

16,  
New APN 1319-22-000-003  
APN: A Portion of ~~17-212-05~~ <sup>EM</sup>

RECORDING REQUESTED BY:  
Anderson & Dorn, Ltd.  
294 East Moana Lane, Ste, B27  
Reno, NV 89502

WHEN RECORDED MAIL TO:  
Elaine Hartman  
1618 Heron Cove Court  
Gardnerville, NV 89410

### AFFIDAVIT OF SUCCESSOR TRUSTEE

I, ELAINE HARTMAN the undersigned, affirm under penalty of perjury under the laws of the State of Nevada that the following is true and correct:

(1) By instrument dated November 23, 1999, ALLEN E. HARTMAN and I executed the Hartman Living Trust ("Trust");

(2) Said trust appointed me to serve as sole Successor Trustee upon the death or incapacity of ALLEN E. HARTMAN;

(3) ALLEN E. HARTMAN died on APRIL 14, 2000, at Reno, Nevada, a resident of Douglas County, Nevada. Attached hereto as Exhibit "A" is a certified copy of the death certificate of said ALLEN E. HARTMAN;

(4) Pursuant to the terms of the Trust, I have assumed the responsibilities of sole Successor Trustee;

(5) The following described real property is part of the trust estate: See Exhibit "B" attached;

(6) I am authorized under the terms of the Trust and applicable provisions of the Nevada Revised Statutes to act as the Successor Trustee with respect to the trust's interest in the described property;

(7) No other person has a right to the interest of the Trust in the described property; and

(8) The described property shall be transferred to me as Successor Trustee.

Executed on September 4, 2002, at Minden, Nevada.

Elaine Hartman  
ELAINE HARTMAN, Successor Trustee

0551404

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STATE OF NEVADA )

SS:

COUNTY OF DOUGLAS )

On September 4, 2002 before me, Linda L. Slater, personally appeared ELAINE N. HARTMAN, personally known to me or proven to me upon the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person or persons acted, executed the instrument.

WITNESS my hand and official seal.

Linda L. Slater  
Signature of Notary



COPY

0551404

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# WASHOE COUNTY DISTRICT HEALTH DEPARTMENT

## VITAL STATISTICS

Reno, Nevada

### STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

ROLL 100 IMAGE 55  
LOCAL FILE NUMBER

888

STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

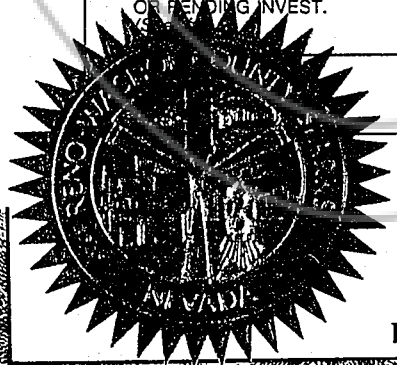
DISPOSITION

CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

CAUSE OF DEATH

1. DECEASED—NAME First Middle Last <b>Allen E. HARTMAN</b>		2. DATE OF DEATH (Month, Day, Year) <b>April 14, 2000</b>		3. COUNTY OF DEATH <b>Washoe</b>											
3b. CITY, TOWN OR LOCATION OF DEATH <b>Reno</b>		3c. HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number) <b>Washoe Medical Center</b>		3e. Inpatient (Specify) <b>Inpatient</b>		4. SEX <b>Male</b>									
5. RACE—(e.g., White, Black, American Indian, etc.) (Specify) <b>White</b>		6. Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc.		7a. AGE—Last Birthday (Years) <b>72</b>		7b. UNDER 1 YEAR MOS : DAYS		7c. UNDER 1 DAY HOURS : MINS		8. DATE OF BIRTH (Mo., Day, Yr.) <b>Dec. 30, 1927</b>					
9a. STATE OF BIRTH (If not U.S.A., name country) <b>Pennsylvania</b>		9b. CITIZEN OF WHAT COUNTRY <b>U.S.A.</b>		10. Decedent's Education. Specify highest grade completed. <b>15</b>		11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <b>Married</b>		12. SURVIVING SPOUSE (If wife, give maiden name) <b>Elaine N. Fox</b>							
13. SOCIAL SECURITY NUMBER <b>2726</b>		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) <b>Owner/Operator</b>				14b. KIND OF BUSINESS OR INDUSTRY <b>Ski Shop</b>									
15a. RESIDENCE—STATE <b>Nevada</b>		15b. COUNTY <b>Douglas</b>		15c. CITY, TOWN, OR LOCATION <b>Gardnerville</b>		15d. STREET AND NUMBER <b>1618 Heron Cove Ct.</b>		15e. INSIDE CITY LIMITS (Specify Yes or No) <b>Yes</b>							
16. FATHER—NAME First Middle Last <b>Charles Hartman</b>				17. MOTHER—MAIDEN NAME First Middle Last <b>Ruby Monheim</b>											
18a. INFORMANT—NAME (Type or Print) <b>Elaine N. Hartman</b>				18b. MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) <b>1618 Heron Cove Ct., Gardnerville, Nv. 89410</b>											
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) <b>Cremation</b>		19b. CEMETERY OR CREMATORY—NAME <b>FitzHenry's Crematory</b>				19c. LOCATION City or Town State <b>Carson City, Nevada</b>									
20a. FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such) <i>[Signature]</i>		20b. FUNERAL DIRECTOR LICENSE NUMBER <b>217</b>		20c. NAME AND ADDRESS OF FACILITY <b>FitzHenry's Carson Valley Funeral Home, 1380 Hwy 395, Gardnerville, Nevada 89410</b>											
21a. DATE SIGNED (Mo., Day, Yr.) <b>4/17/00</b>		21c. HOUR OF DEATH <b>0747</b>		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. (Signature and Title) <i>[Signature]</i>				22b. DATE SIGNED (Mo., Day, Yr.)				22c. HOUR OF DEATH			
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) <b>C. HELD</b>				22d. ON				22e. AT							
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print.) <b>C. HELD 236 W 6TH RENO NV</b>		23b. LICENSE NUMBER <b>379</b>													
24a. REGISTRAR (Signature) <i>[Signature]</i> Dep.		24b. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) <b>April 18, 2000</b>		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>											
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)												Interval between onset and death			
PART I (a) DUE TO, OR AS A CONSEQUENCE OF: <b>INTRACEREBRAL BLEED</b>												Interval between onset and death <b>DAY</b>			
(b) DUE TO, OR AS A CONSEQUENCE OF:												Interval between onset and death			
(c) DUE TO, OR AS A CONSEQUENCE OF:												Interval between onset and death			
PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I.		26. AUTOPSY (Specify Yes or No) <b>No</b>		27. WAS CASE REFERRED TO CORONER (Specify Yes or No) <b>No</b>											
28b. DATE OF INJURY (Mo., Day, Yr.)		28c. HOUR OF INJURY <b>M</b>		28d. DESCRIBE HOW INJURY OCCURRED											
28f. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION. STREET OR R.F.D. No. CITY OR TOWN STATE													



No. 166856

This is to certify that the above is a true and legal copy of the certificate on file in this office.

Deputy Registrar: *[Signature]* STATE REGISTRAR **0551404**  
**0551404** JAN 2 2001

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

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**EXHIBIT "B"**  
**LEGAL DESCRIPTION**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255 and 0485265, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN ~~17-212-05~~ 1319-22-000-003

EM

REQUESTED BY

Elaine Hartman

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 SEP -4 PM 4:05

LINDA SLATER  
RECORDER

\$17<sup>00</sup> PAID Bh DEPUTY

0551404

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