

SCALE: 1" = 40'

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APN 1220-24-501-040
(SCHUMACHER, A.R. & M.L.)

APN 1220-24-501-041
(DEPUTY, T.E. & M.A.)

APN 1220-24-501-042
(ALCOTT, R.A. & J.L.)

PARCEL 2B
48,791 s.f.
(1.12 Ac.)

PARCEL 2A
3.04 Ac.

APN 1220-24-501-044
(WERNER, L.J.)

APN 1220-24-501-045
(WERNER, L.J.)

- LEGEND**
- - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209
 - - INDICATES Fd. MONUMENT AS NOTED
 - 13 | 18
24 | 19 - INDICATES Fd. SECTION CORNER AS NOTED

BASIS OF BEARINGS

THE NORTHERLY RIGHT OF WAY LINE FOR HACKAMORE LANE, BEARING N.89°59'28" E., PER THE PARCEL MAP FOR GARRETT & ANITA SPOONHUNTER, AS RECORDED IN BOOK 684, PAGE 415, AS DOCUMENT No. 101720, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.



SECTION CORNER AS IDENTIFIED PER DOCUMENT No. 101720

OWNER'S CERTIFICATE:

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

1. I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING,
2. I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON,
3. I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION,
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID,
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

Jeffrey R. Dinsmore 5/23/02
JEFFREY R. DINSMORE DATE

NOTARY CERTIFICATES:

STATE OF Nevada } S.S.
Douglas COUNTY }

ON THIS 23rd DAY OF May, 2002,
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, JEFFREY R. DINSMORE, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

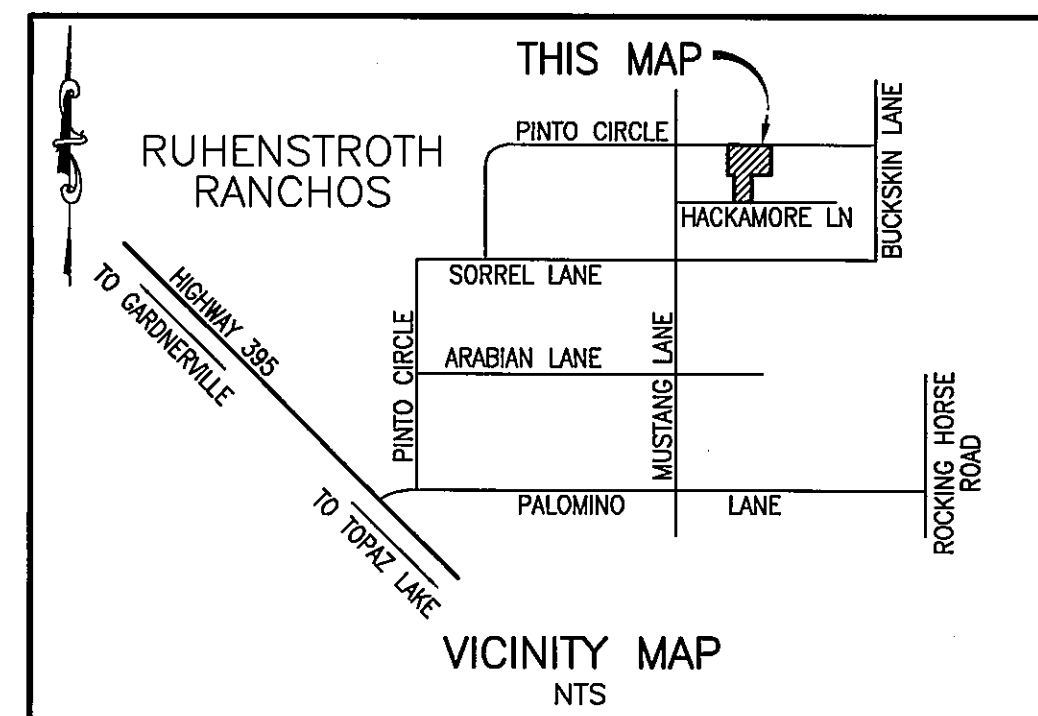
Sandra L. Winchell
NOTARY PUBLIC
MY COMMISSION EXPIRES ON 11-04-02

- REFERENCE DOCUMENTS**
- (R1) PARCEL MAP FOR GARRETT & ANITA SPOONHUNTER, RECORDED IN BOOK 684, PAGE 415, AS DOCUMENT No. 101720, OFFICIAL RECORDS OF DOUGLAS COUNTY.
 - (R2) PARCEL MAP, LOT 12, RUHESTROTH RANCHOS SUBDIVISION, RECORDED IN BOOK 777, PAGE 1246, AS DOC. No. 11361, OFFICIAL RECORDS OF DOUGLAS COUNTY.
 - (R3) DEED SHOWING LOT LINE ADJUSTMENT, RECORDED IN BOOK 787, PAGES 1389-1393, AS DOCUMENT No. 158058, OFFICIAL RECORDS OF DOUGLAS COUNTY.

EASEMENTS:

A 5.00 FOOT EASEMENT ALONG ALL SIDE AND REAR PROPERTY LINES AND A 7.50 FOOT WIDE EASEMENT ALONG ALL STREET RIGHT-OF-WAY WITHIN THIS RECORD OF SURVEY ARE HEREBY GRANTED FOR PUBLIC UTILITY PURPOSES.

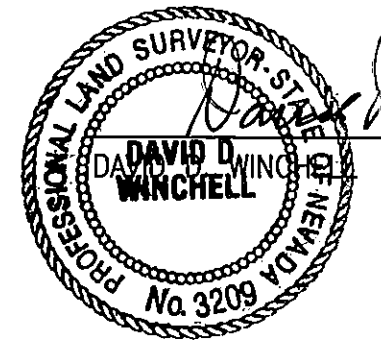
NOTE: THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.



SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF JEFFREY R. DINSMORE.
2. THE LANDS SURVEYED LIE WITHIN THE N.E. 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON APRIL 29, 2002.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.



David D. Winchell
P.L.S. 3209 5/22/2002
DATE

COUNTY TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
(APN 1220-24-501-039, 1220-24-501-043)

Barbara J. Reed 4/6/02
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
By: Jenny Spindler
Chief Deputy Treasurer

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT ON THE 4th DAY OF September, 2002, AND WAS DULY APPROVED. FURTHERMORE THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

Tammy S. Vogt
BY: TAMMY S. VOGT
PLANNING, BUILDING AND ECONOMIC DEVELOPMENT DIRECTOR
DEPARTMENT

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 5th DAY OF September 2002 AT 24 MINUTES PAST 2 O'CLOCK P.M. IN BOOK 0902, AT PAGE 1069.
DOCUMENT NUMBER 551474
RECORDED AT THE REQUEST OF Western Eng.
Barbara Clark, Deputy
DOUGLAS COUNTY RECORDER

RECORD OF SURVEY

IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR
JEFFREY R. DINSMORE

LOCATED WITHIN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M.
(BEING PARCEL 2 PER DEED RECORDED IN BOOK 787, PAGES 1389-1393, DOCUMENT No. 158058, AND PARCEL 11-C-1 PER PARCEL MAP FOR GARRETT & ANITA SPOONHUNTER, RECORDED IN BOOK 684, PAGE 415, AS DOCUMENT No. 101720)

DOUGLAS COUNTY NEVADA
SHEET 1 OF 1 SHEET