

15
APN: ~~023-295-680~~ 1320-26-002-026
EM

RECORDING REQUESTED BY:

Anderson & Dorn, Ltd.
294 E. Moana Lane, Suite B-27
Reno, Nevada 89502
PH: 775-823-9455

AFTER RECORDING MAIL TO:

Elaine Hartman
1618 Heron Cove Court
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:

Elaine Hartman
1618 Heron Cove Court
Gardnerville, NV 89410

RPTT: \$0.00

Exempt (3): A transfer of title recognizing the true status of ownership of real property;

GRANT, BARGAIN, SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

**Elaine N. Hartman, Successor Trustee under the HARTMAN LIVING TRUST,
dated November 23, 1999,**

For no consideration, do(es) hereby Grant, Bargain, Sell and Convey unto:

**Elaine N. Hartman, Trustee of the Survivor's Trust created under HARTMAN LIVING TRUST,
dated November 23, 1999,**

All that real property situated in the County of **Douglas**, State of **Nevada**, more particularly described in Exhibit "B", attached hereto,

- Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

WITNESS my/our hand(s), this 4 day of September, 2002.

Elaine N. Hartman
Elaine N. Hartman, Trustee

STATE OF NEVADA }
 }ss:
COUNTY OF DOUGLAS }

NOTARY STAMP/SEAL

This instrument was acknowledged before me, this 9th day of Sept., 2002, by Elaine N. Hartman, Trustee.

Linda L. Slater
Notary Public
My Commission Expires: _____



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BK0902PG00887

EXHIBIT "B"
LEGAL DESCRIPTION

APN: ~~23-295-680~~ 1320-26-002-026
1618 Heron Cove Court
Gardnerville, NV 89410

The land referred to in the Report is situated in the County of Douglas, State of Nevada, and is described as follows:

A portion of the Southwest ¼ of the Southwest ¼ of Section 26, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 1:

Parcel 3, as set forth on Parcel Map for MICHEAL AND MARY JARRETT AND GEBHART REVOCABLE TRUST AGREEMENT, recorded March 22, 1993, in Book 393, Page 4000, as Document No. 302422, Official Records of Douglas County, State of Nevada.

Parcel 2:

All those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey of Nevis Industries, Inc., filed for record in the Office of the County Recorder, as Document No. 51917, Official Records of Douglas County, State of Nevada.

REQUESTED BY
Elaine Hartman
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP -4 PM 4: 04

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *Bh* DEPUTY

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