

A.P.N. # 1220-20-001-023

R.P.T.T. \$ 0

#8A

ESCROW NO. 020807061

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

John Cole
744 Mammoth Way
Gardnerville NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN F. COLE AND DONNA J. COLE, TRUSTEES OF THE JOHN AND DONNA COLE FAMILY TRUST DATED 10/31/94**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHN F. COLE AND DONNA J. COLE, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

See exhibit "A" attached hereto and made a part hereof

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 07, 2002**

John F. Cole
JOHN F. COLE, TRUSTEE

Donna J. Cole
DONNA J. COLE, TRUSTEE



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8-26-02
by, JOHN F. COLE, TRUSTEE and DONNA J. COLE, TRUSTEE

Signature Mary H Kesh
Notary Public

0550758

BK0802PG09902

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020807061

Lot 19, Block C, as said Lot and Block are shown on that map entitled COUNTRY LANE SUBDIVISION, recorded February 4, 1981, in Book 281 of Official Records at Page 242, Douglas County, Nevada, as Document No. 53226.

Assessors Parcel No. 1220-20-001-023



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG 28 PM 3: 59

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *BL* DEPUTY

0550758

BK0802PG09903