RPTT 1319-30-721-006	
APN 42 160-10	LAIM DEED
	R(S): Irene Louise Repetst
THE MEDITION OF WITHOUT	(I) A (Will a Marie )
for and in consideration of	Dollars (\$ 1.0
	which GRANTOR may have in all that real property, the re
whose street address is (if applicable): 505 G/en wa	nal Cutoff
situate in the City of Scotts Valley, CA 950	
and described as follows: (Set forth legal description)	, State of Nevada b
See Exhibit A	
Together with all and singular hereditament and app	ourtenances thereunto belonging or in any way appertaining
In Witness Whereof, I/We have hereunto set my hand/ou	ur hands on 4th day of Sept , 200.
a and the	
Chent L'Oldelake	
Signature of Grantor	Signature of Grantor
Irene L. Ropelski	
Print or Type Name Here	Print or Type Name Here
STATE OF NEVADA )	
COUNTY OF Douglas )	)
This is the way and words do and his form way and	1th mine Sant 20 02 hu
This instrument was acknowledged before me on	$\frac{H^{TK}}{day}$ of $\frac{SQT}{day}$ , 20 $\frac{Q}{Q}$ , by (person
before notary public)   rene L- Repe	18KI
111 1	
Mrychurdesgre	
Notary Public  My commission expires: 5/15/04	(Notary Stamp)
iny constitued on expired.	<del>-</del>
RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	THIS SPACE FOR RECORDERS USE ONLY
Name: Toronh Edward Repetixis	
Address: 505 Glenwood CuTOST	RGREEN e of Nevad ounty of Dougle New 15, 2004
O Styll Charles	DERGREEN State of Nevada in Country of Douglas May 15, 2004
City/State/Zip: Scolls Palley, CA 950	AC See See See See See See See See See Se
DED104	
Nevada Legal Forms and Books, Inc. (702) 870-8977 3901 West Charleston Boulevard	My App Wy App
Las Vegas, NV 89102 www.legalformsrus.com	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
© 2000 Consult an attorney if you doubt this forms fitness for your purpose.	U501300

0551366 BK 0 9 0 2 PG 0 0 5 9 3 A portion of APN 42-160-10

#### EXHIBIT "A"

## A Timeshare Estate comprised of:

#### Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 081 to 100 Amended Map and as corrected by said Certificate of Amendment.

(b) Unit No. 086 as shown and defined on said last mentioned map as corrected by said

Certificate of Amendment.

#### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

# Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

#### Parcel Four:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -

(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of

Nevada.

### Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SPRING/FALL use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

RECIUESTED BY

STEWART TITLE OF NORTHERN NEVADA

IN OFFICIAL RECORDS OF COURLAS OF HEVARA 1983 OCT 19 PH 2: 29

SUZANNE BEAUDREAU RECORDER

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REQUESTED BY

IN OFFICIAL RECORDS OF

OOUGLAS CO.. NEVADA

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RECORDER
PAIDKA DEPUTY

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Treno L Repetski IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 SEP -4 PM 1: 01

RECORDER

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