

#22700839

This form was prepared by: Colonial Bank

, address

P.O. BOX 12937, RENO, NV 89510-2937

, tel. no: (775) 827-7220

### Assignment of Deed of Trust

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is  
P.O. BOX 12937, RENO, NV 89510-2937

, does hereby grant, sell, assign, transfer and convey, unto

CHASE MANHATTAN MORTGAGE CORPORATION

(herein "Assignee"), a certain Deed of Trust, dated August 23, 2002, made and  
executed by STEPHEN J. STANTON and BONNIE STANTON, HUSBAND AND WIFE

, to

MARQUIS TITLE & ESCROW, INC.

Trustee, upon the following described property

situated in Douglas County, State of Nevada:

ALL THAT PORTION OF THE NORTH 330 FEET OF THE SOUTH 690 FEET OF  
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION  
33, TOWNSHIP 13 NORTH, RANGE 21 EAST, M.D.B. & M., DESCRIBED AS  
FOLLOWS: PARCEL B, AS SHOWN ON THE PARCEL MAP FOR BILL AND BLANCE  
SHIPLEY RECORDED DECEMBER 10, 1980, IN BOOK 1280, PAGE 782,  
DOCUMENT NO. 51526, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF  
NEVADA.

such Deed of Trust having been given to secure payment of Two Hundred Twenty One Thousand Two  
Hundred Dollars

(Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 0802, at page 10855, as Instrument Number  
551028 of the Official Records of Douglas County, State of  
Nevada

, together with the note(s) and obligations therein described, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

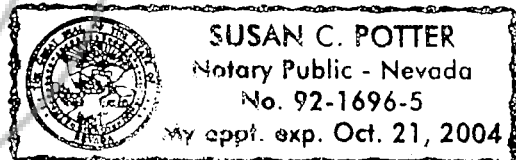
STATE OF NEVADA, COUNTY OF DOUGLAS

COLONIAL BANK  
(Assignor)

On this 26th day of August, 2002,  
before me a Notary Public in and for said State, personally  
appeared CAROLE LEE CHALLENGER, known to me to be  
the VICE PRESIDENT of the corporation that executed  
the instrument on behalf of said corporation, and  
acknowledged to me that such corporation executed the  
same.

*Carole Lee Challenger*  
CAROLE LEE CHALLENGER, VICE PRESIDENT

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my official seal the day and year in this certificate first  
above written.



*Susan C. Potter*  
Notary Public  
Residing at Gardnerville, Reno, Nevada

My Commission Expires: Oct. 21, 2004

(This area for official notarial seal)

Title Order No. 22700839

Loan No. CRN1781

RECORDING REQUESTED BY  
Colonial Bank

AND WHEN RECORDED MAIL TO  
Colonial Bank  
P.O. Box 5627  
Montgomery, AL. 36103

NIW-15.2 7/01

SPACE BELOW THIS LINE FOR RECORDER'S USE

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 AUG 30 AM 10:09

LINDA SLATER  
RECORDER

\$14.00 PAID *Ph* DEPUTY

0551029

BK 0802 PG 10870