

Project: SPF-050-1 (017)
EA: 72097
Parcel: U-050-DO-006.578

✓ AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712
Ptn. of APN ~~03-161-04~~ 1418-34-110-004

LEGAL DESCRIPTION PREPARED BY:
DAVID C. CROOK
TRI STATE SURVEYING, LTD.
1925 E. PRATER WAY
SPARKS, NEVADA 89434

R.P.T.T. \$ #2

DEED

THIS DEED, made this 11 day of June, 2002, between ANN ELIZABETH GRAHAM, MAXINE ELLEN MC CLAIN AND WILLIAM MAXWELL WRIGHT, AS TENANTS IN COMMON, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, all that certain real property of GRANTOR, said real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as being a portion of Section 34, T. 14 N., R. 18 E., M.D.M., and further described as being a portion of Lot 9 Block A of **LINCOLN PARK SUBDIVISION** map, Document number 305, filed for record September 7, 1921 in Douglas County, Nevada, and more fully described by metes and bounds as follows, to wit:

BEGINNING at a point on the former left or westerly right-of-way line of US-50, said point being the southeasterly corner of Lot 9 Block A of **LINCOLN PARK SUBDIVISION** map, Document number 305, filed for record September 7, 1921, in Douglas County, Nevada, 14.502 meters (47.58 feet) left of and at right angles to Highway Engineer's Station "S" 108+72.795 P.O.T.; said point of beginning further described as bearing S. 73°09'16" W. a distance of 312.742 meters (1026.05 feet) from the north quarter corner of Section 34, T. 14 N., R. 18 E., M.D.M.; thence N. 66°19'57" W., along the southerly boundary line of said Lot 9, a distance of 0.404 of a meter (1.33 feet) to a point on the left or westerly right-of-way line of said US-50; thence N. 28°06'42" E., along said left or westerly right-of-way line, a distance of 7.016 meters (23.02 feet) to a point; thence S. 24°48'47" W., along said former westerly right-of-way line, a distance of 6.997 meters (22.96 feet) to the point of beginning; said parcel contains an area of 1.41 square meters (15 square feet).

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BK0902PG00878

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

To hereby waive, with full knowledge, that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTOR by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

William Maxwell Wright 6/11/02
WILLIAM MAXWELL WRIGHT Date

STATE OF California
Contra Costa County

On this 11 day of June, 2002, personally appeared before me, the undersigned, a Notary Public in and for the Contra Costa County, State of California, WILLIAM MAXWELL WRIGHT personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Sheila Berry

