A ptn of 1319-30-643-051 &

A.P.N. # A ptn of 1319-30-645-003

ESCROW NO. TS09004272/AH

Signature (

Notary Public

LAURIĘ ROGSTAD Notary Public

State of North Dakota My Commission Expires Oct 27, 2006 RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

Lorraine W. Anderson 1111 North 1st Street #5J Bismarck, ND 58501

1995

AFFIDAVIT - DEATH OF JOINT TENANT
STATE OF NEVADA }
COUNTY OF Douglas } ss.
Lorraine W. Anderson, aka Lorraine Anderson, of legal age, being first duly sworn, deposes and says:
That Byron Anderson , the decedent mentioned in the attached certified copy
of Certificate of Death, is the same person as Byron Anderson named as one of the parties in / certain Grant Deeds dated April 10, 1994 & July 14,
executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
to BYRON ANDERSON and LORRAINE W. ANDERSON (aka LORRAINE ANDERSON)
as joint tenants, recorded as Instrument Nos 335603 & 366782, on April 20, 1994 & July 25, 1995 in Books 494 & 795, Pages 3691 & 3638, of Official Records of Douglas
County, Nevada, covering the following described property situated in the Douglas
County, State of Nevada:
mb pile makes manage Duilliam Engage Very Ugo Wook #29 042 20 01
The Ridge Tahoe, Terrace Building, Every Year Use, Week #28-043-29-01 and Cascade Building, Every Year Use, Week #42-257-45-01, Stateline,
NV 89449
See Exhibits 'A-1' (Week #28-043-29-01) and 'A-2' (Week #42-257-45-01)
attached hereto and by this reference made a part hereof.
THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY.
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
NEWART TITLE OF DOUGLAS COUNTY
DATE: August 02, 2002 Lorraine N. Anderson
Lorraine W. Anderson
1. 11 1. 2-
STATE OF North DANOCA }
STATE OF North Dahota } ss.
This instrument was acknowledged before me on $8-16-02$, by, Lorraine W. Anderson
by, norraine w. Anderson
A

