PTN	
RPTT#1, QUITCL	AIM DEED
THIS INDENTURE WITNESS That the GRANTOR(S	1): Irene Louise Repetski
for and in consideration of	
do hereby QUITCLAIM the right, title and interest, if any, w which is hereby acknowledged, to the GRANTEE(S):	which GRANTOR may have in all that real property, the receipt of the second Repets Kings.
whose street address is (if applicable): 505 Glen we situate in the City of Scotts Valley, CA 95 and described as follows: (Set forth legal description)	Sold CuTOH State of Nevada bounder
See Exhibit A	
In Witness Whereof, I/We have hereunto set my hand/our	
Signature of Grantor Linewe Li Repetski Print or Type Name Here	Signature of Grantor Print or Type Name Here
STATE OF NEVADA) COUNTY OF Douglas)	
This instrument was acknowledged before me on <u>Legological Legological Legolog</u>	th day of Sept, 20 <u>6</u> , by (person(s) appearing
Notary Public My commission expires: 5/15/2004	(Notary Stamp)
Name: Jaseph Edward Repetski Jr Address: 505 Glenwood Cutoff City/State/Zip: Scotts Valley CA 95066	State of Nevada of in County of Douglass Apries May 15, 2004 opines May 15, 2004 opines May 15, 2004
DED104 Nevada Legal Forms and Books, Inc. (702) 870-8977 3901 West Charleston Boulevard Las Vegas, NV 89102	TERRY LUN Notary Public - Appointment Becords My Appointment E
Las Vegas, NV 89102 www.legalformsrus.com © 2000 Consult an attorney if you doubt this forms fitness for your purpose.	0551367

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EXHIBIT "A"

A TIMESHARE ESTATE COMPRISED OF

TO NOTICE TO THE REPORT OF THE PARTY OF THE P

PARCEL OHES An undivided 1/51st interest in and to that certain condominium as follows

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Hap, recorded as Document No. 156983 of Official Records of Douglas County, State of Nevada. Except therefrom Units 881 to 838 as shown and defined on that certain Condominium Plants of Marchael 1988 as shown and defined on that certain Condominium Plants of the State of Marchael 1988 as shown and defined on that certain Condominium Plants of the State of Marchael 1988 as shown and defined on that certain Condominium Plants of the State of Marchael 1988 as shown and defined on that certain Condominium Plants of the State of Marchael 1988 as shown and defined on the State of Marchael 1988 as shown and defined on the State of Marchael 1988 as shown and defined on the State of Marchael 1988 as shown and defined on the State of Marchael 1988 as shown and defined on the State of Marchael 1988 as shown and defined on the State of Marchael 1988 as shown and defined on the State of Marchael 1988 as shown and defined on the State of Marchael 1988 as shown and defined on the State of Marchael 1988 as shown and defined on the State of Marchael 1988 as shown and defined on the State of Marchael 1988 as shown and defined on the State of Marchael 1988 as shown and defined on the State of Marchael 1988 as shown as a show (A) recorded June 22, 1987 as Document No. 156983 of Official Records of Douglas County, State of Nevada.
- Unit No. 009 as shown and defined on said Condominium Plan.

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63865, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69863 in Book 973, Page 812 of Official Records and recorded July 2, 1974 as Document No. 1472 in Book Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE: A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Hap, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A non-exclusive easement for roadway and public utitlity purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63926, being over a portion of Parcel 26-A (described in Document No. 81112, recorded June 17, 1976) in Section 38, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utitlty purposes, 32° wide, the centerline of which is shown and described on the Seventh Amended Map of Taboe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada,

PARCEL FIVE: The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156994 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the " Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season'

REQUESTED BY DOUGLAS CO. HEVADA

OCQUESTED BY TITLE OF DOUGLAS COUNT IN OFFICIAL RECORDS OF COUGLAS CO., NEVADA

JUL -3 P12:11

DEC 22 P12:33

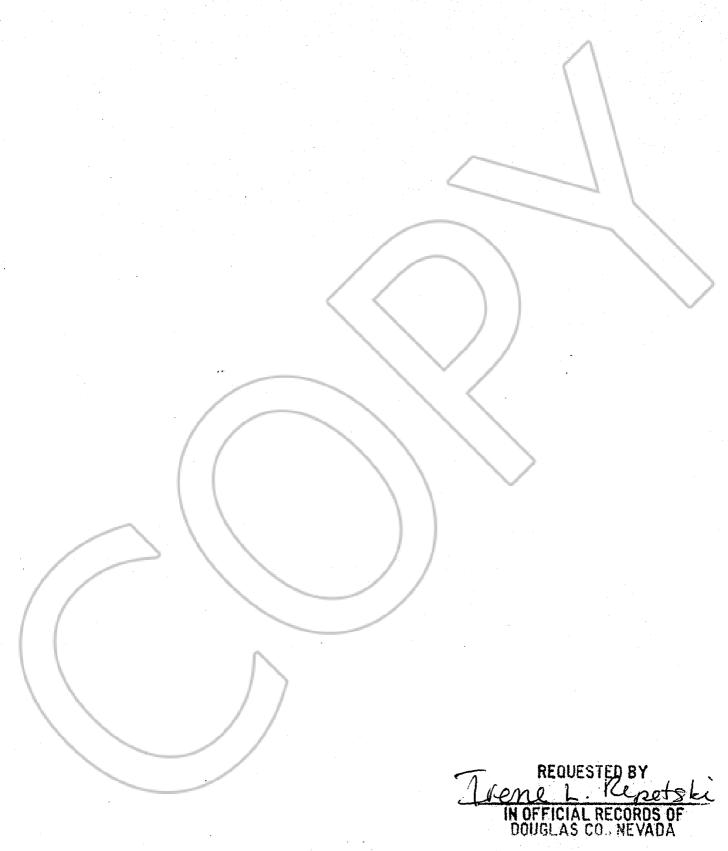
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LINDA SLATER DEPUTY

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LINDA SLATER
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