A.P.N. #<u>1420-07-117-024</u> ESCROW NO. <u>020300719</u>

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

				< \
	NOTICE OF Must be filed within 15 day			
	Individual	an Camanatian		
		or Corporation		\ \.
NOTICE IS HEREBY GIVE				
	e stated in paragraph 3 below	in the real property	/ hereinafter desci	ribed is owned by the
following:				
NAME	STREET AND N	1O.	CITY	STATE
G.M.CO	0001			
SYNCON HOMES	2221 MERIDIAN BLV ore than one owner of the interest state	D., STE. A	MINDEN	NV
(11 IIIC	the man one owner of the interest state	ed, the name and addi-	ess of each must be in	iserted.)
2. That the full name and ac	ddress of the owner of said int	erest or estate, if t	here is only one c	owner, and the full names
and addresses of all the co-own	and the second s			
there is more than one owner, a			,	similar or stiller wise, a
	le of said owner, or if more th		id owner and co-o	wners is: In Fee
3. That the nature of the titl	e of said owner, of it more th	dir one, their or sai	id owner and co o	where is, in i ee.
(If other than fee	, strike out "In Fee" and insert for ex	kample "purchase unde	r contract of purchase	e" or "lessee.")
	day of AUGUST, 2002	\ \ \/		ement on the real property
			i work or improve	ement on the real property
hereinafter described was comp	- The Control of the			
5. That the name of the original	ginal contractor, if any, for su SYNCON HOMES	en work of improv	rement was	
(If no con	ntractor for work of improvement as a	a whole insert "No Co	entractor ")	
/		\ \	milacior.	
	referred to is situated in the l			
County of DOUGLAS	, State of N	Nevada and is desc	ribed as follows:	
		/ /:	~	
See Exhibit "A" attached here	eto and by reference made a	part hereof for co	mplete legal desc	cription.
G 11 0F2 W	ALLEM MICORA DOTME	1		
Commonly known as: 852 V				
Read this note before signing.	CARSON CITY	SYNCO	N HOMES	· ·
If more than one owner, only one need	l sign, personally	/ //	0, 1,	nitchell Pres
or by an agent. The owner or agent who signs the noti	ce itself must	BY Uni	Mu W. T	mesall the
also sign the verification below.		ANDRE		ELL
//		PRESI	DENT	
/				
	VERIFIC	CATION		
The undersigned being duly sworn	, says: That he/she/they read the	foregoing notice an	d knows the conten	its thereof and the same
is true of his/her/their own knowle			YNCON HOME	
\ \	, , ,			-1 /
STATE OF NEVADA	1 / /	BY G	ladre, a	Mitchell Pre
Shirt of		. D 1	NDREW W. M	ITCHELL
COUNTY OF DOUGLAS	333.		RESIDENT	II CHEIII
COUNTY OF	_ ' / ·	15.1	KESTDENT	
This instrument was salenaryladass	thefore me on $8-28-0$) >		
This instrument was acknowledged		·		
	CHELL, PRESIDENT	OF.	The state of the s	D. STEPHENS
SYNCON HOMES			A SA	NOTARY PUBLIC
		 •		STATE OF NEVADA
\searrow				ppt. Recorded in Douglas County My Appt. Expires June 6, 2008
Signature	epilla			No: 02-75628-5
Motorie Philip			~	

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020300719

Lot F-4, as shown on the Final Map #97-1007-6 of VALLEY VISTA ESTATES, PHASE 5 recorded in the office of the Douglas County Recorder, State of Nevada, on September 24, 2001, in Book 0901, at Page 5362, as Document No. 523333, Official Records.

APN 1420-07-117-007



REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 AUG 30 PM 1: 46

LINDA SLATER
RECORDER

\$ 15.00 DEPUTY

0551146

BK 0 8 0 2 PG 1 1 4 6 4