	50.00	S07°36'00"E
L8	130.00	S08°36'00"E
L9	21.58	N80°14'00"E
L10	125.58	S07°52'00"E
L11	60.00	S07°36'00"E
L12	130.00	S08°42'00"E
L13	66.94	N79°54'00"E
L14	17.34	N77°06'00"E
L15	49.60	N77°06'00"E
L16	66.94	N74°18'00"E
L17	66.94	N71°30'00"E
L18	66.94	N68°42'00"E
L19	66.94	N65°54'00"E
L20	66.94	N63°06'00"E
L21	66.94	N60°18'00"E
L22	71.90	N57°35'17"E
L23	34.51	N57°43'24"E
L24	26.91	S57°43'24"W
L25	66.62	S61°48'00"W
L26	66.62	S66°24'00"W
L27	66.62	S71°00'00"W
L28	115.00	S16°42'00"E
L29	80.00	S16°42'00"E
L30	80.00	S73°18'00"W
L31	14.45	S73°18'00"W
L32	10.58	N84°02'00"E
L33	130.00	N05°58'00"W
L34	80.02	S85°24'46"E
L35	172.52	S86°39'16"E
L36	317.64	N89°47'18"E

CURVE	LENGTH	RADIUS	TANGENT
C1	282.20	2150.00	141.30
C2	17.36	1865.00	8.68
C3	31.68	1815.00	15.84
C4	7.26	1560.00	3.63
C5	28.80	1500.00	14.40
C6	23.56	15.00	15.00
C7	23.56	15.00	15.00
C8	23.26	15.00	15.00
C9	207.64	1110.00	104.12
C10	188.69	120.00	120.19
C11	62.76	40.00	39.93

BASIS of BEARING
 THE BOUNDARY LINE OF GARDNERVILLE RANCHOS UNIT NO. 7 SUBDIVISION MAP, DOCUMENT NO. 72456

NOTES
 THIS MAP IS NOT IN CONFLICT WITH THE REQUIREMENTS OF N.R.S. 278.010 TO 278.630, INCLUSIVE



GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT
 THE PLAT SHOWN HEREON HAS BEEN REVIEWED AND ACCEPTED BY THE GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT.

Bob Spellberg
 BOB SPELLBERG, DISTRICT MANAGER
 GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT

SURVEYOR'S CERTIFICATE
 I, DAVID L. BRATCHER, DO HEREBY CERTIFY THAT THIS A TRUE AND ACCURATE PLAT OF THE LANDS SHOWN HEREON, TAKEN FROM RECORD INFORMATION, AND THAT IT IS TECHNICALLY CORRECT.

David L. Bratcher 6-17-02
 DAVID L. BRATCHER, PLS 14346 DATE

6-17-02
 DAVID L. BRATCHER
 PROFESSIONAL LAND SURVEYOR STATE OF CALIFORNIA No. 14346

RECORDER'S CERTIFICATE
 FILED FOR RECORD THIS 27TH DAY OF JULY, 2002 AT 2:46 MINUTES PAST 2 O'CLOCK A.M. IN BOOK 2822 OF OFFICIAL RECORDS, AT PAGE 2322, DOCUMENT NO. 50562. RECORDED AT THE REQUEST OF SAN JUAN VENTURES.

Douglas G. Doster
 DOUGLAS COUNTY RECORDER

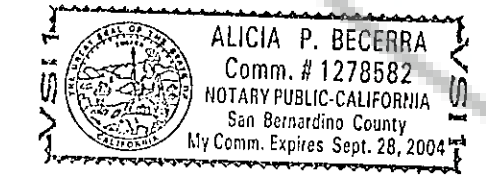
OWNER'S CERTIFICATE
 I, SUSAN J. RICCIO, HEREBY ACKNOWLEDGE THAT SAN JUAN VENTURES, INC. IS THE OWNER OF THE LAND SHOWN ON THIS ANNEXATION MAP AND I HEREBY REQUEST ANNEXATION OF THIS PROPERTY TO THE GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT.

