

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO:
Lake Tahoe Basin Management Unit
870 Emerald Bay Road, Suite 1
South Lake Tahoe, CA 96150

REAL PROPERTY TRANSFER TAX \$ EXEMPT
MARIBETH GUSTAFSON

Declared: Forest Supervisor

By and For: Forest Service (USDA)

APN: ~~11-040-01~~ 1319-07-001-009

82858CAC

R.P.T.T. \$ #2

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that **Durian Enterprises, Inc., a Nevada corporation**, for and in consideration of **FIVE HUNDRED AND EIGHTY THOUSAND DOLLARS and 00/100** (\$580,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, pursuant to the Act of December 23, 1980 (94 Stat. 3381), Southern Nevada Public Land Management Act of 1998 (P.L. 105-263), and the Department of Interior and Related Agencies Appropriations Act, 2002, dated November 5, 2001 (115 Stat. 414) do hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots, pieces or parcels of land situate, lying and being in the County of Douglas, State of Nevada, more particularly described as follows:

See Exhibit A Attached

The acquiring federal agency is the Department of Agriculture, Forest Service.

TOGETHER WITH all associated and appurtenant development rights, allocations, coverage, approvals, and any other similar rights attached thereto.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF, **Durian Enterprises, Inc., a Nevada corporation**, has hereunto set its hand(s) this 5th day of August, 2002.

Durian Enterprises, Inc., a Nevada corporation



BRADLEY PAUL ELLEY

President, Secretary, and Treasurer

0551308

BK0902PG00300

ACKNOWLEDGMENT

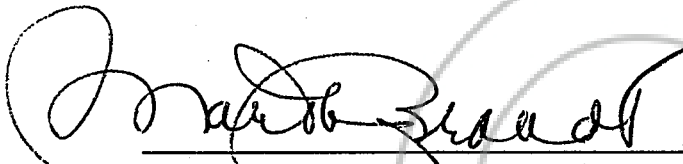
State of Nevada

County of WASHOE

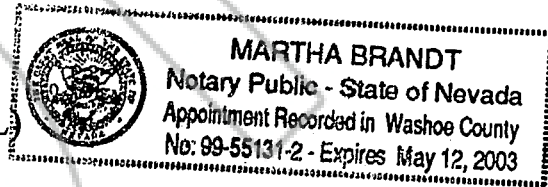
On AUGUST 5, 2002 before me, MARTHA BRANDT, personally
Date Name, Title of Officer

appeared BRADLEY PAULLELY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Signature of Notary

(SEAL)



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This deed is correct as to the description, consideration and conditions.

By Maribeth Gustafson
MARIBETH GUSTAFSON
Forest Supervisor
Lake Tahoe Basin Management Unit

Date: August 6, 2002

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the attached Grant Deed in favor of the UNITED STATES OF AMERICA, is hereby accepted by the undersigned officer on behalf of the United States of America pursuant to authority granted by the Act of December 23, 1980 (94 Stat. 3381) and the grantee consents to the recordation thereof.

Authorized Officer: Maribeth Gustafson Date: August 6, 2002

Title: MARIBETH GUSTAFSON
Forest Supervisor
Lake Tahoe Basin Management Unit

STATEMENT FOR APN 11-040-01

This statement is attached to the Grant Deed from Durian Enterprises, Inc., a Nevada corporation, to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

Maribeth Gustafson

MARIBETH GUSTAFSON
Forest Supervisor
Lake Tahoe Basin Management Unit

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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that real property situate in the West 1/2 of Section 7, Township 13 North, Range 19 East, M.D.B.&M., described as follows:

COMMENCING at the West 1/4 corner of said Section 7, said point being the TRUE POINT OF BEGINNING. Thence North 00°19'22" West along the West line of said Section 7, a distance of 406.80 feet; thence North 88°19'23" East 471.49 feet to the center of a 60 foot non-exclusive utility and access easement; thence the following courses along said 60 foot easement; South 56°15'28" East 108.56 feet; South 88°33'28" East, 176.54 feet; South 65°56'28" East, 141.97 feet; South 87°53'20" East, 250.36 feet; South 67°20'35" East, 183.56 feet; South 44°05'25" West, 185.98 feet; South 63°26'10" West, 182.02 feet; South 18°36'25" West, 96.60 feet; thence leaving said 60 foot easement South 84°32'25" West, 110.83 feet; thence North 27°53'50" West, 57.86 feet; thence North 79°26'54" West, 177.92 feet; thence South 151.01 feet; thence in a Westerly direction along the North line of Parcel No. 5 as conveyed to the United States of America in deed recorded July 31, 1985, in Book 785, Page 2618, Document No. 120877 of Official Records, a distance of 649.70 feet; thence North 00°00'38" East 148.30 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM, however, any portion thereof lying within the boundaries of that certain roadway and utility easement 60.0 feet in width, as described in the document recorded September 16, 1969, in Book 69 of Official Records, at Page 545, Douglas County, Nevada records. Said easement is for the benefit of and appurtenant to the Grantors remaining property, and may be used by any persons who become the owners of said property or any parts or portions thereof.

TOGETHER WITH a non-exclusive right-of-way for roadway and utility purposes over that certain 60.0 foot wide easement as described in the document recorded September 16, 1969, in Book 69 of Official Records, at Page 545, Douglas County, Nevada Records.

Note (NRS 111.312): The above metes and bounds description appeared previously in that certain Treasurer's Deed, recorded in the office of the County Recorder of Douglas County, Nevada on August 31, 1990, Book 890, Page 5116, as Document No. 233631, of Official Records.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP -3 PM 3: 39

LINDA SLATER
RECORDER

\$ 17.00 PAID *[Signature]* DEPUTY

0551308

BK 0902 PG 00303