

APN 1220-04-113-008

020807122

AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT COUNTY OF Douglas

MANUFACTURED HOME/MOBILE HOME INFORMATION

1. Owner/Buyer Name Bill R. Tingle
2. Physical location of home 1379 Queens Court, Gardnerville.
3. Description: Manufacturer Sherwood Year 1978 Model Sherwood Manor
Length 24 Width 48 Serial Number 3SC550CAAB
4. New lienholder (if any): Name: Capitol Commerce
Address: PO 276477, Sacramento CA 95827
5. Unsecured personal property taxes are paid in full through fiscal year 2002/03 Amount \$ 384.74

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

1. Assessor's Parcel Number 1220-04-113-008
2. Legal Description: Lot 11 Block A Subdivision _____ Other _____

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Bill R. Tingle 8/9/02
 Owner/Buyer (Date)
 Bill R. Tingle

 Owner/Buyer (Date)

Print or Type Name

Print or Type Name

On Aug 9, 2002, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Douglas, personally appeared Bill R. Tingle and _____ who acknowledged that he executed this affidavit.



Lori Mae Silva Notary Public

PART 3. The above described home will be placed on the next tax roll of _____ County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

Debra S York 8/27/02
 Signature of county assessor (Date)

Assessor Clerk
 Print Name/Title

DISTRIBUTION

Send recorded affidavit, all related documents and a check for \$20 to: Manufactured Housing Division
 2501 E Sahara Ave #204 Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Eureka, Lincoln and Mineral County.
 Also in Carson City) 5.30.00

020807122
 WHEN RECORDED MAIL TO:
Stewart Title
1650 N. Lucerne
Minden NV 89423
 FOR RECORDER'S USE ONLY

REQUESTED BY
Stewart Title of Douglas County
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

2002 AUG 30 PM 1:20

LINDA SLATER
RECORDER

\$ 14.00 PAID [Signature] DEPUTY

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