

020106940

AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT COUNTY OF DOUGLAS

MANUFACTURED HOME/MOBILE HOME INFORMATION

1. Owner/Buyer Name WARREN D. MARTINEAU, SR.
2. Physical location of home 3958 LAVA COURT, WELLINGTON, NEVADA 89444
3. Description: Manufacturer LANCER Year 1975 Model LANCER
Length 65 Width 36 Serial Number S12980XXXU
4. New lienholder (if any): Name: AMERICAN GENERAL FINANCE, INC.
Address: 3652 S. VIRGINIA ST SUITE C-8 RENO, NV
5. Unsecured personal property taxes are paid in full through fiscal year 2002/03 Amount \$380.79 89502

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

1. Assessor's Parcel Number 1022-10-002-061
2. Legal Description: Lot 12 Block Subdivision Topaz Other None
Ranch Estates

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

W.D. Martineau 8/28/02
 Owner/Buyer (Date) Owner/Buyer (Date)

WARREN D. MARTINEAU, SR.

Print or Type Name

Print or Type Name

On AUG 28, 2002, before me the undersigned, a Notary Public, in and for the State of Nevada, County of DOUGLAS personally appeared WARREN D. MARTINEAU SR and who acknowledged that he executed this affidavit.



Suzanne Cheechov Notary Public

WHEN RECORDED MAIL TO:
 STEWART TITLE CO.
 1650 N. LUCERNE
 MINDEN, NEVADA 89423
 FOR RECORDER'S USE ONLY

PART 3. The above described home will be placed on the next tax roll of 2003 Douglas County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

Debra York 8/30/02
 Signature of county assessor (Date)

Assessor's Clerk
 Print Name/Title

DISTRIBUTION

Send recorded affidavit, all related documents and a check for \$20 to: Manufactured Housing Division 2501 E Sahara Ave #204 Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Eureka, Lincoln and Mineral County. Also in Carson City) 5.30.00

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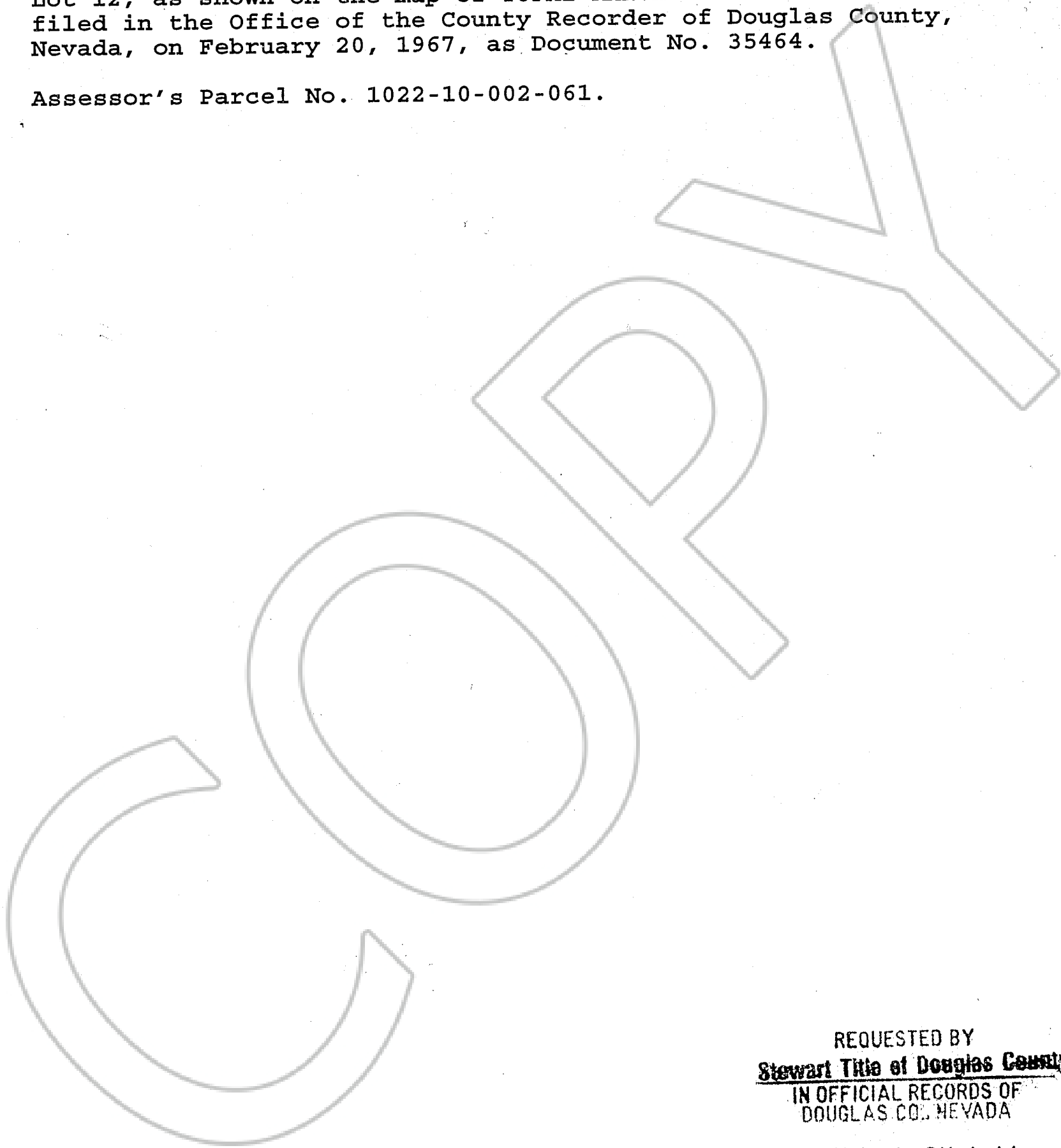
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020106940

Lot 12, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2,
filed in the Office of the County Recorder of Douglas County,
Nevada, on February 20, 1967, as Document No. 35464.

Assessor's Parcel No. 1022-10-002-061.



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 AUG 30 PM 1:44

LINDA SLATER
RECORDER

\$ 15.00 PAID *de* DEPUTY

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