

APN 1220-22-211-008
RPTT \$ 0.00 ¹⁰
ESCROW NO: 108569-KMM

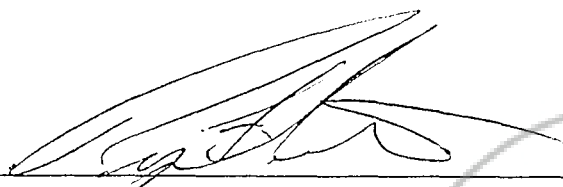
Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That NEVADA SMALL ENGINES, INC., A Nevada Corporation
In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
RALPH F. GRANT, A married man, as his sole and separate property
all that real property situated in the City of GARDNERVILLE, County of Douglas,
State of Nevada, described as follows:

**Lot 13, IN Block B, of BARRINGTON RANCHOS, according to the map thereof, filed in the office of the
County Recorder of Douglas, State of Nevada, on March 1, 1991, in Book 391, page 187, Official Records of
Douglas County, Nevada, as Document No. 245840.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness his/hers/theirs hand(s) this 26 DAY OF AUGUST, 2002



RALPH F. GRANT, PRESIDENT OF NEVADA SMALL
ENGINES

STATE OF NEVADA
COUNTY OF DOUGLAS

} SS:

This instrument was acknowledged before me on Aug 26, 2002
by Ralph F. Grant


NOTARY PUBLIC

Escrow No. 108569-KMM

SPACE BELOW FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO:
Ralph F. Grant
4116 Purple Sage Dr.
Gardnerville, NV 89410
MAIL TAX STATEMENTS TO:

=addressee=

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG 30 PM 2: 50

LINDA SLATER
RECORDER

\$ 14.00 PAID HS DEPUTY

0551173

BK 0802 PG 11662