APN: 1320-32-210-017 **RPTT \$no consideration**

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EVA OEHLERKING, WHO ACQUIRED TITLE AS EVA BRESSMAN, AN UNMARRIED WOMAN AND GUNTER OEHLERKING, WHO ACQUIRED TITLE AS AN UNMARRIED MAN

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

GUNTER OEHLERKING AND EVA OEHLERKING, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of DOUGLAS, state of Nevada bounded and described as follows:

LOT 1, IN BLOCK 3, AS SHOWN ON THE MAP OF WILDROSE SUBDIVISION NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 5, 1966, IN BOOK 286, AS DOCUMENT NO. 34825.

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: AUGUST 27, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

Notary Public

SS

Eva Ochleikina

GUNTER OEHLERKING



KRIS TUELL

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 4, 2004

(This area for official notarial seal)

WHEN RECORDED MAIL TO:

Name **EVA AND GUNTER OEHLERKING** Street P.O. BOX 2763 **Address**

MINDEN, NV 89423

City,State Zip

MAIL TAX STATEMENTS TO:

Name **ABOVE ADDRESS**

Street Address

City,State Zip

Order No.

SPACE BELOW THIS LINE FOR RECORDER'S USE

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO. HEYADA

2002 AUG 29 PM 12: 37

LINDA SLATER RECORDER

0550926

PAID A DEPUTY

0824278/27/02

BK 0802 PG 10312