

APN 1319-30-520-032

RECORDING REQUESTED BY:  
Fidelity National Title Company  
Escrow No. 59415-DL  
Title Order No. 801-2019513

When Recorded Mail Document  
and Tax Statement To:  
William Mar  
12720 VENICE #102  
Los Angeles, CA 90066

2019513

GRANT DEED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$ 227.50 City tax \$

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area City of Stateline

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Three Star Sign Co., a California Corporation

hereby GRANT(S) to <sup>D.</sup> William Mar, a single man

the following described real property in the City of Stateline  
County of Douglas, State of Nevada:  
SEE EXHIBIT "ONE" ATTACHED HERETO AND MADE A PART HEREOF

DATED: August 6, 2002

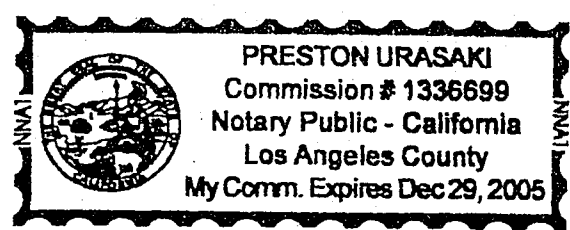
STATE OF CALIFORNIA  
COUNTY OF Los Angeles  
ON August 9, 2002 before me,  
Preston Urasaki personally appeared  
Victor Honda

Three Star Sign Co., a California corporation  
By: Victor Honda  
Victor Honda

~~personally~~ known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature Preston Urasaki



MAIL TAX STATEMENTS AS DIRECTED ABOVE 0550979

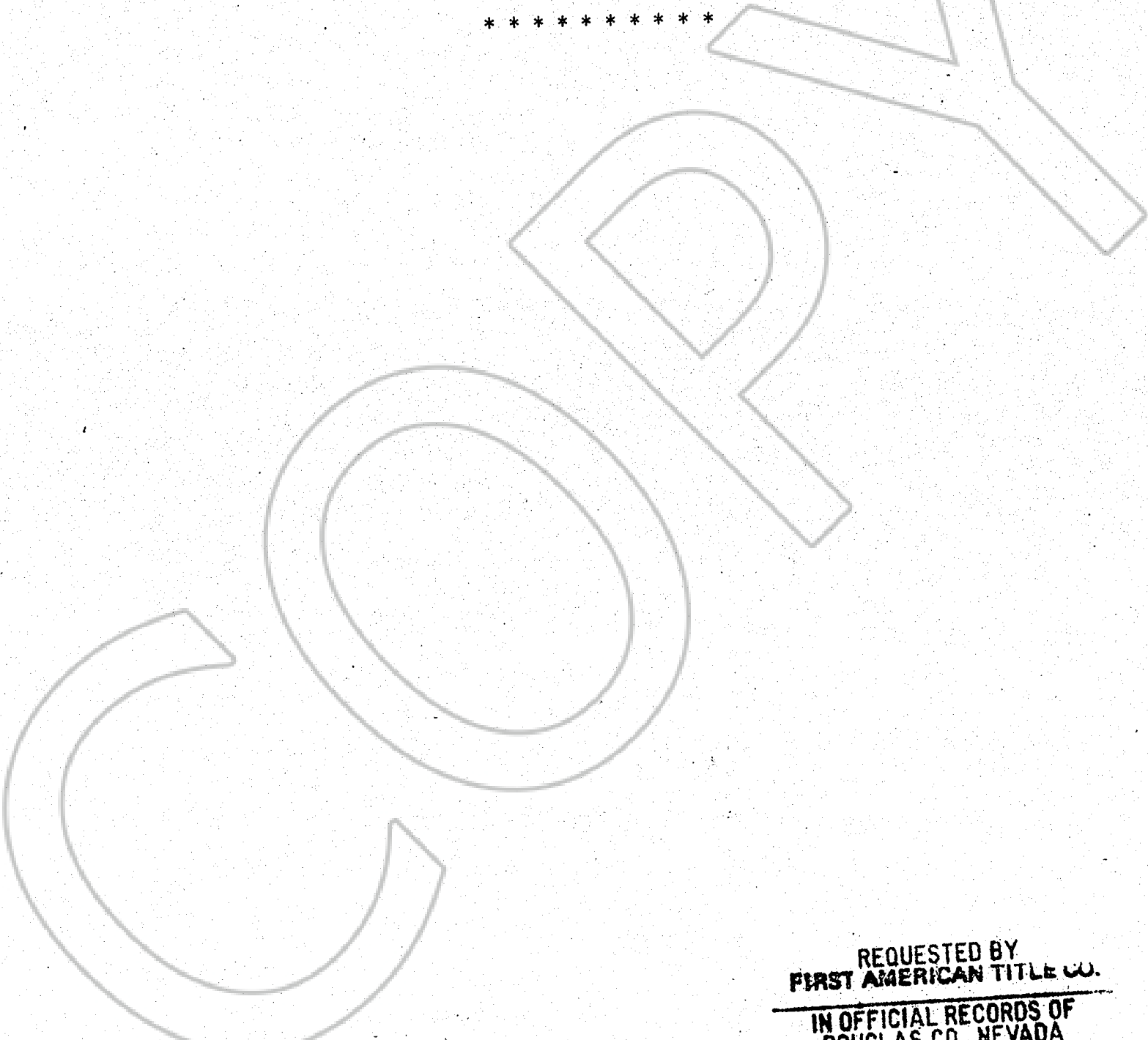
# EXHIBIT "ONE"

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Unit 30 as set forth on that Condominium Map of Lot 51, 6th Amended Map of Tahoe Village Unit No. 1, recorded May 25, 1982 in Book 582 at Page 1325, Douglas County, Nevada, as Document No. 68043, said map being a Condominium Map of Lot 51, Tahoe Village Unit No. 1, an amended map of Alpine Village Unit No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 7, 1971 as Document No. 55769.

TOGETHER WITH an undivided 1/30th interest in the Common Area as set forth on said Condominium Map.

\* \* \* \* \*



REQUESTED BY  
FIRST AMERICAN TITLE CO.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 AUG 29 PM 4: 14

LINDA SLATER  
RECORDER

\$15.00 PAID *[Signature]* DEPUTY

0550979

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