Ann Elizabeth Graham
ANN ELIZABETH GRAHAM

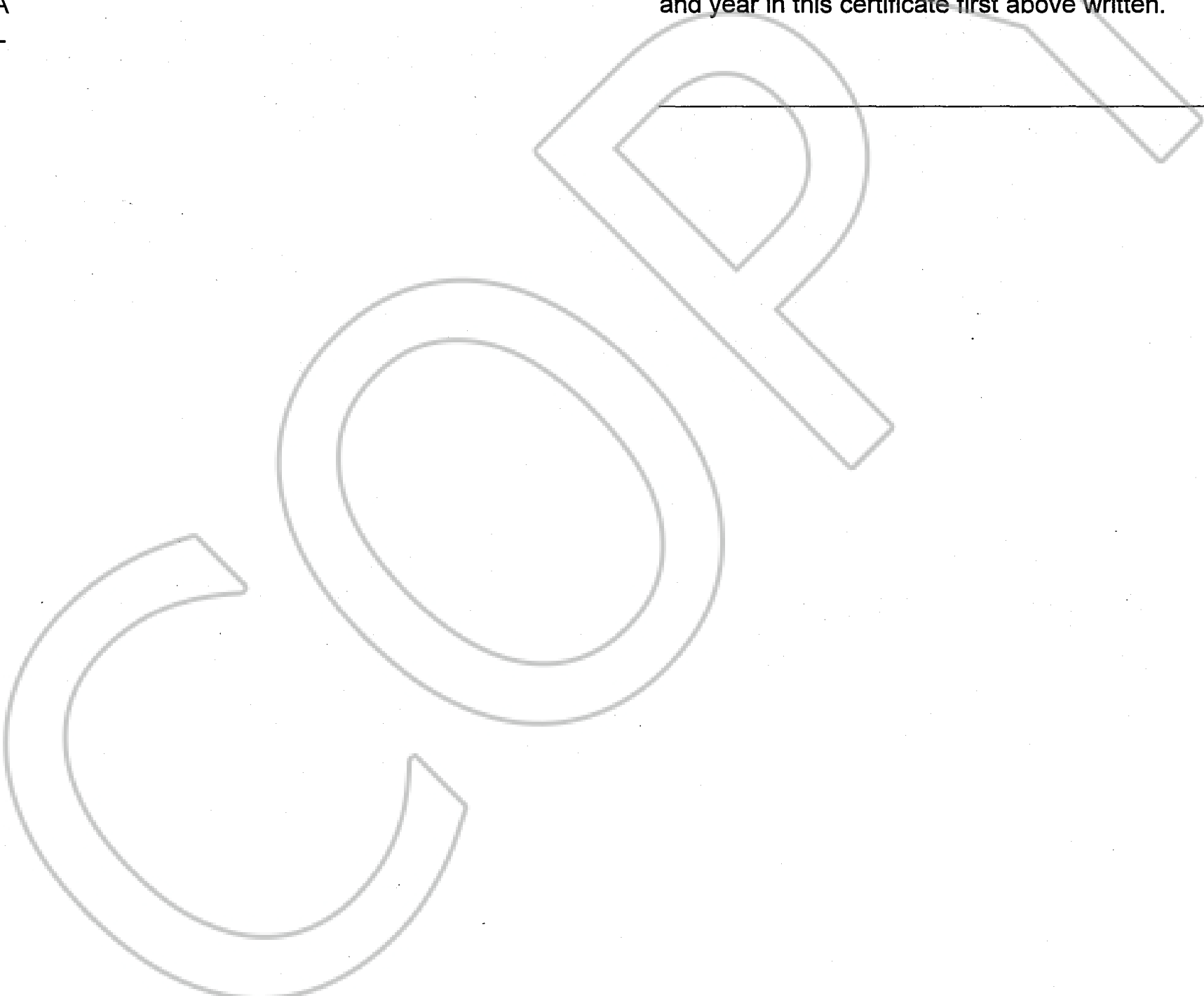
6/11/02
Date

STATE OF _____

On this 11th day of June, 2002, personally appeared before me, the undersigned, a Notary Public in and for the County of Yolo, State of California, ANN ELIZABETH GRAHAM personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

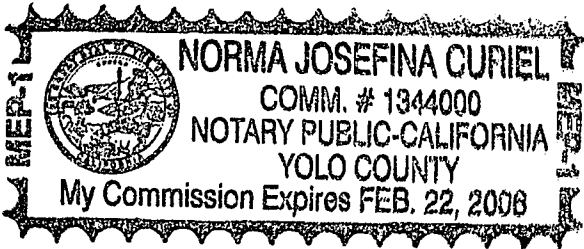
COUNTY OF Yolo

SS.

On June 11, 2002 before me, the undersigned, a Notary Public in and for

said State personally appeared ANN ELIZABETH GRAHAM
Name(s) of Signer(s)

Personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

Norma Josefina Curiel
Signature of Notary

NORMA JOSEFINA CURIEL
Name (Typed or Printed)

(Area above for official notarial seal)

Capacity Claimed by Signer

Individual(s)
 Corporate Officer(s) - Title(s) _____

Partner(s)
 Attorney-in-Fact
 Trustee(s)
 Guardian/Conservator
 Other: _____

Signer is Representing: Name of person(s) or Entity(ies) _____

Description of Attached Document

(Although this information is optional, it could prevent fraudulent attachment of this certificate to another document.)

This certificate is for attachment to the document described below:

Title or type of document DEED

Number of pages 4

Date of document 6-11-02

Signer(s) other than named above _____

n/a

0551401

Maxine Ellen McClain
MAXINE ELLEN MC CLAIN

Date

Maxwell at her attorney
in fact. 6/11/02

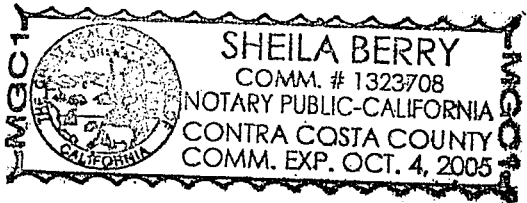
STATE OF California
Contra Costa County

On this 11 day of June, 2002, personally appeared before me, the undersigned, a Notary Public in and for the Contra Costa County, State of California, ~~MAXINE ELLEN MC CLAIN~~ personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

