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NOTICE OF MECHANIC'S LIEN

NOTICE IS HEREBY GIVEN that the undersigned Lienor, Hannafin / Darney Architects, LLP, have a lien on the real property described below and its improvements pursuant to NRS 108.221 et seq.

Hannafin / Darney Architects, LLP demands payment of the balance of \$8,114.37 plus interest, costs and fees due to them, after deducting all just credits and offsets, for services, work and materials performed on or provided for the structures and scheme of improvement on the real property described below as provided for in the letter agreement between the lienor and owners, dated August 9, 2000, and as amended from time to time thereafter.

The owner of said property is: DENNIS and CHARLOTTE SINGLETON,

Lienor was contracted and employed to perform said services by Dennis and Charlotte Singleton.

The agreement entered into between the parties provided for payment by the property owner to the Lienor for architectural services, work and materials as performed and invoiced, all of which have been fully performed from August 9, 2000, to date.

The total earned and billed to date including interest is \$34,613.36 and the total paid to date is \$26,516.99 leaving a balance now due of \$8,114.37 plus interest at 1.5% per month on the outstanding balance from April 8, 2002, attorneys' fees of not less than \$300.00 and costs for the preparation and filing of this notice.

The real property subject to this lien is located at numbers 96 and 98 China Garden Circle, Glenbrook, Douglas County; APN: 1418-03-811-004 and 1418-03-811-003 and is more particularly described as:

Glenbrook Subdivision UNIT 3-B; Lots numbered 56 and 57, Douglas County, Nevada

VERIFICATION

STATE OF NEVADA)

() ss.

CARSON CITY)

I, Arthur Hundin, being first duly sworn, depose and say: That I am a partner of Hannafin / Darney Architects, LLP, the lienor named in the above notice; that I have read the foregoing Notice of Mechanic's Lien and know the contents thereof; that the same is true of my own knowledge, except for those matters therein stated upon information and belief, and as to those matters, I believe them to be true.

SUBSCRIBED and SWORN to before me this <u>29th</u> day of <u>august</u>, 2002

NOTARY PUBLIC

JOLEEN MURPHY

NOTARY PUBLIC - NEVADA

Appl. Recorded in CARSON CITY

(No. 81-4848.3 My Appl. Exp. Dog. 11, 2002

WHEN RECORDED PLEASE RETURN ORIGINAL TO:

Peter J. Smith, Esq. 300 West 2nd St. Carson City, NV 89703

{775) 882 9441

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2002 SEP -3 PM 12: 24

LINDA SLATER RECORDER

\$ 15 PAID BLOEPUTY

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