1418-34-110-036 1418-34-110-034

R.P.T.T. \$ 884.00 ESCROW NO. 020200339 Full Value RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

BEVERLY RAY

1221 West Coast Hwt Newport Beach CA 92663

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES E. JONES AND JULIE A, JONES, TRUSTEES OF THE JAMES E. JONES FAMILY TRUST DATED JULY 27, 1990

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BEVERLY K. RAY, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rears, issues or profits thereof.

DATE: August 22, 2002

JAMES E. JONES, TRUSTEE

JULIE A. JONES, TRUSTER

STATE OF NEUADA } ss. COUNTY OF WASHEE }

This instrument was acknowledged before me on ALGUST 37, 2003 by, JAMES E. JONES, TRUSTEE and JULIE A. JONES, TRUSTEE

Signature ROChoo, Spracklen
Notary Public

A A

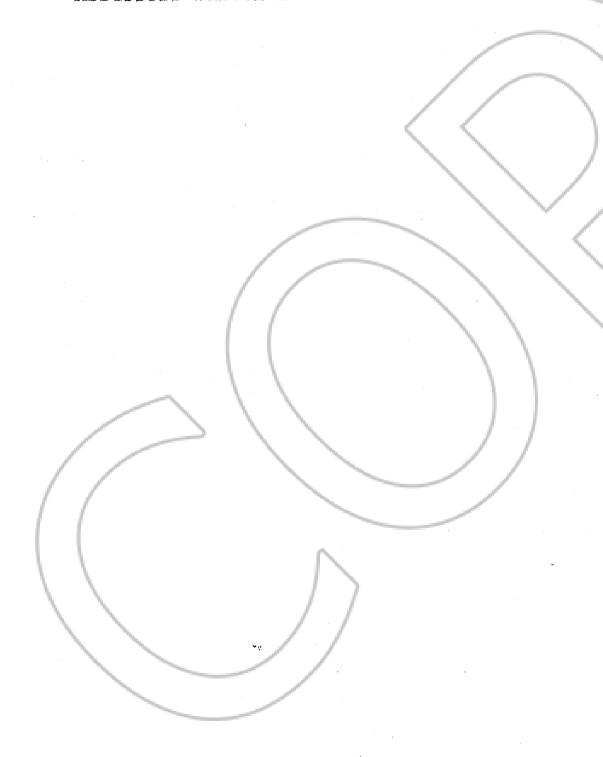
RACHEL SPRACKLIN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 93-4148-2 - Expires July 14, 2005 Order No.: 020200339

## **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lots 14 and 16, in Block B, of LINCOLN PARK, Lake Tahoe, Nevada, according to the Official Map thereof filed in the Office of the County Recorder of Douglas County, Nevada, on September 7, 1921, as Document No. 305.

Assessors Parcel No. 1418-34-110-036 and 1418-34-110-034



Stewart Thie of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

2002 AUG 30 PM 12: 01

LINDA SLATER
RECORDER

S 15 PAID BD DEPUTY

**0551099**BK0802PG11132