

A.P.N. # 1319-19-710-012

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 146.25  
ESCROW NO. 020200401  
Full Value \_\_\_\_\_

MR. AND MRS. MILLER  
3053 ARGONANT  
SO. LAKE TAHOE, CA. 96150

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RUSSELL IRWIN , A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GLENN MILLER AND JAN MILLER, HUSBAND AND WIFE AS JOINT TENANTS  
C. A.

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 28, 2002

  
RUSSELL IRWIN



STATE OF NEVADA }  
  } SS.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 8/29/02  
by, RUSSELL IRWIN

\_\_\_\_\_  
\_\_\_\_\_  
Signature Mary H Kelsh  
Notary Public

0551203

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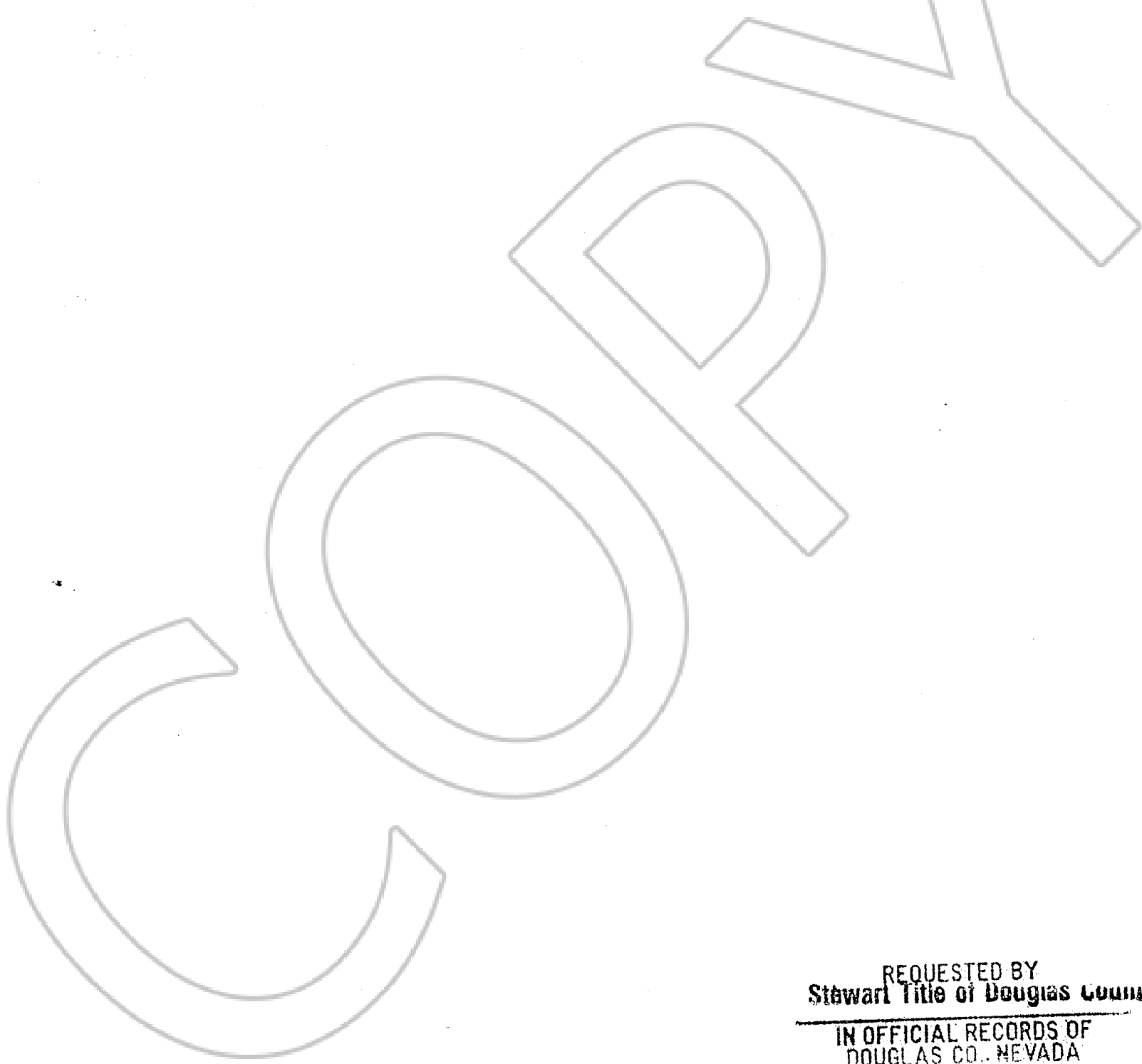
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 120200401

Lot 412 B, as shown on the Amended Map of SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1319-19-710-012



REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 AUG 30 PM 3: 56

LINDA SLATER  
RECORDER

\$ 15.00 PAID *DL* DEPUTY

0551203

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