

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020307517

A portion of Section 14, Township 12 North, Range 19 East, M.D.M. and further described as follows:

Parcel A-1 as set forth on Final Parcel Map LDA 02-026 for CHARLES H. PAYA and filed for record with the Douglas County Recorder on July 23, 2002 in Book 0702, Page 7400, as Document No. 547791, Official Records of Douglas County, Nevada.

TOGETHER WITH a limited access easement for ingress and egress over and across that certain "20' access to Parcel A-2" as shown on above described Final Parcel Map LDA 02-026 for CHARLES H. PAYA. Said easement shall NOT be used to access any type of permanent structure (i.e. garage, RV garage, etc.).

EXCEPT THEREFROM an undivided one-half interest in and to all oil, gas, petroleum, naptha, other hydro-carbon substances and minerals of whatsoever kind and nature in, upon or beneath said land, together with right of entry, as reserved by the Federal Land Bank of Berkeley, a Corporation, by Deed recorded May 12, 1941, in Book W of Deeds, Page 64, Document No. 7977, Douglas County, Nevada, Records.

ASSESSOR'S PARCEL NO. 1219-14-002-059

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG 30 PM 1:31

LINDA SLATER
RECORDER

\$15.00 PAID *Deputy* DEPUTY

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