APN: 1320-33-717-026 RPTT \$ 및 용당, 35

☑ Full Value
☐ Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CLASSIC HOMES LLC

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
JAMES A. PERRY and LORA L. PERRY, husband and wife as joint teants
with right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city couplas, state of Nevada bounded and described as follows:

county of

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 41 in Block D, of CHICHESTER ESTATES PHASE 9 Final Subdivision Map #1006-9 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on November 27, 2001 in Book 1101, at Page 7916 as Document No. 528504.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, issues or profits thereof.	remainders, rents,
Dated: May 16, 2002	
STATE OF NEVADA	
COUNTY OF	
Onpersonally appeared before me, a Notary Public,	
personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument. BY: BRUCE SUTHERLAND BY: BRUCE SUTHERLAND Signature	

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

Name

WHEN RECORDED MAIL TO:

ame JAMES A. PERRY

Street Address

13 11 raista++

goranicolle NV 89410

City,State

MAIL TAX STATEMENTS TO:

Name JAMES A. PERRY

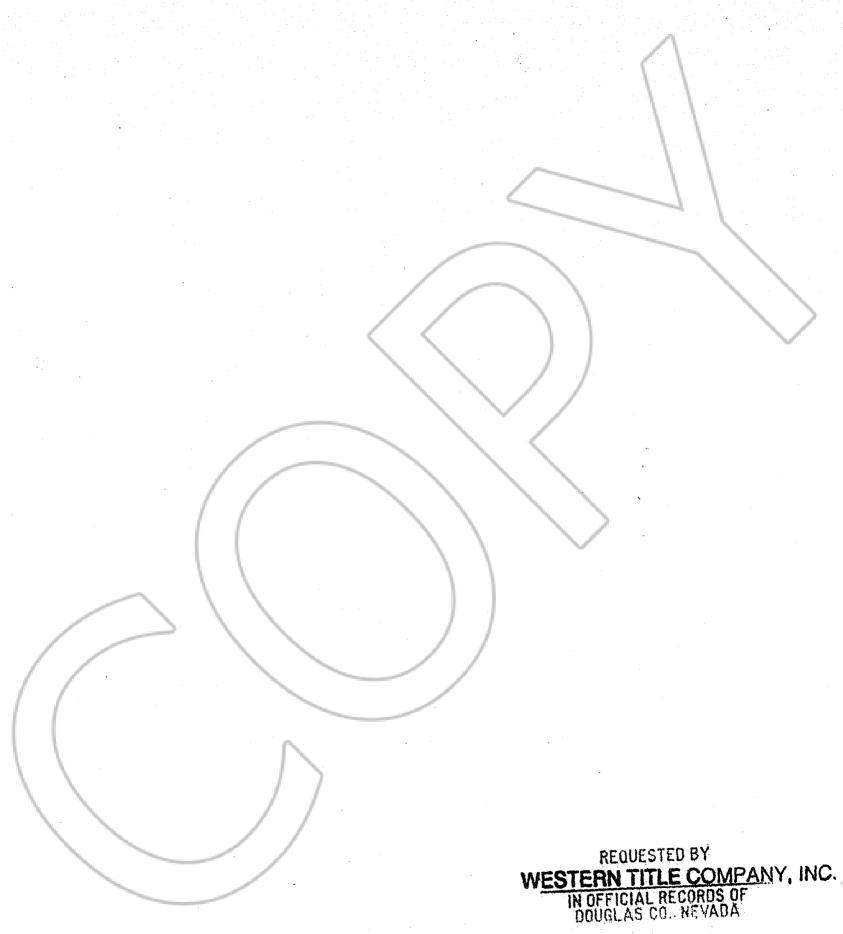
Street 1371 Falsta

City,State Zip gordneralle NV & guis

Order No. 00086081-201-CLH

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California		
County of Placer	> ss.	
	 ,	
On May 16, 2002, before me, personally appeared Bruce Su	Longe & Games - Aguin	a Xlotomille
On Date, before me,	Name and Title of Officer (e.d. "Jane Do	e, Notary Public")
personally appeared Bruce Su	ther land	\ \
porcorrany appeared	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	1 1
	personally known to me	.\.\.\
	proved to me on the base	asis of satisfactory
	evidence	_
	to be the person(s) who	se name(s) is/are
	subscribed to the within	
	acknowledged to me that he the same in his/her.	- No. 196
	capacity(ies), and that	
AGNES B. GOMEZ-AQUINO	signature(s) on the instrume	ent the person(s), o
Commission # 1349887	the entity upon behalf of w	
Placer County	acted, executed the instrum	ient.
My Comm. Expires Apr 6, 2006	WITNESS my hand and offi	cial seal.
	Agnut Jones -	anno
Place Notary Seal Above	Signature of Notary	Public
		O
	OPTIONAL -	
Though the information below is not required to and could prevent fraudulent remov	oy law, it may prove valuable to persons rely val and reattachment of this form to another	
Description of Attached Document		
Title or Type of Document:	sargain and Sale D	eed
	217 - /	
Document Date: //ay /6, ax	Number of Pages	:
Signer(s) Other Than Named Above:		
Capacity(ies) Claimed by Signer Signer's Name:		DICUTALII MADDINA
☐ Individual		RIGHT THUMBPRINT OF SIGNER Top of thumb here
☐ Corporate Officer — Title(s):	- May - Age - May	— lop of thumb here
☐ Partner — ☐ Limited ☐ General	•	
□ Attorney in Fact□ Trustee		
☐ Guardian or Conservator		
Other:	//	
Signer Is Representing: Cassic	Home LIC	
Signor to Representing.		



2002 SEP -4 PM 1: 24

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LINDA SLATER RECORDER