0550817BK 0802 PG 10094

TY OF ORANGE

TH CARE AGENCY

200 N MAIN STREET SUITE 100-A

SANTA ANA, CA 92701 CERTIFICATE OF DEATH

3 200030 0 0 3 3 5 3

STA	TE FILE NUMBER	ACK INK ONLY/NO ERASURES, WHITEOUTS	OR ALTERATIONS	SISTRATION NUMBER	
	NAME OF DECEDENT—PIRET (GIVEN) 2. MIDDLE 3. LAST (FAMILY)				
	BYRON 4. DATE OF BIRTH MM/DD/CCYY 5. AGE	YRS. IF UNDER I YEAR IF UNDER 24 HOT MONTHS DAYS HOURS MINUT		M/DD/CCYY 8. HOUR	
DECEDENT PERSONAL DATA	03/21/1926 7:	3 一点对价格。	M 03/02/2000		
	9. STATE OF BIRTH 10. SOCIAL SECURITY NORTH DAKOTA 83		UNK MARRIED	3. EDUCATION—YEARS COMPLETED	
	14. RACE	15. HISPANIC—SPECIFY	16: USUAL EMPL	OYER	
	CAUCASTAN 17. OCCUPATION	YES 18 KIND OF BUSINESS	X No B N C IN	ISURANCE 9. YEARS IN OCCUPATION	
	SALESMAN	INSURANCE		52	
USUAL RESIDENCE	20. RESIDENCE—STREET AND NUMBER OR LOCATION) 2607 ATLAS DRIVE				
		23.	IP CODE 24, YRS IN COUNT	Y 25. STATE OR FOREIGN COUNTR	
	BISMARK	ng ta Tagan tengengangan pangan ang manahan Tagan ang at tagan ang at tagan at tagan at tagan at tagan at taga	39 39	NORTH DAKOTA	
	LORRAINE ANDERSON - WIFE	I- The state of	ESS (STREET AND NUMBER OF RURAL ROUTE S.DRIVE, BISMARK, NORT	등면만 시간 하는 중요한 것이 있어요 나는 말이 되었다.	
	28. NAME OF SURVIVING SPOUSE—FIRST 29. MIDDLE 30. LAST (MAIDEN NAME)				
SPOUSE AND PARENT INFORMATION	LORRAINE 31. NAME OF FATHER—FIRST	WINNIFRED	RINGDAHL 33. LAST	34: BIRTH STAY	
	HUGO		ANDERSON	" NORWAY	
	35. NAME OF MOTHER—FIRST	36. MIDDLE	MAGENTON	38. SIRTH STAT	
	BETSEY 39. DATE M M/D D/C C YY 40. PLACE OF FIN	IAL"DISPOSITION	TAGENTON SAN SAN	(ND _	
DISPOSITION(S)		MORIAL GARDENS 1313 CEN	TURY AVE., BISMARK, NOR	TH DAKOTA 58502	
FUNERAL DIRECTOR AND LOCAL	CR/TR/BU	A2 SIGNATURE OF EMBALMER NOT EMBI AMEI			
	44. NAME OF FUNERAL DIRECTOR	45. LICENSE NO. 46. BIGNATUR	E OF LOCAL REGISTRAR	47. DATE MM/DD/CCY	
REGISTRAR	PACIFIC VIEW MORTUARY	The state of the s	103 FACILITY OTHER THAN HOSPITALT	03/07/2000 ¥	
PLACE OF DEATH	VILLA WEST (BOARD & CAR	discount to the second of the	CONV. RES. X OTHER	ORANGE	
	105. STREET ADDRESS-STREET AND NUMBER			s. city NEWPORT BEACH /	
	107. DEATH WAS CAUSED BY TENTER ONLY ON	E CAUSE PER LINE FOR A. B. C. AND D)		108: DEATH REPORTED TO CORONER	
	- 1 (4.19 to 2)		AND DEATH	X YES NO	
	CAUSE (A) METASTATIC RENA	AL_CELL CARCINOMA	8/MOS	00-01506-AB	
	DUE TO (B)			X YES NO	
CAUSE OF DEATH				110. AUTOPSY PERFORMED	
	OUE TO (C)			YES NO	
	DUE TO (D)	Commission to the second	algorith All Mark	YES NO	
	112. OTHER SIGNIFICANT CONDITIONS CONTRIB	IUTING TO DEATH BUT NOT RELATED TO	CAUSE GIVEN IN 107		
\sim	113. WAS OPERATION PERFORMED FOR ANY CO	ONDITION IN ITEM 107 OR 1121 IF YES. LI	ST TYPE OF OPERATION AND DATE.		
164.0	NO	115. SIGNATURE AND TITLE OF CER	IFIFR 116. LICENSE NO.	117. DATE M M / D D / C C Y Y	
PHYSI- CIAN'S CERTIFICA- TION	114.1 CERTIFY THAT TO THE BEST OF MY KNOWL- EDGE DEATH OCCURRED AT THE HOUR DATE AND PLACE STATED FROM THE CAUSES STATE	D :07	G078726	03/03/2000	
	DECEDENT ATTENDED SINGE DECEDENT LAST SEEN ALI	118: TYPE ATTENDING PHYSICIAN'S	NAME, MAILING ADDRESS, ZIP 51 HOSPITAL ROAD #305 EWPORT BEACH, CA 9266		
2	12/23/1999 02/08/2000	WARKEN H. FUNG, MD 120. INJURY OF	EWPORT BEACH, CA 9266		
	OCCURRED AT THE HOUR, DATE AND PLAC STATED FROM THE CAUSES STATED.	YES NO			
CORONER'S USE ONLY	119. MANNER OF DEATH	송을 먹다 되었다고 있는 감상에 하는 경험을 받는다.	RED (EVENTS WHICH RESULTED IN INJU		
	NATURAL BUICIDE HOMICIDE PENDING COULD NOT ACCIDENT INVESTIGATION DETERMINE				
	. 125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)				
	126. SIGNATURE OF CORONER OR DEPUTY COR	ONER 127. DATE M.M./ D.D./ C.	C.Y.Y 128, TYPED NAME, TITLE OF COR	ONER OR DEPUTY CORONER	
				CENSUS TRACT	
STATE REGISTRAR	A C		H 1807		
- 12 - 14 P T	CER	TIFIED COPY OF VITA	LRECORDS		

906526

STATE OF CALIFORNIA COUNTY OF ORANGE

DATE ISSUED

This is a true and exact reproduction of the document officially registered and placed on file in the office of the VITAL RECORDS SECTION, ORANGE COUNTY HEALTH CARE AGENCY.

BK 0802 PG 10095 0550817

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village No. 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053, Official ment No. of Douglas County, State of Nevada, excepting therefrom Records Units 1 through 50 (inclusive) as shown on said map; and (B) 43 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in and Restated Declaration of Time Share Covenants, Fourth Amended Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, Document No. 271727, and as described in the Recitation 1992. as of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED ON IMPLIEU, IS ASSUMED AS TO ITS REGULARITY OF SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED TOTREIN.

STEWART TITLE OF DOUGLAS COUNTY

0550817BK 0802 PG 10096

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; 257 as shown and defined on said map; together and (B) Unit No. with those easements appurtenant thereto and described Fourth Amended and Restated Declaration of Time in the The Share Covenants, Conditions and Restrictions for Ridge recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase recorded April 26, 1995, as Document 360927, as amended by No. Amended and Restated Declaration of Annexation of The Ridge 361461, and as recorded May 4, 1995, as Document No. described in the First Amended Recitation of Easements Affecting Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52° 20' 29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OF SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED TERREIN.

STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY

STRUCT TINE OF COUGLES COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 AUG 29 AM 10: 13

LINDA SLATER RECORDER

\$ 17 PAID 24 DEPUTY

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