A.P.N. # 1219 - 14 - 002	2 - 0 5 ()	
	059	
R.P.T.T. \$ 650.00		
ESCROW NO. 02030	07517	
Full Value		

RECORDING NUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. PROSS 417 DIORITE ROAD GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHARLES H. PAYA, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RAYMOND T. PROSS and MARGARET A. PROSS, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 19, 2002

STATE OF NEVADA } ss.

COUNTY OF DOUGLAS }

This instrument was acknowledged before me on \(\chi - \frac{\chi - \chi - \ch

Signature_

otary Public



CHARLES H.

J.M. COOLEY

NOTARY PUBLIC

STATE OF NEVADA

ppt. Recorded in Douglas County

y Apot. Expires Eshalism 45, 2000

Appt. Recorded in Douglas County My Appt. Expires February 15, 2005 No: 97-0092-5

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020307517

A portion of Section 14, Township 12 North, Range 19 East, M.D.M. and further described as follows:

Parcel A-1 as set forth on Final Parcel Map LDA 02-026 for CHARLES H. PAYA and filed for record with the Douglas County Recorder on July 23, 2002 in Book 0702, Page 7400, as Document No. 547791, Official Records of Douglas County, Nevada.

TOGETHER WITH a limited access easement for ingress and egress over and across that certain "20' access to Parcel A-2" as shown on above described Final Parcel Map LDA 02-026 for CHARLES H. PAYA. Said easement shall NOT be used to access any type of permanent structure (i.e. garage, RV garage, etc.).

EXCEPT THEREFROM an undivided one-half interest in and to all oil, gas, petroleum, naptha, other hydro-carbon substances and minerals of whatsoever kind and nature in, upon or beneath said land, together with right of entry, as reserved by the Federal Land Bank of Berkeley, a Corporation, by Deed recorded May 12, 1941, in Book W of Deeds, Page 64, Document No. 7977, Douglas County, Nevada, Records.

ASSESSOR'S PARCEL NO. 1219-14-002-059

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG 30 PM 1: 31

LINDA SLATER RECORDER

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