

A.P.N. # 1220-15-310-038

R.P.T.T. \$ 0 #6  
ESCROW NO. 020107406

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**GARTH PINTLER**  
**1420 PALISADE CIRCLE**  
**GARDNERVILLE, NEVADA 89410**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARTHA BETCHER, SPOUSE OF GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GARTH R. PINTLER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 30, 2002**

*Martha Betcher*  
\_\_\_\_\_  
**MARTHA BETCHER**



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9/3/02,  
by, **MARTHA BETCHER**

Signature *Suzanne Cheechov*  
Notary Public

**0551379**  
**BK0902PG00662**

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

ESCROW NO.: 020107406

Lot 5, Block K, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Assessors Parcel No. 1220-15-310-038

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 SEP -4 PM 3: 01

LINDA SLATER  
RECORDER

\$ 15.00 PAID *bl* DEPUTY

0551379

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