

Project: SPF-050-1 (017)
EA: 72097
Parcel: U-050-DO-006.578 TE

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712
Ptn. of APN ~~03-164-04~~ 1418-34-110-004

LEGAL DESCRIPTION PREPARED BY:
DAVID C. CROOK
TRI STATE SURVEYING, LTD.
1925 E. PRATER WAY
SPARKS, NEVADA 89434

TEMPORARY EASEMENT GRANT

THIS TEMPORARY EASEMENT GRANT made this 11th day of June, 2002 between ANN ELIZABETH GRAHAM, MAXINE ELLEN MC CLAIN AND WILLIAM MAXWELL WRIGHT, AS TENANTS IN COMMON, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant unto the GRANTEE and to its assigns, a temporary easement as set forth in the Public Highway Agreement dated June 11, 2002, for the purpose of storage and use of a baker tank and its operations and performing the necessary incidents thereto, upon, over and across certain real property to the STATE; said real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as being a portion of Section 34, T. 14 N., R. 18 E., M.D.M., and further described as being a portion of Lots 8 and 9, Block A of **LINCOLN PARK SUBDIVISION** map, Document number 305, filed for record September 7, 1921 in Douglas County, Nevada, and more fully described by metes and bounds as follows, to wit:

BEGINNING at the intersection of the left or westerly right-of-way line of US-50 with the southerly boundary line of Lot 9, Block A of **LINCOLN PARK SUBDIVISION** map, Document number 305, filed for record September 7, 1921, in Douglas County, Nevada, 14.905 meters (48.90 feet) left of and at right angles to Highway Engineer's Station "S" 108+72.763 P.O.T.; said point of beginning further described as bearing S. 73°12'09" W. a distance of 313.049 meters (1027.06 feet) from the north quarter corner of Section 34, T. 14 N., R. 18 E., M.D.M.; thence N. 66°19'57" W., along the southerly boundary line of said Lot 9, a distance of 13.952 meters (45.77 feet) to a point; thence N. 25°25'55" E., a distance of 25.346 meters (83.16 feet) to a point; thence S. 61°53'18" E., a distance of 14.283 meters (46.86 feet) to a point on said left or westerly right-of-way line; thence along said left or westerly right-of-way line the following three (3) courses and distances:

- 1) S. 25°57'29" W. - 8.994 meters (29.51 feet);
 - 2) S. 24°48'47" W. - 8.246 meters (27.05 feet);
 - 3) S. 28°06'42" W. - 7.016 meters (23.02 feet) to the point of beginning;
- said parcel contains an area of 351.92 square meters (3788 square feet).

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The temporary easement rights granted by this instrument shall commence on April 3, 2002 and shall terminate on April 2, 2005.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns for the term of this temporary easement deed.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

William Maxwell Wright 6/11/02
WILLIAM MAXWELL WRIGHT Date

STATE OF California
Contra Costa County

On this 11 day of June, 2002, personally appeared before me, the undersigned, a Notary Public in and for the Contra Costa County, State of California, WILLIAM MAXWELL WRIGHT personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Sheila Berry

0551400

BK0902PG00874

Ann Elizabeth Graham
ANN ELIZABETH GRAHAM

6/11/02
Date

STATE OF _____

On this 11th day of June, 2002, personally appeared before me, the undersigned, a Notary Public in and for the County of Yolo, State of California, ANN ELIZABETH GRAHAM personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF YOLO

SS.

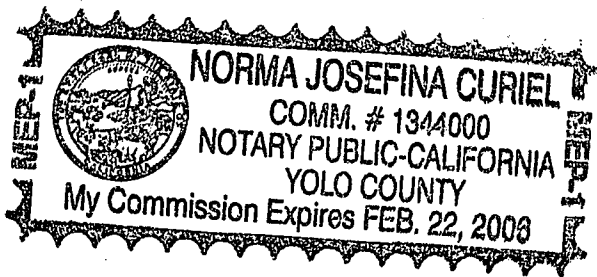
On June 11, 2002

before me, the undersigned, a Notary Public in and for

said State personally appeared ANN ELIZABETH GRAHAM

Name(s) of Signer(s)

Personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



(Area above for official notarial seal)

Witness my hand and official seal.

Norma Josefina Curiel
Signature of Notary

NORMA JOSEFINA CURIEL

Name (Typed or Printed)

Capacity Claimed by Signer

Individual(s)
 Corporate Officer(s) - Title(s) _____

Partner(s)
 Attorney-in-Fact
 Trustee(s)
 Guardian/Conservator
 Other: _____

Signer is Representing: Name of person(s) or Entity(ies) _____

Description of Attached Document

(Although this information is optional, it could prevent fraudulent attachment of this certificate to another document.)

This certificate is for attachment to the document described below:

Title or type of document TEMPORARY EASEMENT GRANT

Number of pages 4

Date of document 6-11-02

Signer(s) other than named above _____

n/a

0551400

Maxine Ellen McClain William Maxwell Wright as her attorney
MAXINE ELLEN MC CLAIN Date: in fact. 6/11/02

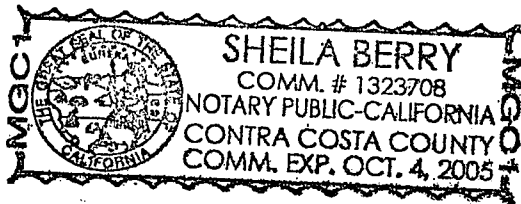
STATE OF California
Contra Costa County

On this 11 day of June, 2002, personally appeared before me, the undersigned, a Notary Public in and for the Contra Costa County, State of California, ~~BY~~ MAXINE ELLEN MC CLAIN personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

William Maxwell Wright

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Sheila Berry



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REQUESTED BY
Nevada State of Trans. Dept.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 SEP -4 PM 3: 55

LINDA SLATER
RECORDER

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