

A.P.N. # 1220-09-411-007

R.P.T.T. \$ 0.00 *MS*

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. HERNANDEZ
P.O. BOX 19143
SO. LAKE TAHOE, CA 96151

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOANN HERNANDEZ**, a married woman as her sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **FIN HERNANDEZ and JOANN HERNANDEZ**, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 7, as shown on the Final Map of **SILVERANCH UNIT 3-A**, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 2, 1994, in Book 994, Page 343, as Document No. 345410.

Assessors Parcel No. 1220-09-411-007

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 30, 2002**

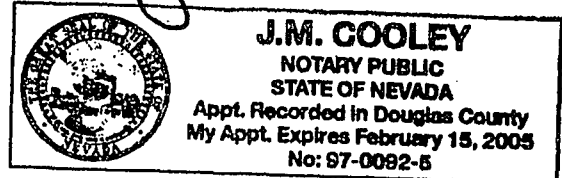
Joann Hernandez

JOANN HERNANDEZ

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 8-30-02
by, JOANN HERNANDEZ

Signature *J.M. Cooley*
Notary Public



0551549
BK0902PG1491

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 7, as shown on the Final Map of SILVERANCH UNIT 3-A, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 2, 1994, in Book 994, Page 343, as Document No. 345410.

Assessors Parcel No. 1220-09-411-007

COPY

REQUESTED BY:
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP -6 AM 10: 51

LINDA SLATER
RECORDER

\$ 15.00 PAID Bl DEPUTY

0551549

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