

A.P.N. # 1420-32+002-013

R.P.T.T. \$ \$253.50

ESCROW NO. 020107383

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

GRANTEE
2964 NE ROSETREE DRIVE
JENSEN BEACH, FL 34957

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WENDY A. OWENS**, surviving joint tenant

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

CRISTIAN J. PRESUTTI and KAREN M. PRESUTTI, husband and wife as joint tenants

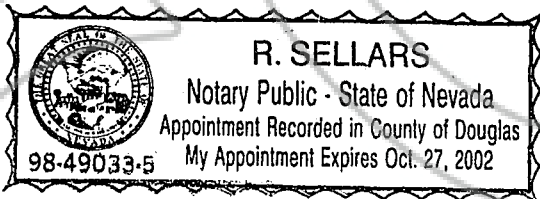
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 15, 2002**

Wendy A Owens

WENDY A OWENS



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 9/4/02,
by, WENDY A. OWENS

Signature _____
Notary Public

0551547
BK0902PG1478

EXHIBIT "A"

LEGAL DESCRIPTION

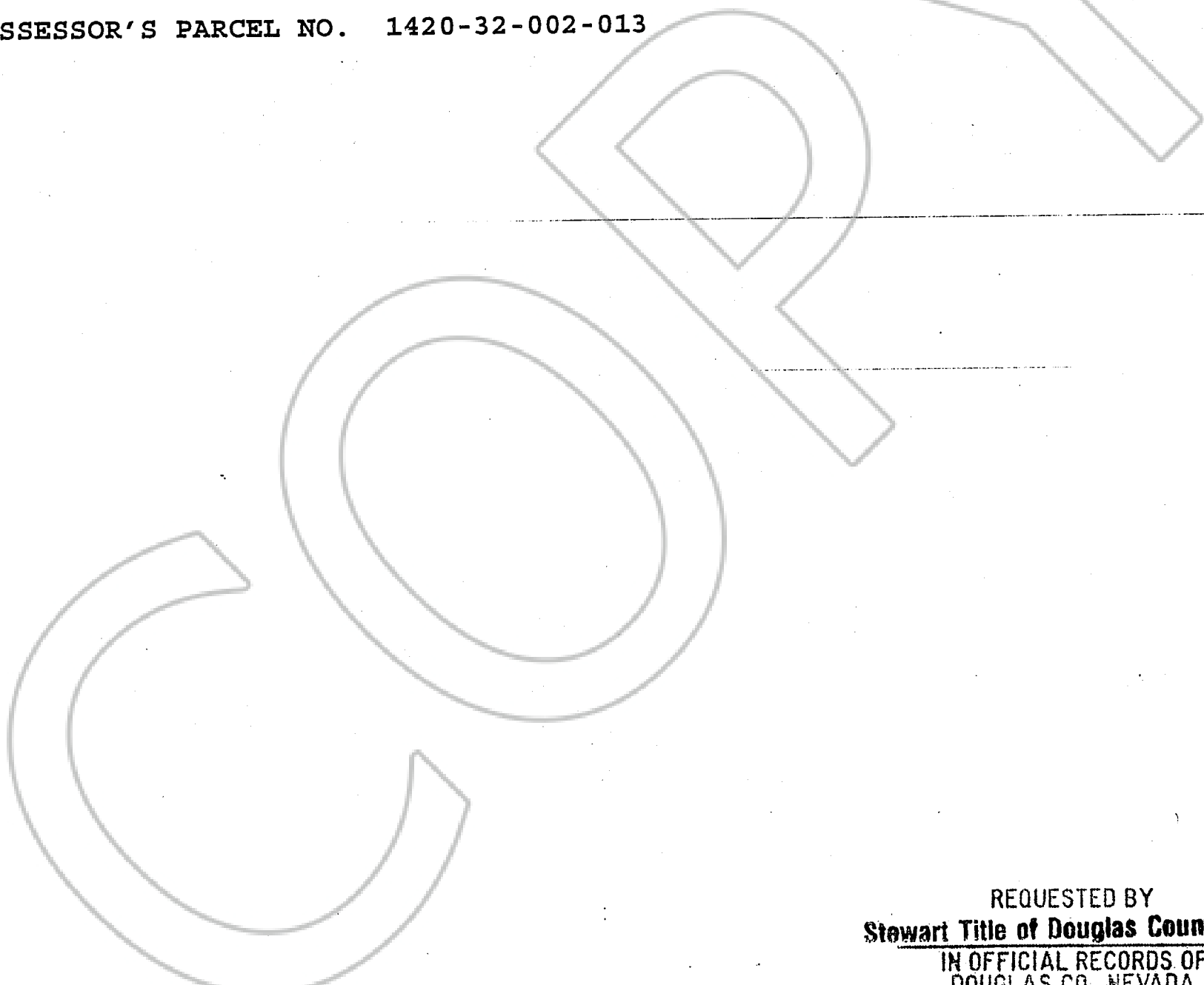
ESCROW NO.: 020107383

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the
West 1/2 of Section 32, Township 14 North, Range 20 East,
M.D.B.&M., more particularly described as follows:

Parcel 2-B, as set forth on that certain Parcel Map for
Tomerlin, Carlson and Adams, filed for record in the Office of
the County Recorder of Douglas County, State of Nevada, on June
10, 1985, in Book 685, Page 616, Document No. 118396.

ASSESSOR'S PARCEL NO. 1420-32-002-013



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP -6 AM 10: 47

LINDA SLATER
RECORDER

\$ 15.00 PAID bl DEPUTY

0551547

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