APN: 4319-30-520-008 RETT \$122.85

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JUNKO HOSHI

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to FRANK J. FONTANA, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of Douglas, state of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 17, 2002

STATE OF CITY OF TOKYO

MBASSY OF THE UNITED STATES OF AMERICA

COUNTY OF

This instrument was acknowledged before me on

AUG 2 7 2002

by JUNKO HOSHI

Notary Public

Robert É. Tynes

American Consul General

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

FRANK J. FONTANA

Street P.O. BOX 5921 Address

City, State STATELINE, NV 89449

MAIL TAX STATEMENTS TO:

Name FRANK J. FONTANA Street

P.O. BOX 5921 Address

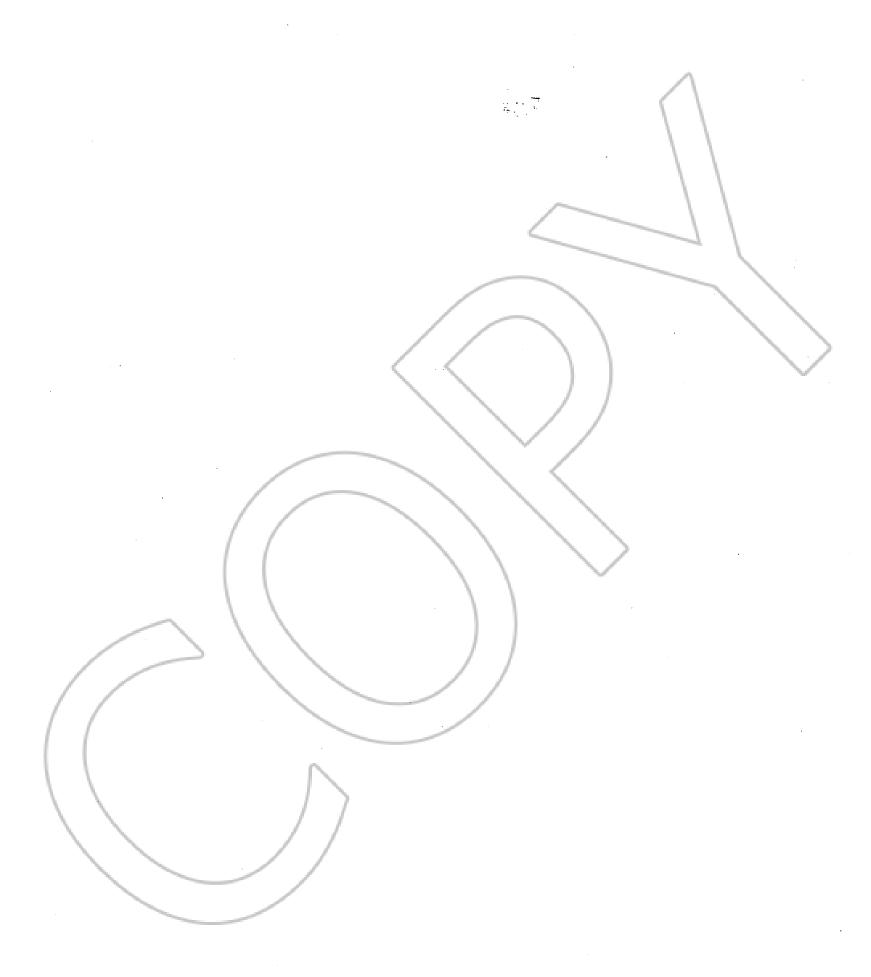
City, State STATELINE, NV 89449

Order No. 00086818-201-SLG

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 8, as set forth on that Condominium Map of Lot 51, 6th amended Map of TAHOE VILLAGE UNIT NO. 1, recorded May 25, 1982 in Book 582, at Page 1325, Douglas County, Nevada, as Document No. 68043, said Map being a Condominium Map of Lot 51, Tahoe Village Unit No. 1, an amended map of ALPINE VILLAGE UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No. 55769.

Together with an undivided 1/30th interest in the Common Area as set forth on said Condominium Map.



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 SEP -6 PM 12: 35

LINDA SLATER
RECORDER 0551558

BK0902PG1528