

A.P.N. # 1023-08-002-001

R.P.T.T. \$ 73.45
ESCROW NO. 02052109
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

REVILLA
34781 CALLE DEL SOL
CAPISTRANO BEACH, CA 92624

020507597

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JANE GRIDER, A WIDOW AS TO AN UNDIVIDED 1/2 INTEREST AND DAVID OWENS, AN UNMARRIED MAN AS TO AN UNDIVIDED 1/2 INTEREST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JULIE ANN REVILLA, *an unmarried woman*

THE TRANSFER OF THIS PROPERTY EXCLUDES ANY WATER RIGHTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS COUNTY, State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

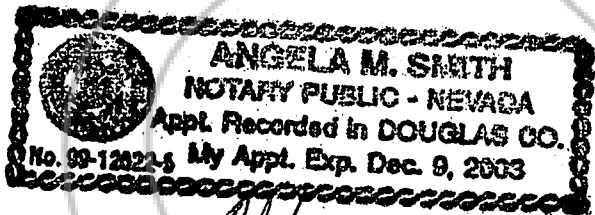
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 19, 2002

Jane Grider

JANE GRIDER
David Owens

DAVID OWENS



STATE OF _____ }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8/26/02,
by, JANE GRIDER and DAVID OWENS

Signature *Angela M. Smith*
Notary Public

0551702

BK0902PG2194

No.: 020507597, 02052109

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land situated in Section 8, Township 10 North, Range 23 East, M.D.B.&M., in Douglas County, Nevada, more particularly described as follows:

The Southwest 1/4 of the Southwest 1/4 of Section 8, Township 10 North, Range 23 East, M.D.B.&M., Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1023-08-002-001

Reference is made to record of survey recorded March 14, 1991 in Book 391, at Page 1739, as Document No. 246582.

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 SEP -9 PM 3: 26

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *kg* DEPUTY

STEWART TITLE
Guaranty Company

SCHEDULE A
CLTA PRELIMINARY REPORT
(12/92)

0551702
BK 0902PG2195