Susan J. Riccio
 SUSAN J. RICCIO, PRESIDENT
 SAN JUAN VENTURES, INC.

STATE of CALIFORNIA
 COUNTY OF SAN BERNARDINO

ON THIS 25 DAY OF JULY 2002, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, SUSAN J. RICCIO, PRESIDENT OF SAN JUAN VENTURES, INC., WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT SHE EXECUTED THE INSTRUMENT.

Susan J. Riccio
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: 9-28-04



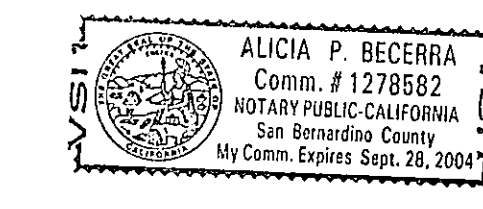
OWNER'S CERTIFICATE
 I, JAMES SMIRL, HEREBY ACKNOWLEDGE THAT WESTERN PUBLIC SAFETY ALTERNATIVES, INC. IS THE OWNER OF THE LAND SHOWN ON THIS ANNEXATION MAP AND I HEREBY REQUEST ANNEXATION OF THIS PROPERTY TO THE GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT.

James Smirl
 JAMES SMIRL, TRUSTEE
 WESTERN PUBLIC SAFETY ALTERNATIVES, INC.
 MONEY PURCHASE PLAN

STATE of CALIFORNIA
 COUNTY OF SAN BERNARDINO

ON THIS 25 DAY OF JULY 2002, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, JAMES SMIRL, TRUSTEE OF WESTERN PUBLIC SAFETY ALTERNATIVES, INC., WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE INSTRUMENT.

James Smirl
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: 9-28-04



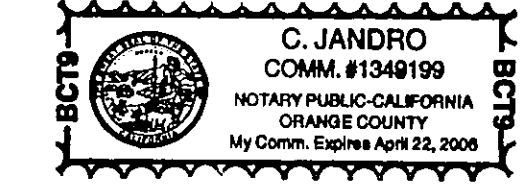
OWNER'S CERTIFICATE
 I, PEGGY ANN HAIDL, HEREBY ACKNOWLEDGE THAT CAPITOL DIRECT 1999 TRUST IS THE OWNER OF THE LAND SHOWN ON THIS ANNEXATION MAP AND I HEREBY REQUEST ANNEXATION OF THIS PROPERTY TO THE GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT.

Peggy Ann Haidl
 PEGGY ANN HAIDL, TRUSTEE
 CAPITOL DIRECT 1999 TRUST

STATE of CALIFORNIA
 COUNTY OF ORANGE

ON THIS 24 DAY OF JULY 2002, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, PEGGY ANN HAIDL, TRUSTEE OF CAPITAL DIRECT 1999 TRUST, WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE INSTRUMENT.

Peggy Ann Haidl
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: 4/22/06



ANNEXATION MAP
 FOR
 SAN JUAN VENTURES, INC
 AND
 WESTERN PUBLIC SAFETY ALTERNATIVES, INC
 AND
 CAPITAL DIRECT 1999 TRUST
 TO
 GARDNERVILLE RANCHOS
 GENERAL IMPROVEMENT DISTRICT

PORTIONS OF SECTIONS 15, 22, 23, 27 & 28
 T. 12 N., R. 20 E., M.D.B. & M.

DOUGLAS COUNTY NEVADA
 LUMOS AND ASSOCIATES DATE: MAY 5, 2002
 CIVIL ENGINEERS JOB NO.: 5545.000
 SURVEYORS MATERIALS TESTING
 800 E. COLLEGE PARKWAY, CARSON CITY, NEVADA
 (775) 883-7077 SHEET 1 OF 1

15, 22, 23, 27, 28-12-20