

CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)
City of GARDNERVILLE

Documentary Transfer Tax is \$ **380.90**
 computed on full value of interest for property conveyed, or
 full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SUMMIT HOMES LTD, A NEVADA CORPORATION

hereby GRANT(s) to
TRACY L. RICKETTS and TERRY S. RICKETTS husband and wife as joint tenants

the following real property in the City of **GARDNERVILLE** County of **Douglas**, State of **Nevada**:

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, IN BOOK 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, IN BOOK 294, PAGE 4638, DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANT, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 15, 2001, BOOK, 1101, PAGE 4834, DOCUMENT NO. 527815, ALL DOUGLAS COUNTY, NEVADA RECORDS

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIM NOS. 254,277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1980, IN "UNITED STATES OF AMERICA Vs. ALPINE LAND AND RESERVOIR COMPANY ET AL," CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: **August 22, 2002**


STATE OF NEVADA

SUMMIT HOMES LTD


COUNTY OF DOUGLAS

S.S.

This instrument was acknowledged before me on Aug. 28, 2002
by HAROLD E. PORTER, as
PRESIDENT of SUMMIT HOMES LTD..



HAROLD E. PORTER, PRESIDENT



Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **TRACY L. RICKETTS**
Street Address **1041 MAVERICK COURT**
City, State Zip **GARDNERVILLE, NEVADA 89410**

MAIL TAX STATEMENTS TO:

Name **TRACY L. RICKETTS**
Street Address **1041 MAVERICK COURT**
City, State Zip **GARDNERVILLE, NEVADA 89410**

Order No. **00086695-201-KLS**

0551182

BK 0802 PG 11725

That real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, Block 1, as set forth on Final Map of SILVERANCH PHASE 6, LDA 97-008-6 filed in the Office of the County Recorder of Douglas County, State of Nevada, on August 23, 2001, Book 0801, Page 6153, as Document No. 521220.

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG 30 PM 3:11

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID A² DEPUTY

0551182

BK0802PG11726