R.P.T.T. \$ 0.00 & ESCROW NO. 020307517

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

RAYMOND T. PROSS 14930 KING DRIVE GREEN OAKS, IL 60048

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RAYMOND T. PROSS and MARGARET A. PROSS, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RAYMOND T. PROSS, Trustee of the RAYMOND T. PROSS TRUST, u/a dated March 1, 1992

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 27, 2002

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STFWART TITLE OF DOUGLAS COUNTY

 "OFFICIAL SEAL"
RUTH QUIJADA
Notary Public, State of Illinois
My Commission Expires 06/11/03

This instrument was acknowledged before me on by, RAYMOND T. PROSS and MARGARET A. PROSS

Signature_

Notary Public

0551260

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020307517

A portion of Section 14, Township 12 North, Range 19 East, M.D.M. and further described as follows:

Parcel A-1 as set forth on Final Parcel Map LDA 02-026 for CHARLES H. PAYA and filed for record with the Douglas County Recorder on July 23, 2002 in Book 0702, Page 7400, as Document No. 547791, Official Records of Douglas County, Nevada.

TOGETHER WITH a limited access easement for ingress and egress over and across that certain "20' access to Parcel A-2" as shown on above described Final Parcel Map LDA 02-026 for CHARLES H. PAYA. Said easement shall NOT be used to access any type of permanent structure (i.e. garage, RV garage, etc.).

EXCEPT THEREFROM an undivided one-half interest in and to all oil, gas, petroleum, naptha, other hydro-carbon substances and minerals of whatsoever kind and nature in, upon or beneath said land, together with right of entry, as reserved by the Federal Land Bank of Berkeley, a Corporation, by Deed recorded May 12, 1941, in Book W of Deeds, Page 64, Document No. 7977, Douglas County, Nevada, Records.

ASSESSOR'S PARCEL NO. 1219-14-002-059

REQUESTED BY
Stawart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO... HEVADA

2002 SEP -3 AM 10: 59

LINDA SLATER RECORDER

\$ 15 PAID BROEPUTY

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