

**RESORT INVESTMENT CAPITAL LLC.  
GRANT, BARGAIN, SALE DEED**

#42-289-45-02

THIS INDENTURE, made August 20, 2002  
between Resort Investment Capital, LLC, a Nevada Limited Liability Company, Grantor, and  
Frank Gumper and Joanne Gumper, Husband and Wife as Joint Tenants with Right of  
Survivorship Grantee;

**WITNESSETH:**

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of  
America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is  
hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs  
and assigns, all that certain property located and situated in Douglas County, State of Nevada, more  
particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow  
company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or  
appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits  
thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and  
mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated  
Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded  
February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County,  
Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as  
if the same were fully set forth herein;


TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the  
said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first  
above written.

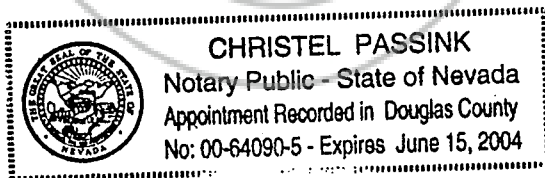
Grantor:

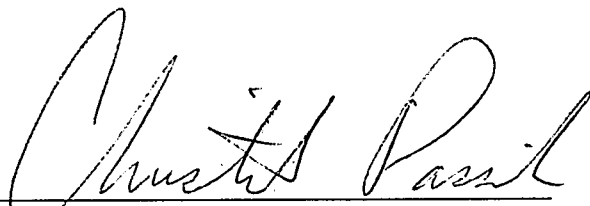
STATE OF NEVADA )  
 ) SS  
COUNTY OF DOUGLAS )

Resort Investment Capital, LLC,  
a Nevada Limited Liability Company

  
Dan Garrison, Authorized Agent

On 8/26/02, before me, a Notary Public, in and for said  
county and state, personally appeared Dan Garrison, who is Authorized  
Agent of Resort Investment Capital, LLC, a Nevada Limited Liability  
Company, personally known to me to be the person who executed the  
above instrument on behalf of the said company, and who acknowledged  
that he executed the above instrument for the purposes therein stated.



  
Notary Public 8/26/02

WHEN RECORDED MAIL TO  
Frank Gumper, and Joanne Gumper  
20 Deerfield Rd.  
Port Washington, NY 11050

0551251

BK 0902 PG 00069

EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 289 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;  
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;  
thence N. 52°20'29" W., 30.59 feet;  
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN 1319-30-645-003

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 SEP -3 AM 10:44

LINDA SLATER  
RECORDER

\$ 15.00 PAID RL DEPUTY

0551251

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