

15
APN: A Portion of ~~17-212-05~~ 1319-22-000-003

RECORDING REQUESTED BY:

Anderson, Dorn & Schulze, Ltd.
294 E. Moana Lane, Suite B-27
Reno, Nevada 89502
PH: 775-823-9455

AFTER RECORDING MAIL TO:

Elaine Hartman
1618 Heron Cove Court
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:

Elaine Hartman
1618 Heron Cove Court
Gardnerville, NV 89410

RPTT: \$0.00

Exempt (3): A transfer of title recognizing the true status of ownership of real property

GRANT, BARGAIN, SALE DEED
TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

**Elaine N. Hartman, Successor Trustee under the HARTMAN LIVING TRUST,
dated November 23, 1999,**

For no consideration, do(es) hereby Grant, Bargain, Sell and Convey unto:

**Elaine N. Hartman, Trustee of the Survivor's Trust created under HARTMAN
LIVING TRUST, dated November 23, 1999,**

All that real property situated in the County of **Douglas**, State of **Nevada**, more particularly described in Exhibit "B", attached hereto

- Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

WITNESS my/our hand(s), this 4 day of September, 2002.

Elaine N. Hartman
Elaine N. Hartman, Trustee

STATE OF NEVADA }
 } Douglas } SS:
COUNTY OF ~~WASHOE~~ }

NOTARY STAMP/SEAL

This instrument was acknowledged before me, this 4th day of Sept., 2002, by Elaine N. Hartman, Trustee

Linda L. Slater
Notary Public
My Commission Expires: _____



0551405

BK0902PG00893

EXHIBIT "B"
LEGAL DESCRIPTION

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255 and 0485265, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN ~~17-212-05~~ 1319-22-000-003
EH

REQUESTED BY
Elaine Hartman
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP -4 PM 4:08

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *Bh* DEPUTY

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