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RECORDING REQUESTED
BY
AND WHEN RECORDED MAIL TO:

✓ Wells Fargo Home Mortgage, Inc.
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # 4701-022
Loan #:

Corporation Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.
3601 Minnesota Drive, Bloomington, MN 55435

all beneficial interest under that certain Deed of Trust dated: October 24, 2001
executed by: DOMINIC MARTINELLI and CHRISTINA MARTINELLI

To Stewart Title Guaranty, Trustor
, Trustee

and recorded as Instrument No. 0526703 on in Book: 1001
Page: 10819, of Official Records in the County Recorders office of Douglas County
NV, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE DEED OF TRUST REFERRED TO HEREIN.

Pin or Tax ID #: Loan Amount: \$157,578.00
Property Address: 817 AMADOR COURT, CARSON CITY, NV 89705

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

M & T Mortgage Corporation

Dated: August 16, 2002

State of Minnesota) ss.
County of Hennepin

John E. Logan
JOHN E. LOGAN
Assistant Secretary


On August 16, 2002

before me

personally appeared JOHN E. LOGAN, Assistant Secretary of M & T Mortgage Corporation known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Brandon Lehman (Seal)

FOR NOTARY SEAL OR STAMP



JOSEPH D. GILPIN
NOTARY PUBLIC-MINNESOTA
My Commission Expires Jan. 31, 2006

Drafted By: BRANDON LEHMAN

0551236

BK0902PG00048

LEGAL DESCRIPTION

LOT 23, BLOCK D, AS SET FORTH ON FINAL MAP NO. 1011-2B
ENTITLED VALLEY VISTA ESTATES 2, PHASE 2B, FILED FOR RECORD
IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON
DECEMBER 15, 2000, BOOK 1200, PAGE 3005, DOCUMENT NO. 505139,
OFFICIAL RECORDS, AND BY CERTIFICATION OF AMENDMENT FILED
FOR RECORD ON MAY 21, 2001 IN BOOK 501, PAGE 5657, AS
DOCUMENT NO. 514509, OFFICIAL RECORDS.

COPY

REQUESTED BY

Willa-Jane Home Mtg

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP -3 AM 10: 13

LINDA SLATER
RECORDER

\$ 15.00 PAID Be DEPUTY

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