APN: 1120-06-000-004

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KENT R. NEDDENRIEP AND MARIE C. JOHNSON-NEDDENRIEP, HUSBAND AND WIFE AS JOINT TENANTS

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

KENT R. NEDDENRIEP AND MARIE C. JOHNSON-NEDDENRIEP, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas, state of Nevada bounded and described as follows:

FOR A COMPLETE LEGAL DESCRIPTION, SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

SS.

Dated: SEPTEMBER 5, 2002

STATE OF NEVADA

COUNTY OF

This instrument was acknowledged before me on

NOTARY PUBLIC - NEVADA lppt. Recorded in DOUGLAS CO. No. 00-60812-5 My Appt. Exp. Feb. 9, 2004

(This area for official notarial seal)

WHEN RECORDED MAIL TO: KENT R. NEDDENRIEP AND MARIE C. JOHNSON-NEDDENRIEP

City,State

Name

Street

Name

Street Address

City,State

Order No. 86808-KRT

SPACE BELOW THIS LINE FOR RECORDER'S USE

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## DESCRIPTION ADJUSTED PARCEL 3 (A.P.N. 1120-06-000-004)

All that real property situate in the County of Douglas, State of Nevada described as follows:

A parcel of land located within a portion of the Northeast one-quarter (NE¼) of Section 6, Township 11 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southwest corner of Adjusted A.P.N. 31-020-15 as shown on the Record of Survey to Support a Boundary Line Adjustment for Kent R. Neddenriep and Marie C. Johnson-Neddenriep recorded December 22, 1995 in said office of Recorder in Book 1295, at Page 3464, as Document No. 377377, also the northwest corner of Parcel 1 as shown on the Map of Division into Large Parcels for Kent R. Neddenriep and Marie C. Johnson-Neddenriep recorded June 18, 1996 in said office of Recorder, in Book 696, at Page 2033, as Document No. 389886;

thence along the easterly line of State Route 88 as shown on said Record of Survey, Document No. 377377 and said Map of Division into Large Parcels, Document No. 389886, South 00°03'21" East, 1311.65 feet to the POINT OF BEGINNING;

thence North 89°56'39" East, 1247.00 feet;

thence South 00°23'41" West, 305.93 feet;

thence South 33°18'50" West, 513.18 feet;

thence North 89°00'51" West, 962.48 feet to a point on said easterly line of State Route 88;

thence along said easterly line of State Route 88, North 00°03'21" West, 717.00 feet to the POINT OF BEGINNING, containing 19.41 acres, more or less.

The Basis of Bearing of this description is South 89°56'00" East, the south line of Parcel 11-C2 as shown on Parcel Map LDA 01-060 for Mark W. Neddenriep recorded November 27, 2001 in Book 1101, at Page 7992, as Document No. 528513.

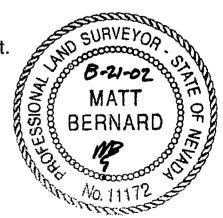
Note: Refer this description to your title company

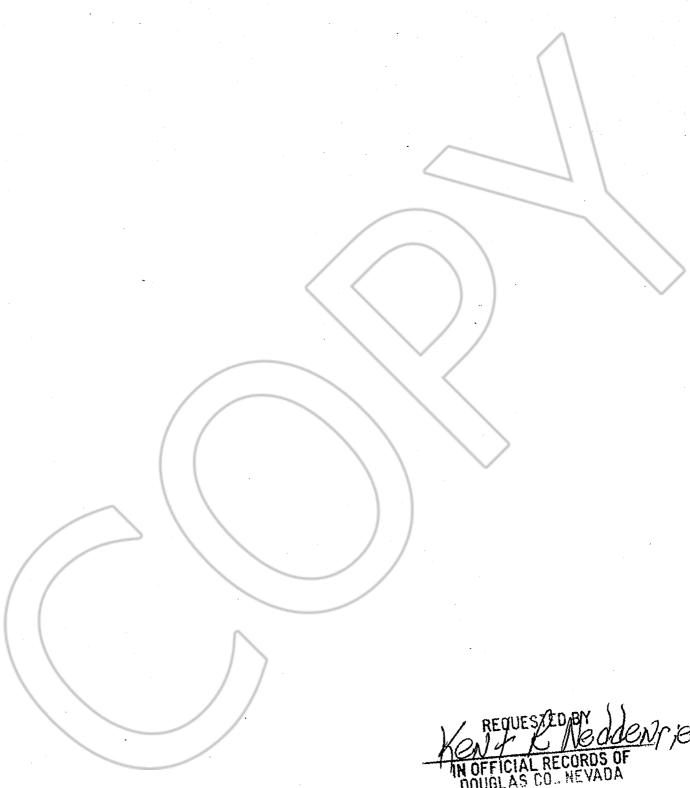
before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423





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LINDA SLATER RECORDER

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