

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF ORANGE

HEALTH CARE AGENCY

1200 N. MAIN STREET, SUITE 100-A

SANTA ANA, CA 92701

CERTIFICATE OF DEATH

3 200030 003353

STATE FILE NUMBER		USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (GIVEN) BYRON		2. MIDDLE -		3. LAST (FAMILY) ANDERSON	
4. DATE OF BIRTH M/M/DD/CCYY 03/21/1926		5. AGE YRS. 73		6. SEX M	
7. DATE OF DEATH M/M/DD/CCYY 03/02/2000		8. HOUR 1025			
9. STATE OF BIRTH NORTH DAKOTA		10. SOCIAL SECURITY NO. [REDACTED] 8359		11. MILITARY SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK	
12. MARITAL STATUS MARRIED		13. EDUCATION—YEARS COMPLETED 16			
14. RACE CAUCASIAN		15. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. USUAL EMPLOYER B N C INSURANCE	
17. OCCUPATION SALESMAN		18. KIND OF BUSINESS INSURANCE		19. YEARS IN OCCUPATION 52	
20. RESIDENCE—(STREET AND NUMBER OR LOCATION) 2607 ATLAS DRIVE					
21. CITY BISMARK		22. COUNTY BURLEIGH		23. ZIP CODE 58501	
24. YRS IN COUNTY 39		25. STATE OR FOREIGN COUNTRY NORTH DAKOTA			
26. NAME, RELATIONSHIP LOKRAINE ANDERSON - WIFE		27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 2607 ATLAS DRIVE, BISMARK, NORTH DAKOTA 58501			
28. NAME OF SURVIVING SPOUSE—FIRST LORRAINE		29. MIDDLE WINNIFRED		30. LAST (MAIDEN NAME) RINGDAHL	
31. NAME OF FATHER—FIRST HUGO		32. MIDDLE -		33. LAST ANDERSON	
34. BIRTH STATE NORWAY		35. NAME OF MOTHER—FIRST BETSEY		36. MIDDLE -	
37. LAST (MAIDEN) MAGENTON		38. BIRTH STATE ND			
39. DATE M/M/DD/CCYY 03/09/2000		40. PLACE OF FINAL DISPOSITION SUNSET MEMORIAL GARDENS 1313 CENTURY AVE., BISMARK, NORTH DAKOTA 58502			
41. TYPE OF DISPOSITION(S) CR/TR/BU		42. SIGNATURE OF EMBALMER NOT EMBLAMED		43. LICENSE NO. -	
44. NAME OF FUNERAL DIRECTOR PACIFIC VIEW MORTUARY		45. LICENSE NO. FD 1176		46. SIGNATURE OF LOCAL REGISTRAR <i>Mark B Horton</i>	
47. DATE M/M/DD/CCYY 03/07/2000					
101. PLACE OF DEATH VILLA WEST (BOARD & CARE)		102. IF HOSPITAL, SPECIFY ONE: <input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DCA		103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. CARE <input checked="" type="checkbox"/> OTHER	
104. COUNTY ORANGE		105. STREET ADDRESS—(STREET AND NUMBER OR LOCATION) 393 HOSPITAL ROAD #148			
106. CITY NEWPORT BEACH					
107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D) IMMEDIATE CAUSE (A) METASTATIC RENAL CELL CARCINOMA		TIME INTERVAL BETWEEN ONSET AND DEATH 8 MOS		108. DEATH REPORTED TO CORONER <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO REFERRAL NUMBER 00-01506-AB	
CAUSE OF DEATH DUE TO (B)				109. BIOPSY PERFORMED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
DUE TO (C)				110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
DUE TO (D)				111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input type="checkbox"/> NO	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 NONE					
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. NO					
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE M/M/DD/CCYY 12/23/1999		115. SIGNATURE AND TITLE OF CERTIFIER <i>Warren H. Fong</i>		116. LICENSE NO. G078726	
DECEDENT LAST SEEN ALIVE M/M/DD/CCYY 02/08/2000		117. DATE M/M/DD/CCYY 03/03/2000			
118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP WARREN H. FONG, MD 351 HOSPITAL ROAD #305 NEWPORT BEACH, CA 92663					
119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		120. INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO		121. INJURY DATE M/M/DD/CCYY	
122. HOUR		123. PLACE OF INJURY		124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)	
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)					
126. SIGNATURE OF CORONER OR DEPUTY CORONER		127. DATE M/M/DD/CCYY		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER	
STATE REGISTRAR		A B C D E F G H		FAX AUTH. # 1807 CENSUS TRACT	

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STATE OF CALIFORNIA } SS
COUNTY OF ORANGE

DATE ISSUED

APR 02 2001

This is a true and exact reproduction of the document officially registered and placed on file in the office of the VITAL RECORDS SECTION, ORANGE COUNTY HEALTH CARE AGENCY.

Mark B Horton
MARK B. HORTON, M.D.
HEALTH OFFICER
ORANGE COUNTY, CALIFORNIA

BK 0802 PG 10095 0550817

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

EXHIBIT 'A-1' (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 43 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

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EXHIBIT 'A-2'(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 257 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

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STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG 29 AM 10:13

LINDA SLATER
RECORDER

\$17⁰⁰ PAID *SL* DEPUTY

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