

A.P.N. # 1220-24-501-043

R.P.T.T. \$ Q Ex#3
ESCROW NO. 02051503
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

JEFF DINSMORE
1964 HACKAMORE
GARDNERVILLE, NV 89410

Lot Line Adjustment

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JEFF DINSMORE** *Asingle man*

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JEFF DINSMORE * * * *** *Asingle man*

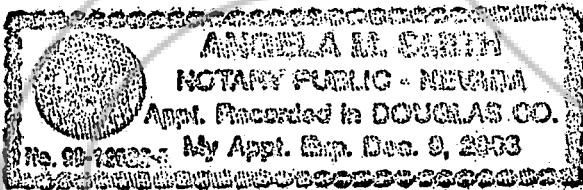
and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of**
County of **DOUGLAS COUNTY** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 20, 2002**

Jeff Dinsmore

JEFF DINSMORE



STATE OF *NV* }
COUNTY OF *Douglas* } ss.

This instrument was acknowledged before me on *7-1-02*,
by, **JEFF DINSMORE**

Signature *[Signature]*
Notary Public

0551476
BK0902PG1072

**LEGAL DESCRIPTION
(New Parcel 2A)**

That portion of the Northeast ¼ of the Northeast ¼ of Section 24, Township 12 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

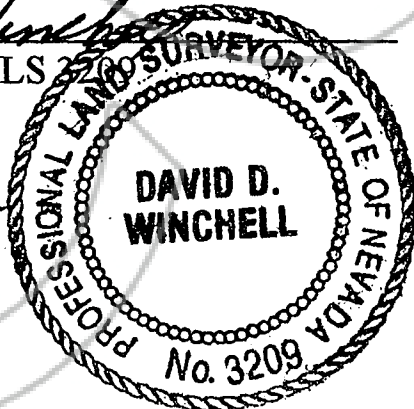
Beginning at the Southwesterly corner of Parcel 11-C-1 as said parcel is shown on the Parcel Map for Garrett & Anita Spoonhunter, recorded in Book 684 at Page 415 as Document No. 101720 of the Official Records of said Douglas County; thence Northerly along the Westerly line of said Parcel 11-C-1, N. 0° 02' 21" E., 281.26 feet to the Northwesterly corner of said Parcel 11-C-1, said corner being on the Southerly line of Parcel 2 as said parcel is shown on Grant, Bargain and Sale Deed, recorded in Book 787 at Pages 1389 through 1393 as Document No. 158058 of the Official Records of said Douglas County; thence Westerly along said Southerly line S. 89° 58' 22" W., 66.49 feet to the Southwesterly corner of said Parcel 2; thence Northerly along the Westerly line of said Parcel 2, N. 0° 00' 52" W., 305.25 feet to the Northwesterly corner of said Parcel 2, said corner being on the Southerly right-of-way line of Pinto Circle; thence Easterly along said right-of-way line N. 89° 59' 09" E., 273.95 feet; thence S. 0° 00' 52" E., 305.19 feet to a point on said Southerly line of said Parcel 2; thence Westerly along said Southerly line, S. 89° 58' 22" W., 33.96 feet to the Northeasterly corner of said Parcel 11-C-1; thence Southerly along the Easterly line of said Parcel 11-C-1, S. 0° 01' 29" W., 281.32 feet to the Southeasterly corner of said Parcel 11-C-1, said corner being on the Northerly right-of-way line of Hackamore Lane; thence Westerly along said right-of-way line, S. 89° 59' 28" W., 173.57 feet to the Point of Beginning.

Said Parcel Contains 3.04 Acres, more or less.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: David D. Winchell
David D. Winchell, PLS

Dated: 5/29/2002



REQUESTED BY
Western Engineering
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP -5 PM 2: 26

LINDA SLATER
RECORDER

\$15⁰⁰ PAID By DEPUTY

0551476

BK0902PG1073