This form was prepared by: Colonial Bank

P.O. BOX 12937, RENO, NV 89510-2937

\_\_\_\_, tel. no: <u>(775) 827-72</u>20

## 2027853 CAC

## Assignment of Deed of Trust

For Value Received, the undersigned holder of a De	eed of Trust (herein "Assignor") whose address is
1.0. DON 12307, NENO, NY 03010-2307	_ ,does hereby grant, sell, assign, transfer and convey, unto
CHASE MANHATTAN MORTGAGE CORPORATION	
(herein "Assignee"), a certain Deed of Trust, dated Septem	per 3. 2002 , made and
executed by WAYNE E. HILTGEN and KATHLEEN L. HILTGEN, HUSBA	ND AND WIFE
	, to
FIRST AMERICAN TITLE COMPANY	Trustee, upon the following described property
situated in Douglas	County , State of Nevada :
THE OFFICE OF THE COUNTY RECORDER OF	IAL MAP OF SARATOGA SPRINGS OPMENT, FILED FOR RECORD IN DOUGLAS COUNTY, STATE OF D, PAGE 525, AS DOCUMENT NO.
such Deed of Trust having been given to secure payment o	f <u>Seventy Five Thousand Dollars</u>
which Deed of Trust is of record in Book, Volume, or Liber  551657 of the OfficialRecords	
	(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued o	r to accrue under such Deed of Trust.
STATE OF NEVADA, COUNTY OF WASHINE	COLONIAL BANK
On this 3 <sup>vd</sup> day of 2003 before me a Notary Public in and for said State, personally appeared CAROLE LEE CHALLENDER, known to me to be the VICE PRESIDENT of the corporation that executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.	(Assignor)  CAROLE LEE CHALLENDER, VICE PRESIDENT
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first	
Notary Public Garmer 1	SUSAN C. POTTER  Notary Public - Nevada  No. 92-1696-5  My appt. exp. Oct. 21, 2004
Residing at Rena, Nevada	
My Commission Expires: Oct. 21, 2004	(This proc for afficial polaries and
	(This area for official notarial seal)
Title Order No. 131-2027853CLC	Loan No. CRN1777
RECORDING REQUESTED BYS	PACE BELOW THIS LINE FOR RECORDER'S USE

**Colonial Bank** 

AND WHEN RECORDED MAIL TO Colonial Bank P.O. Box 5627 Montgomery, AL. 36103

NIW-15.2 7/01

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 SEP -9 AM II: 35

**0551658** BK0902PG2071 LINDA SLATER RECORDER