A.P.N. # 1220-13-801-004 RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: 130.00 MAIL TAX STATEMENTS TO: R.P.T.T. \$ 020807645 ESCROW NO. ____ Full Value Mr. and Mrs. Fent PO 1914 Menden NV89423 GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That RAYMOND L. HARTMAN AND ONDA LEA HARTMAN, HUSBAND AND WIFE AS JOINT TENANTS in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN FENT AND SHELLY FENT, HUSBAND AND WIFE AS JOINT TENANTS unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as follows: County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. August 05, 2002 DATE: STATE OF CalfOR

STATE OF <u>California</u> } ss. COUNTY OF <u>Olarge</u> }

This instrument was acknowledged before me on August 12, 2002 by, RAYMOND L. HARTMAN and ONDA LEA

HARTMAN

Signature____

Kenda H. Buss Notary Public

0551198

LINDA G. BUSS
COMM. #1267734
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
MY COMM. EXP. JUN 18, 2004

SEAL

BK 0802 PG 11872

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020807645

Lot 1 as set forth on that certain Parcel Map for Tilley filed for record in the office of the County Recorder of Douglas County, Nevada, on January 8, 1980, in Book 180, Page 376, as Document No. 40420.

ASSESSOR'S PARCEL NO. 1220-13-801-004

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG 30 PM 3: 48

LINDA SLATER
RECORDER

\$ 15 00 Au DEPUTY

9551198

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