

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name **Deborah L. Butler**
Street **981 Riverview Drive**
Address **Gardnerville, NV 89410**
City, State, Zip

APN: 1220-15-510-014

Order No. 42160607--MP

86763-99

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The Undersigned Grantor(s) Declare(s)

Documentary Transfer Tax is \$ 0.00 #3
 computed on full value of interest or property conveyed, or
 full value less value of liens or encumbrances remaining at the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Deborah L. Butler, who acquired title as a married woman
hereby GRANT(s) to
Deborah L. Butler, an unmarried woman
the following real property in the County of Douglas , State of Nevada:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Dated: August 28, 2002

Deborah L. Butler
Deborah L. Butler

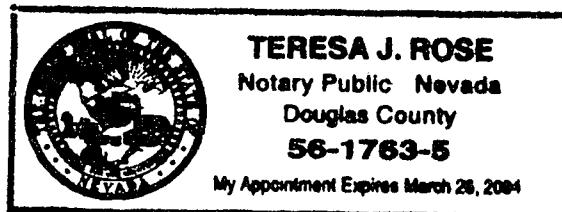
STATE OF NEVADA }
COUNTY OF Douglas } SS:

On Aug. 29, 2002, before me, Teresa J. Rose
a Notary Public in and for said County and State, personally
appeared Deborah L. Butler

~~Personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Teresa J. Rose*



FOR NOTARY SEAL OR STAMP

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

0551562

Street Address

BK0902PG1563

City & State

Grantdee

Legal Description

All that real property situate in the County of Douglas , State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 16, as said lot is shown on the map of GARDNERVILLE RANCHOS, filed in the Office of the County Recorder of Douglas County, Nevada, on November 30, 1964, in Book 1 of Maps, Page 40, File No. 26665.

EXCEPTING THEREFROM all that certain piece or portion or parcel of land situate in Section 15, Township 12 North, Range 20 East, M. D. B. & M., Douglas County, Nevada, and more particularly described as follows:

All that portion of Lot 16, of GARDNERVILLE RANCHOS filed for record as Document No. 26665, Official Records of Douglas County, Nevada and more particularly described as follows:

Commencing at the Northeasterly corner common to Lots 16 and 17, marked by a 2" iron pipe, as shown on the aforesaid subdivision map, which point is the TRUE POINT OF BEGINNING; Thence North 36°07'01" West along the Northeasterly line of Lot 16, 26.92 feet; Thence leaving said Northeasterly line South 51°13'19" West, 89.97 feet; Thence South 05°49'10" East 32.05 feet to a point on the property line common to said Lots 16 and 17; Thence North 51°13'19" East along said line 106.16 feet to the TRUE POINT OF BEGINNING.

Reference is made to Record of Survey Map recorded March 6, 1987, in Book 387, Page 638, Document No. 151088.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Original GRANT, BARGAIN AND SALE DEED, recorded in the office of the County Recorder of Douglas County, Nevada on September 26, 2000, in Book 900, Page 4567, as Document No. 0500120, of Official Records.

DB

REQUESTED BY
WESTERN TITLE COMPANY INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP -6 PM 12:43

LINDA SLATER
RECORDER

\$15.00 PAID *Bl* DEPUTY

0551562

BK 0902 PG 1564