

A.P.N. # 1320-32-712-005

R.P.T.T. \$ 111.80
ESCROW NO. 020707444

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

CAULEY
P.O. BOX 672
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

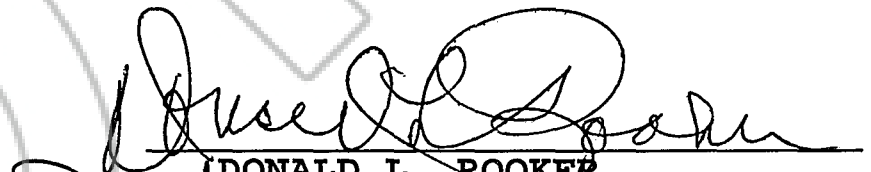
THIS INDENTURE WITNESSETH: That **DONALD L. ROOKER AND TONI M. ROOKER, HUSBAND AND WIFE**

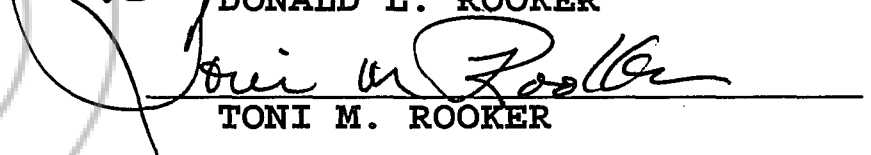
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LYNNE L. CAULEY, AN UNMARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

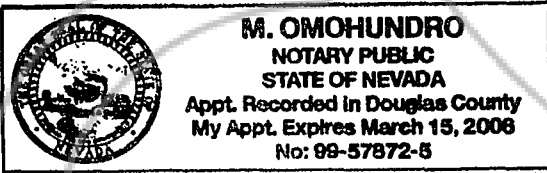
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 26, 2002**



DONALD L. ROOKER


TONI M. ROOKER



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 8/27/02,
by, DONALD L. ROOKER and TONI M. ROOKER

Signature

Notary Public

0551384
BK 0902 PG 00730

STATE OF

Nevada

)

COUNTY OF

Douglas

)

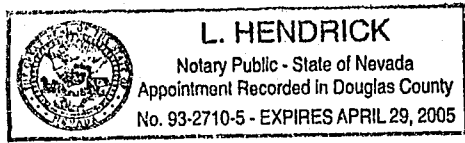
SS.

This instrument was acknowledged before me on

August 29, 2005

~~199~~, by

Donald L. Rucker



L. Hendrick
Notary Public

C O R P

0551384

BK0902PG00731

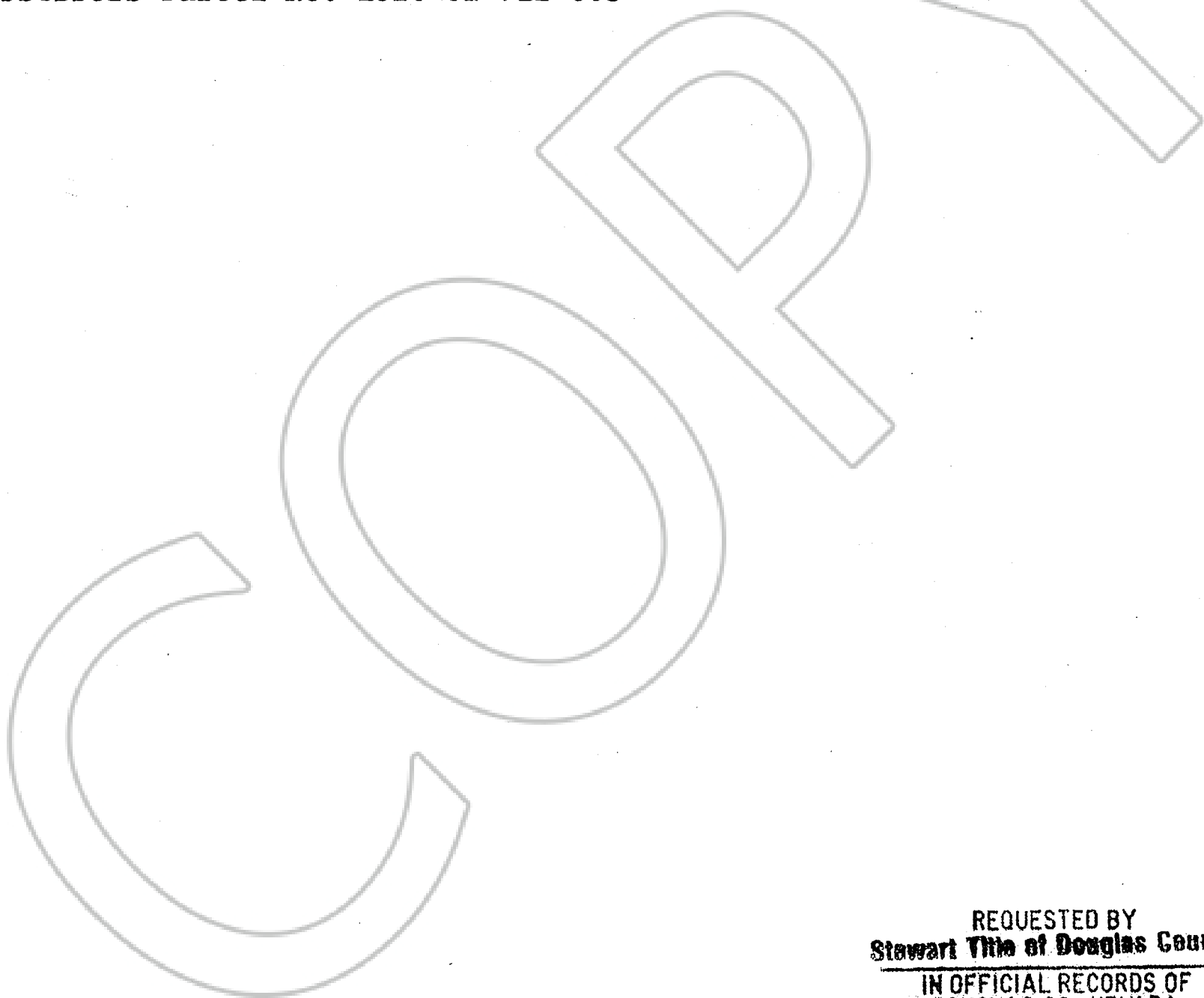
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020707444

Lot 5A, as set forth on Record of Survey supporting a Boundary Line adjustment for H&S Construction, recorded August 26, 1992, in Book 892, Page 4056, as Document No. 286737, and by Certificate of Amendment recorded October 22, 1992, in Book 1092, Page 3930, as Document No. 291438. Said map is a survey of Lots 5,6,9,10,13 & 14, on the Final Map of MILL CREEK ESTATES, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 4, 1991, in Book 691, Page 337, as Document No. 252075.

Assessors Parcel No. 1320-32-712-005



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 SEP -4 PM 3: 10

LINDA SLATER
RECORDER

\$ *Wor* PAID *bl* DEPUTY

0551384

BK0902PG00732