

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That VICTORIA S. MOON, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ARRON L. MOON, a married man as his sole and separate property all that real property situated in the City of _____, County of Douglas, State of Nevada described as follows:

See legal description attached hereto and made a part hereof

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: SEPTEMBER 3, 2002

STATE OF NEVADA

COUNTY OF CARSON CITY

} s.s. Victoria S. Moon
VICTORIA S. MOON

This instrument was acknowledged before me on

SEPTEMBER 3, 2002

by VICTORIA S. MOON

[Signature]
Notary Public



(This area for official notarial seal)

WHEN RECORDED MAIL TO:

Name **ARRON L. MOON**
Street Address **1131 COUNTRY CLUB DRIVE**
City, State Zip **MINDEN, NV 89423**

MAIL TAX STATEMENTS TO:

Name **ARRON L. MOON**
Street Address **1131 COUNTRY CLUB DRIVE**
City, State Zip **MINDEN, NV 89423**

Order No. **00023776-501-KTH / 86715**

0551511
BK0902PG1346

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 70, in Block H, as set forth on FINAL MAP OF SARATOGA SPRINGS ESTATES UNIT NO. 3, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 23, 1998, in Book 698, Page 5063, as Document No. 442616, Official Records of Douglas County, Nevada.



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP -5 PM 4:07

LINDA SLATER
RECORDER

\$ 15.00 PAID bl DEPUTY

0551511
BK0902PG1347