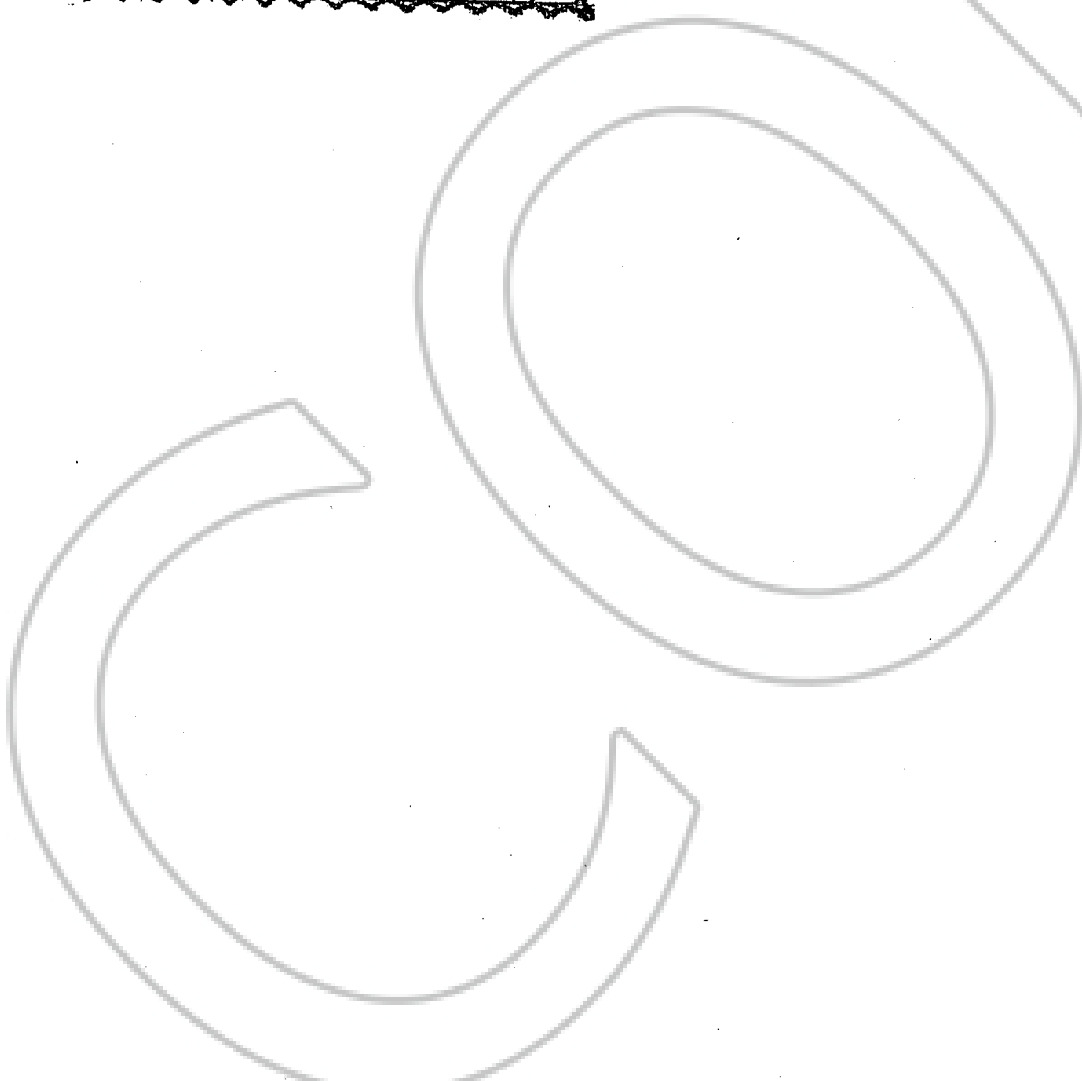
William Maxwell Wright

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Sheila Berry



REQUESTED BY
Nevada State of
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA Trans. Dept.

2002 SEP -4 PM 3: 58

LINDA SLATER
RECORDER

\$ PAID DEPUTY