

# GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
KENT R. NEDDENRIEP AND MARIE C. JOHNSON-NEDDENRIEP, HUSBAND AND WIFE AS JOINT TENANTS

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

KENT R. NEDDENRIEP AND MARIE C. JOHNSON-NEDDENRIEP, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,  
state of Nevada bounded and described as follows:

FOR A COMPLETE LEGAL DESCRIPTION, SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated: SEPTEMBER 5, 2002

STATE OF NEVADA

COUNTY OF Douglas

} ss. *Kent R. Neddenriep*  
KENT R. NEDDENRIEP

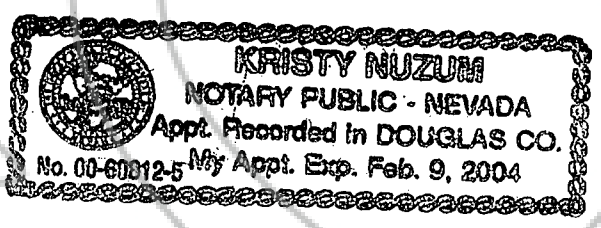
This instrument was acknowledged before me on

September 6<sup>th</sup> 2002

*Marie C. Johnson-Neddenriep*  
MARIE C. JOHNSON-NEDDENRIEP

by Kent R. Neddenriep and Marie C. Johnson-Neddenriep

*Kristy Nuzum*  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**  
 Name **KENT R. NEDDENRIEP AND**  
 Street **MARIE C. JOHNSON-NEDDENRIEP**  
 Address  
 City, State  
 Zip

**MAIL TAX STATEMENTS TO:**  
 Name  
 Street  
 Address  
 City, State  
 Zip

Order No. 86810-KRT

0551571

0830359/5/02

BK0902PG1610

**DESCRIPTION  
ADJUSTED PARCEL 4  
(A.P.N. 1120-06-000-005)**

All that real property situate in the County of Douglas, State of Nevada described as follows:

A parcel of land located within a portion of the Northeast one-quarter (NE $\frac{1}{4}$ ) of Section 6, Township 11 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southwest corner of Adjusted A.P.N. 31-020-15 as shown on the Record of Survey to Support a Boundary Line Adjustment for Kent R. Neddenriep and Marie C. Johnson-Neddenriep recorded December 22, 1995 in said office of Recorder in Book 1295, at Page 3464, as Document No. 377377, also the northwest corner of Parcel 1 as shown on the Map of Division into Large Parcels for Kent R. Neddenriep and Marie C. Johnson-Neddenriep recorded June 18, 1996 in said office of Recorder, in Book 696, at Page 2033, as Document No. 389886;

thence along the easterly line of State Route 88 as shown on said Record of Survey, Document No. 377377 and said Map of Division into Large Parcels, Document No. 389886, South 00°03'21" East, 2319.65 feet to the POINT OF BEGINNING;

thence South 89°00'51" East, 100.00 feet;  
thence South 00°59'09" West, 50.00 feet;  
thence South 89°00'51" East, 1139.61 feet;  
thence North 00°23'41" East, 279.47 feet;  
thence North 46°54'11" East, 591.65 feet;  
thence North 84°11'01" East, 594.07 feet;  
thence South 08°34'45" East, 421.72 feet;  
thence South 12°28'23" West, 1020.70 feet;

thence along the southerly line of Parcel 4 as shown on said Map of Division into Large Parcels, Document No. 389886, North 54°28'04" West, 1066.32 feet;

thence continuing along said southerly line of Parcel 4, North 89°00'51" West, 1238.31 feet to a point on said easterly line of State Route 88;

thence along said easterly line of State Route 88, North 00°03'23" West, 100.02 feet to the POINT OF BEGINNING, containing 24.81 acres, more or less.

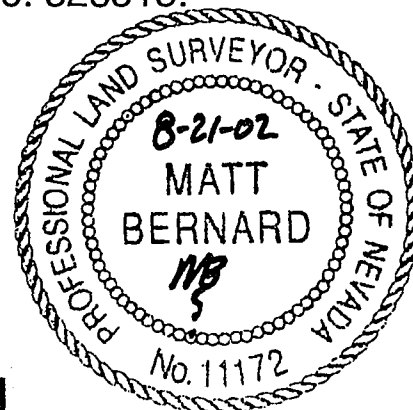
The Basis of Bearing of this description is South 89°56'00" East, the south line of Parcel 11-C2 as shown on Parcel Map LDA 01-060 for Mark W. Neddenriep recorded November 27, 2001 in Book 1101, at Page 7992, as Document No. 528513.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423

0551571

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COPY

REQUESTED BY  
*Kent R. Wedden*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 SEP -6 PM 1:50

LINDA SLATER  
RECORDER

\$ 16.00 PAID *AL* DEPUTY

0551571

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