

**PREPARED BY: SMI**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

**MAIL TAX STATEMENTS TO:**  
DAVID W. MC ALLISTER AND RICHARD G. BEAMER  
1759 FOXGLOVE COURT, MINDEN, NV 89423

Pool: 0                      Loan Number: 0618232773  
Other Loan Number: 10525002

405\_2238                      5848

WFHLMC0102

**ASSIGNMENT of DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS:

**STATE OF NEVADA**  
**COUNTY OF DOUGLAS**

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DAVID W. MC ALLISTER AND RICHARD G. BEAMER ('Borrower(s)') secured by a Deed of Trust of even date therewith from Borrower(s) to , Trustee, for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Douglas, State of Nevada:

**Recording Ref:** Instrument/Document No. 0526748Book 1001, Page No. 11151

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for Washington Mutual Bank, FA (Assignee), all beneficial interest in and to title to said Deed of Trust, together with the note, together with all interest secured thereby and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of July A.D. 2002 and executed this the 8th day of August A.D. 2002.

ABN AMRO MORTGAGE GROUP, INC.

By: \_\_\_\_\_

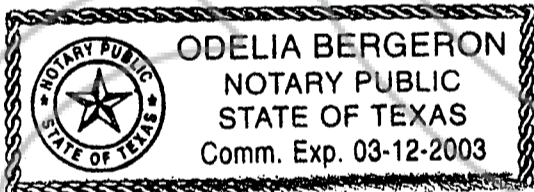
SHERRY DOZA  
VICE PRESIDENT

THE STATE OF TEXAS

COUNTY OF HARRIS

On this the 8th day of August A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Odelia Bergeron*

This Space For Recorder's Use Only

Assignee's Address:

P.O. BOX 2026  
FLINT, MICHIGAN 48501-2026

Assignor's Address:

2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703

MIN Number: 100156800000124316

MERS Phone: 1-888-679-6377



REQUESTED BY  
*Stewart Mfg.*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 AUG 28 AM 8:40

LINDA SLATER  
RECORDER

\$ 14.00 PAID *PL* DEPUTY

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BK 0802 PG 09346